



DISTRICT PROJECT OFFICE  
SAMAGRA SHIKSHA KANDHAMAL  
"MAIN ROAD PHULBANI-762001"  
E-Mail: [dpcssakandhamal@gmail.com](mailto:dpcssakandhamal@gmail.com).



No. 1755 / dt. 15/5/2026

**TENDER CALL NOTICE FOR PRINTING AND SUPPLY OF MLE TEXT BOOKS FROM CLASS-I TO CLASS-V FOR THE YEAR 2026-27**

Sealed tenders are invited from the reputed & credible printers / firms / agencies for printing & supply of "Multi Lingual Education Text Books for the students of Class - I to V for the year 2026-27" in two bid systems (Technical & Financial Bid) as detailed below.

Name of the Tender	Bid processing fees	Amount of EMD	Last Date & time of receipt of Bid	Date & time of opening of Technical Bid
Printing & Supply of MLE Text Books for the students of Class-I to V Students, 2026-27	Rs.3000/- (Rupees <del>three</del> thousand only)	Rs.30,000/- (Rupees thirty thousand only)	1 P.M. on 16.06.2026	11 P.M. on 17.06.2026

The detailed BID document is available in the website [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) & [www.kandhamal.odisha.gov.in](http://www.kandhamal.odisha.gov.in) Interested and eligible agency / firm may download BID DOCUMENT from the above website and apply accordingly. Corrigendum / addendum, if required, will be uploaded in the above website. Hence potential bidders are requested to be in continuous touch with the above web site.

The Tender Inviting Authority (TIA) reserves the right to accept / reject any full or part / all BID / cancel the entire selection process at any stage without assigning any reason thereof.

By the order of Collector-cum-Chairperson, SS, Kandhamal

*Rajyashree*  
DEO-cum-DPC  
SS, Kandhamal

Memo No. 1756 /

Dated 15/5/2026

Copy to the District e - Governance Manager, Kandhamal for information and necessary action. She is requested to publish the Notice Inviting Tender and the Bid Document in the official website of Kandhamal district.

*Rajyashree*  
DEO-cum-DPC  
SS, Kandhamal

Memo No. 1757 /

Dated 15/5/2026

Copy to the Asst Director, MIS OSEPA Bhubaneswar for information with a request to upload the enclosed Notice Inviting Tender and the Bid Document in the official website of OSEPA for information of all concern.

*Rajyashree*  
DEO-cum-DPC  
SS, Kandhamal

Memo No. 1758 /

Dated 15/5/2026

Copy submitted to the State Project Director, OSEPA, Bhubaneswar for favour of kind information.

*Rajyashree*  
DEO-cum-DPC  
SS, Kandhamal



# Bidding Document

FOR

**Printing & Supply of MLE Text Books to all students of  
Class I to V of MLE Schools for 2026-27**

Notice Inviting Tender No. 1755 /Dated 15/5/2026

**OFFICE OF THE DISTRICT PROJECT COORDINATOR,  
SAMAGRA SHIKSHA, Kandhamal, ODISHA. PIN-762001**

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**IMPORTANT INFORMATION TO THE BIDDER**

S. No.	Particular	Details
1.	Tender Inviting Authority (TIA)	O/o the District Project Coordinator, Samagra Shiksha, Kandhamal, Medical Road, In front of A.J.O High School, Phulbani, 762001
2.	Availability of the Bid document	<a href="http://www.osepa.odisha.gov.in">www.osepa.odisha.gov.in</a> & <a href="http://www.kandhamal.odisha.gov.in">www.kandhamal.odisha.gov.in</a>
3.	Date of Issue of the Bid	18.05.2026
4.	Last date and time of receipt of the Bid only through speed post / registered post / courier.	11 P.M on 16.06.2026
5.	Date & time for opening of Technical BID.	11 P.M on 17.06.2026
6.	Date of opening of Financial BID	On the same day after evaluation of Technical Bid.
7.	Bid Processing Fee (Non-Refundable)	Rs.3000/- (Rupees Three thousand Only) in shape of <b>DD /Banker's Cheque</b> drawn in any nationalized/scheduled bank favour of District Project Coordinator, Samagra Shiksha, Kandhamal, payable at Kandhamal, which will be annexed with the Technical Bid.
8.	Earnest Money Deposit (EMD) (Refundable without interest)	Rs.30,000/- (Rupees thirty thousand only) in shape of Banker Cheque / Demand Draft / Bank Guarantee favour of District Project Coordinator, Samagra Shiksha, Kandhamal, payable at Kandhamal
9.	Address & mode of submission of proposal	Office of the District Project Coordinator, DPO, Samagra Shiksha, Kandhamal, Medical Road, In front of A.J.O High School, Phulbani, Pin-762001 <b>Mode of Submission:</b> Speed Post / Registered Post / Courier only to the address as specified above during the office hour only). Submission of proposal through other mode and late bid will be rejected.
10.	Place of Opening of Proposal:	Office Chamber of the District Project Coordinator, SS, Kandhamal.
11.	Point of Delivery & Completion of supply	At the 05 block head quarter points 1.Baliguda 2.Daringbadi 3.Kotagarh 4. Phiringia 5.Tumudibandh within 20 days from the date of work order
12.	Submission of Performance security & Signing of agreement.	Within 02 days of issue of work order

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## BID DOCUMENT

### FOR PRINTING & SUPPLY OF MLE TEXT BOOKS

The District Project Coordinator, Samagra Shiksha, Kandhamal, Odisha invites bids from the reputed & credible printers / firms/ agencies for printing & supply of "Multi Lingual Education Text Books for the students from Class – I to V, for the F.Y. 2026-27". The detailed terms & conditions of the above bid are as under:

### SCOPE OF WORK AND GENERAL INSTRUCTIONS FOR BIDDERS

#### 1. Eligibility Criteria :

The Printers /firms /agencies must have:

- (a) Valid UDYAM Registration in the state of Odisha and it should be specific for printing works.
- (b) Valid PAN Number
- (c) Valid GST Registration Certificate.
- (d) Last 3 years average turnover certificate, (certified by a Chartered accountant).

#### 2. Application Procedure:

- (a) The Bid has been invited under two bid system i.e. **Technical Bid and Financial Bid**. The interested bidders are advised to submit **two separate sealed envelopes** super scribed "Technical Bid for printing and supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27"& "Financial Bid for printing and supply of Multi Lingual Education Text Books for the students from Class – I to V, 2026-27. Both sealed envelopes should be kept in **another sealed envelope** super scribed "Tender for printing and supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27".
- (b) **Technical Bid & Financial Bid.**  
The Bidder has to fill up the Technical bid Form (**Tech-1, Tech-2, Tech-3, and Tech-04**) & submit it with a separate envelope with all self-attested documents / papers as mentioned in para-2 e. (g). Similarly, the Financial Bid form has to be filled up as per prescribed form (**Fin-1 & Fin-2**) and to be submitted in separate sealed envelope. The bidder is to quote **per book rate** in the prescribed **format (FIN-2)**. The per Book rate shall include cost of Cover Page and Inner Pages of the Books comprising the cost of papers used, printing, scanning, DTP, designing, all pre-press expenses, composing, editing, binding, Subject-wise /Class-wise / Block- wise packing, all other charges/levies/duties, transportation cost & delivery of the complete

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material at 05 block points. **Only GST as applicable shall be claimed extra. Accordingly, the bidder has to calculate the per Book rate after taking into account all of the above factors.**

The tender should be addressed to Office of the District Project Coordinator, DPO, Samagra Shiksha, Kandhamal, Medical Road, Infront of A.J.O High School, Phulbani, Pin-762001.

(c) The Bid document shall be available in website [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) & [www.kandhamal.odisha.gov.in](http://www.kandhamal.odisha.gov.in) and the cost of the tender paper of Rs.3000/- is to be enclosed in shape of crossed Demand Draft / banker's Cheque in favour of "District Project Coordinator, Samagra Shiksha, Kandhamal" payable at Kandhamal along with the **Technical BID**.

(d) **Earnest Money Deposit (EMD):** The bidder is to submit EMD amounting to **Rs.30,000/- (Rupees thirty thousand only)**. The EMD (refundable - without interest), may be submitted in shape of Demand Draft / Banker's Cheque/ Bank Guarantee (**Format A**) from any Nationalized or scheduled bank drawn in favour of District Project Coordinator, Samagra Shiksha, Kandhamal" payable at Kandhamal, failing which the tender shall be rejected summarily. In case of bank guarantee, it should be valid up to at least 90 days beyond the date of opening of financial bid. The documents in original should be necessarily accompanied with the Technical Bid. The EMD of the un-successful bidders shall be refunded within 30 days after award of contract. The EMD shall be forfeited in the event of withdrawal of the tender once submitted OR in case of a successful bidder who (i) fails to execute the agreement within specified period & (ii) not submitted performance security and/or express its inability to supply the finished material within the stipulated period. The EMD of successful bidder shall be refunded after receipt of Performance security.

(e) The interested Bidders are to enclose self-attested photocopies of the following valid documents /papers **in the Technical Bid envelope**. The proposal submitted without the following documents/papers shall not be considered.

- (a) Valid UDYAM Registration for printing works in the state of Odisha.
- (b) Valid PAN / TAN along with Income Tax filing as per Sl. No.05 of Tech - 3
- (c) Valid GST Registration Certificate.
- (d) DD/Bankers Cheque amounting to Rs.3000/- (Rupees three thousand only) as bid processing fee, nonrefundable.
- (e) EMD in shape of Demand Draft / Bankers Cheque / Bank Guarantee.
- (f) Duly filled in, signed & sealed Tech-1, Tech-2, Tech-3 & Tech-4 formats.

- (g) **Sample papers (Cover and Inner papers to be used)** duly signed & sealed mentioning the GSM as well as name of the manufacturer (Brand).
- (h) **Experience** in printing of MLE books to any govt. institutions, from class 1 to 5 with adequate plates, may be submitted either in the form of certificate/letter head. Preference may be given to the firm who has experience in printing of Kui books.
3. The Bidder who meets the requirements specified in the Technical Bid will only be considered for participating in the Financial Bid. Financial Bid of the technically disqualified bidders will not be considered & opened.

4. **Submission & opening of Tender:**

- (a) The interested Bidders may submit the tender document complete in all respects along with EMD, bid processing fee and other requisite documents on or before **16.06.2026 by 1 pm** (in all working days) addressed to the District Project Coordinator, Samagra Shiksha, Kandhamal, Medical Road, In front of A.J.O High School, Phulbani, 762001 only by **Registered Post / Speed Post / Courier**. The Authority is not responsible for any postal delay. No other mode of submission of bid shall be entertained.
- (b) **Late Bidders:** Any bid received by the authority after the prescribed time and dateline for submission of bids will not be considered and opened. Thus the same is deemed to be rejected.
- (c) The Technical bids shall be opened on the scheduled date and time at the chamber of the **District Project Office, Samagra Shiksha, Kandhamal, Odisha,** in the presence of the representatives of the bidders, if any, who wish to be present on the spot at that time.
- (d) The Financial Bid of only those bidders will be opened whose Technical bids are found correct and qualified. The Financial Bid will be opened on the same day after evaluation of Technical Bid.

5. **Specifications :**

- |      |            |   |                                   |
|------|------------|---|-----------------------------------|
| i.   | Size       | : | ¼ demy                            |
| ii.  | Cover Page | : | 150 GSM Art Paper                 |
| iii. | Inner Page | : | 70 GSM (Map Litho)                |
| iv.  | Colour     | : | Multi Colour (Both Cover & Inner) |
| v.   | Printing   | : | Offset                            |
| vi.  | Script     | : | 'Odia'                            |
| Vii. | Binding    | : | Centre Stitching                  |

6. **Evaluation of BID:**

- (a) The Purchase Committee of the District Project Office will evaluate the Technical & Financial BID. The Bidder who meets the requirements specified in the Technical Bid will only be considered

for participating in the Financial Bid. In case of where Financial Bid of two or more bidders (L1) are same then the evaluation will be done according to the highest **turnover among the firm/s, the technically disqualified bidders** will not be opened.

- (b) The technically qualified bidder **quoting lowest price in the financial bid shall be considered for award of contract.**

**7. Acceptance or Rejection of the Bids:**

- (a) The TIA reserves the right to accept / reject any / all bids / cancel the entire selection process at any stage without assigning any reason thereof. No claim, whatsoever, shall be admissible for the alleged loss/damage suffered by the bidder/s on account of such rejections.
- (b) Any bid with incomplete information is liable for rejection.

**8. Award of Contract :**

The contract will be awarded to the Bidder/s substantially responsive to the Bid document & offered lowest evaluated cost.

**9. Signing of Contract :**

- (a) The successful bidder/s whose bid has been accepted will sign an agreement with the TIA within 02 days of issue of the work order.
- (b) Failure by the tenderer to comply with the requirement of above mentioned clause, the offer shall be rejected and the tenderer shall have no claim further.

**10. Performance Security Deposit:**

The selected bidder shall have to submit Performance Security Deposit of Rs. **50000/- in shape** of bank draft / **Bank Guarantee (BG)** drawn on any Nationalized / Scheduled Bank in favour of the "District Project Coordinator, Samagra Shiksha, and Kandhamal payable at Kandhamal only within 02days from issue of the work order. In case of BG, the same shall be as per the **FORMAT-B&** its validity will be at least 30 days from the date of expiry of defect liability period.

**11. Post Delivery Inspection (PDI):**

The TIA shall do the PDI of the quality of paper as well as printing through O/o Text Book Production & Marketing (TBP&M), Odisha Bhubaneswar

**12. Requirement & Delivery Schedule :**

The selected firm shall supply the Multi Lingual Education Text Books for the students of Class – I to V, 2026-27 at 05 Block point with Subject-wise /Class-wise / Block wise packets within **20** days from the date of issue of the work order.

The following Table shows the approximate Quantity of Text Books to be printed and supplied:

Sl.No.	Class	Name of the Book	Quantity required	Inner Page	Cover Page	Total
1	Class-I	Barnamala Bahi,Alphabet Book	602	20	4	24
2		Sankshya Ganana Bahi,Number Book	602	20	4	24
3		Ganita Kaha,Mathematics	602	76	4	80
1	Class-II	Kui sabda Pustika,Picture Book	722	68	4	72
2		Nai Ganita,Mathematics Book	722	80	4	84
3		Yuktakshyara Pothi	722	104	4	108
1	Class-III	Ganita Kera	715	176	4	180
2		Mai kata mai bespa,MIL	715	84	4	88
3		Mai sari muju	715	76	4	80
4		Sahitya	715	76	4	80
1	Class-IV	Mai kata Mai gadi	742	64	4	68
2		Ama katha Ama Gita	742	72	4	76
3		Samajika O Paribesha Vingyan	742	156	4	160
4		Mo ganita Bahi	742	184	4	188
1	Class-V	Sahitya,Kui Anchalara Katha	657	52	4	56
2		Bingyana	657	96	4	100
3		Mo Ganita Bahi	657	224	4	228
4		Samajika Patha	657	124	4	128
5		Kui Dina Kata	657	72	4	76

The above requirement may increase or decrease as per need. The total cost will be decided on the basis of actual nos. of Books printed & supplied.

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**13. Payment terms:**

- (i) **On completion of delivery at Block point:** the firm shall produce the following reports / Papers/ documents as under:
  - a. Challans towards satisfactory completion of supply of quantity to concerned block point as per supply order.
  - b. Receipt of "receive & stock entry certificate" from concerned BEO.
  - c. Four self-inking carbon copies of the GSTIN invoice as well as bank details for payment purpose.
- (ii) **On Final Acceptance :** Payment to the firm shall be made after deduction of penalty, if any, within 30 days of :
  - a. Receipt & outcome of Post Delivery Inspection (PDI) Report.
  - b. On fulfillment of conditions of the agreement
- (iii) No advance payment shall be made, or no payment shall be entertained on negotiation through Bank.
- (iv) Deduction of tax at source shall be made at the appropriate rate as per prevailing law.

**14. Penalty :**

- (a) If the work is delayed for any reason for which the TIA is not responsible, penalty @ 0.5 % per week or part thereof on the total cost maximum up to 10% of the contract value will be imposed on the firm under orders of appropriate Authority. The TIA reserves the right to forfeit the Performance Security & debar the bidder from participating in any other bid of his/her office. In such cases the TIA may write Govt. for blacklisting the firm.
- (b) If the Post Delivery Inspection of the quality of paper (GSM) testing report shows negative results, then penalty will be imposed proportionately on the total cost after deduction of tolerance limit prescribed by Govt., if any.
- (c) If the quality of printing is found to be dissatisfactory, penalty as suggested by the purchase committee will be imposed.

**15. Amendments to BID terms, conditions and issue of Corrigendum/addendum:**

- (a) Seven (07) days before the last date of submission of Bids, the TIA may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder/s, modify the Bidding Documents by amendment /corrigendum.
- (b) The amendment in shape of corrigendum/addendum will be notified on the websites [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) &
- (c) [www.kandhamal.odisha.gov.in](http://www.kandhamal.odisha.gov.in) and the prospective bidder/s are requested to take cognizance of such notification/s while submitting their tender proposal.
- (d) In order to allow prospective Bidder/s reasonable time in which to take the amendment into account in preparing their bid, the TIA may, at its discretion, extend the deadline for the submission

of bids.

16. During the process i.e. from printing to supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27 at the destination points i.e. 05 BEO offices, utmost care should be taken regarding its confidentiality.
17. Only one tender should be submitted by one party. Submission of more than one tender will lead to rejection of all proposal of the bidder.
18. The bidder/s may use separate piece of paper, where the space provided in the formats in this tender document for submission of information, is not sufficient. The information in the separate sheet of paper shall be in prescribed format and its page should be serially numbered and duly authenticated.
19. All the information uploaded & submitted or supplied in the formats of this tender document shall be presumed to be true to the best of the knowledge of the bidder/s.
20. No document as required and mentioned in the Bid shall be submitted in the Technical bid / Financial bid documents unless otherwise specifically mentioned therein. All required documents shall be submitted with serial number and page mark.
21. The TIA reserves the right to modify any term in the bid document at the time of execution of contract, if felt necessary.
22. The bid validity period is 90 days from the date of opening of the financial bid. Accordingly the bidder shall submit the Bid.
23. The TIA reserves the right to reject any or all the bids without assigning any reason thereof. The TIA also reserves the right to modify any term in the bid document at the time of execution of contract, if felt necessary.
24. **Resolution of Disputes:**
  - (a) Any dispute between the Tender Inviting Authority and the successful bidder/s should be addressed to the other party only in writing in their respective letter heads signed only by the designated signatories as in contract agreement. Both the parties shall make every effort to resolve the same amicably by mutual consultations.
  - (b) If both the parties fail to resolve their dispute or difference by such mutual consultation within twenty-one days of its occurrence, the same will be referred to by either party for conciliation to the conciliation panel. For that purpose, both the parties, shall nominate

each one member, and both the nominated members shall form the Conciliation panel. In case the panel members report failure of conciliation, the matter shall be referred to arbitration, by the Arbitrator, to be nominated by the Collector cum Chairperson, Samagra Shiksha, and Kandhamal. The Collector cum Chairperson, SS, and Kandhamal shall nominate an Arbitrator, whenever required or when a request is made by the successful bidder/s, after the failure of conciliation, to nominate an Arbitrator. The arbitration proceeding shall be as per the provisions of the Arbitration and Conciliation Act 1996 of India.

**25. Applicable Law and Jurisdiction of Courts:**

- a) The Contract shall be governed by and interpreted in accordance with the existing law of India in force.
- b) All disputes relating to the contract is subject to the pecuniary jurisdiction of the Court at Kandhamal.

*[Handwritten Signature]*  
**DEO-cum-DPC**  
**SS, Kandhamal**

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Tech-1

**COVERING LETTER**

**(ON BIDDER/S'S LETTER HEAD)**

[Location,  
Date]

To:

The District Project Coordinator,  
Samagra Shiksha, Kandhamal, Odisha, Pin - 762001

Subject: **Printing & supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27.**

Madam/Sir,

I/We, the undersigned, request you to participate in the selection process towards Printing & supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27 in accordance with your Tender Call Notice No. \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/ 2026 dated \_\_\_\_\_. I/We are hereby submitting our proposal, which includes Technical Bid and Financial Bid separately.

I/We, hereby declare that all the information and statements made in this Technical BID are true and correct and I accept that any misinterpretation contained in it may lead to disqualification of our Bid. Our Bid will be valid for acceptance up to **90 Days** from the date of opening of the financial BID and I confirm that this proposal will remain binding upon us and may be accepted by you at any time before this expiry date.

I/We, hereby unconditionally undertake to accept all the terms and conditions as stipulated in the BID document. In case any provision of this BID document are found violated, then TIA shall without prejudice to any other right or remedy be at liberty to reject our Bid including legal action as per law.

I/We remain,

Yours faithfully,

Place:

BIDDER/S'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp



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Tech -2

**Bidder/s's Organisation (General Details)**

Sl No.	Description	Full Details
1	<b>Name of the Bidder/s</b>	
2	<b>Address for Communication</b> Tel : Fax: Email id :	
3	<b>Name of the authorized person signing &amp; submitting the bid on behalf of the Bidder/s:</b> Mobile No. : Email id :	
4	<b>Registration / Incorporation Details</b> Registration No: Date & Year. :	
5	<b>Local office in Odisha</b> <b>If Yes, Please furnish contact details</b>	Yes / No
6	Bid processing fee Details Amount : Rs.3000/-	
7	EMD details	
8	GSTIN	
9	PAN / TAN	
10	Confirm to carry out assignments as per the scope of work of the Bid Document	YES
11	Confirm to accept all the terms and conditions as specified in the Bid Document	YES

Place:

BIDDER/S'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp

**Tech -3****Check list of documents & Items to be enclosed with Technical Bid**

Sl. No	Nature and Type of Document/Items	Whether enclosed (with page reference)	
		Yes / No	Page no.
1	Valid UDYAM Registration for printing works.		
2	Proof of Office as well as printing setup in the State of Odisha		
3	valid PAN / TAN		
4	valid GST Registration Certificate and GST return copies.		
5	Average Turnover of last 3 years certified by a chartered accountant.		
6	Filed Income Tax Return for the Financial Year 2023-24,2024-25,2025-26 i.e Assessment Year 2024-25,2025-26, 2026-27.		
7	DD/Banker's cheque amounting to Rs.3000/- as bid processing fee		
8	EMD in shape of Demand Draft / Bankerscheque / Bank Guarantee		
9	Duly filled in,signed &sealed Tech-1,Tech-2,Tech-3 & Tech-4 formats.		
10	Sample papers duly signed & sealed mentioning the GSM as well as name of the manufacturer.		
11	Duly filled in FIN-1 & FIN-2 Form		

Place:  
Date:

BIDDER/S'S OFFICIAL SIGNATORY  
Name & Designation with Rubber Stamp/  
Official Seal of the Firm.



**(In Bidder's letter Head)**

[Location, Date]

To:

The District Project Coordinator,  
Samagra Shiksha, Kandhamal, Odisha, Pin-765001.

**Undertaking / Declaration**

1. I, \_\_\_\_\_ Son / Daughter / Wife of Shri \_\_\_\_\_ Proprietor / Director/ Authorized Signatory of the bidder, mentioned above, am competent to sign this declaration and execute this bid document;
2. I/we have carefully read and understood all the terms and conditions of the BID document and undertake to abide by them.
3. The information / documents furnished along with the above application are true and authentic to the best of my knowledge and belief. I /We, am / are well aware of the fact that furnishing of any false information / fabricated document would lead to rejection of my BID at any stage besides liabilities towards prosecution under appropriate law.
4. I/we also certify that our firm has not been blacklisted / debarred / banned by any State Govt. / UT / Central Govt. /Govt. organization / Govt. Institution / PSU / Govt. run autonomous body, Society / OSEPA and or convicted by any court of law due to (a) Service or quality supplied (b) submission of fake or forged documents (c) submission of incorrect information/ suppression of vital information and facts / misrepresentation of quality certificates (d) non-performance or non-supply (e) any other reasons.
5. This is also certified that neither my-self nor my organization will be indulged in any corrupt practices so far as this bidding is concerned.

**Authorized Signatory [In full and initials]**  
**Name and Designation of Signatory with Date and Seal:**

**Address of the Bidder**



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FIN - 1

**COVERING LETTER**

**(In Bidder's Letter Head)**

[Location, Date]

To

**The District Project Coordinator,  
Samagra Shiksha, Kandhamal, Odisha, Pin-762001.**

**Subject: Printing & supply of Multi Lingual Education Text Books for the  
students of Class – I to V, 2026-27. – FINANCIAL PROPOSAL**

Madam/Sir

I, the undersigned, offer to print & supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27 in accordance with your Tender Call Notice No.\_\_\_\_\_, Dated: \_\_\_\_\_. Our attached Financial Proposal is for the sum of Rs.\_\_\_\_\_ **[Insert amount(s) in words and figures\*]**.

The quoted rate is inclusive of cost of paper (Cover & Inner), printing, scanning & planning, DTP, designing, all pre-press expenses, composing, editing, binding, Subject-wise /Class-wise / Block- wise packing, all other charges/levies/duties, transportation cost & delivery of the complete material at 05 block points. I do hereby undertake that, in the event of acceptance of our bid, the supply shall be made in respect to the terms and conditions as stipulated in the BID document.

Our financial proposal shall be binding upon us subject to the modifications resulting from contract negotiations, up to expiration of the validity period of the proposal of <90> days from the date of opening of the Financial bid. I have carefully read and understood the terms and conditions of the Bid document and do hereby undertake to provide the article accordingly.

I understand that you are not bound to accept any proposal you receive.

I remain,

Yours faithfully,

**Authorized Signatory [In full and initials]**

**Name and Designation of Signatory with Date and Seal:**

**Address of the Bidder**

(\*) Amount must match with the one indicated in FIN-2.

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**(In Bidder's Letter Head)**

Rate quoted for printing and supply of MLE Text Books:

Sl.No.	Class	Name of the Book	Quantity required	Inner Page	Cover Page	Total	Rate quoted per page
1	Class-I	Barnamala Bahi,Alphabet Book	602	20	4	24	
2		Sankshya Ganana Bahi,Number Book	602	20	4	24	
3		Ganita Kaha,Mathematics	602	76	4	80	
1	Class-II	Kui sabda Pustika,Picture Book	722	68	4	72	
2		Nai Ganita,Mathematics Book	722	80	4	84	
3		Yuktakshyara Pothi	722	104	4	108	
1	Class-III	Ganita Kera	715	176	4	180	
2		Mai kata mai bespa,MIL	715	84	4	88	
3		Mai sari muju	715	76	4	80	
4		Sahitya	715	76	4	80	
1	Class-IV	Mai kata Mai gadi	742	64	4	68	
2		Ama katha Ama Gita	742	72	4	76	
3		Samajika O Paribesha Vingyan	742	156	4	160	
4		Mo ganita Bahi	742	184	4	188	
1	Class-V	Sahitya,Kui Anchalara Katha	657	52	4	56	
2		Bingyana	657	96	4	100	
3		Mo Ganita Bahi	657	224	4	228	
4		Samajika Patha	657	124	4	128	
5		Kui Dina Kata	657	72	4	76	

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The per Book rate is inclusive of cost of paper used in Cover Page and Inner Page, printing, scanning & planning, DTP, designing, all pre-press expenses, composing, editing, binding, Packing Subject-wise /Class-wise / Block- wise packing, all other charges/levies/duties, transportation cost & delivery of the complete material at 05block points. **Only GST as applicable shall be claimed extra.**

**NB: The rate per Book may be quoted up to two decimal points only.**

Place: BIDDER'S OFFICIAL SIGNATORY  
Date: Name & Designation with Rubber Stamp/  
Official Seal of the Firm.



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Format-A

Bank Guarantee Format for Furnishing EMD

To,  
The District Project Coordinator,  
Samagra Shiksha, Kandhamal, Odisha, Pin-762001.

WHEREAS \_\_\_\_\_ (Name and address of the tenderer) (hereinafter called "the Tenderer") has submitted their offer dated \_\_\_\_\_ for Printing & supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27 against the purchaser's Notice inviting tender No \_\_\_\_\_ dated \_\_\_\_\_

KNOW ALL MEAN by these presents that We..... of..... having our registered office at.....(hereinafter called the "Bank") are bound unto the District Project Coordinator, Samagra Shiksha, Kandhamal(hereinafter called "purchaser") in the sum of Rs. \_\_\_\_\_/- for which payment will and truly to be made to the said Purchaser, the Bank binds itself, its successors and assigns by these presents.

Sealed with the Common Seal of the said Bank this..... day of.....2026

THE CONDITIONS OF THIS OBLIGATION ARE:

1. If the Tenderer withdraws or amends, impairs or derogates from the tender in any respect within the period of validity of this Tender.
2. If the Tenderer having been notified of the acceptance of its tender by the Purchaser during the period of its validity :-
  - a) If the Tenderer fails to furnish the performance security for the due performance of the contract
  - b) Fails or refuses to accept / execute the Contract.

WE undertake to pay the Purchaser up to the above amount upon receipt of its first written demand, without the Purchaser have to substantiate its demand, provided that, in it's demand the purchaser will note that the amount claimed by it is due to it owing to the occurrence of one or both of the two conditions, specifying the occurred condition or conditions.

This guarantee will remain in force up to \_\_\_\_\_ and including 45 days after the period of tender validity and any demand in respect thereof should reach the Bank not later than the above date.

Our \_\_\_\_\_\*branch at \_\_\_\_\_ (name and address of the \_\_\_\_\_\*branch) is liable to pay the guaranteed amount depending on the filing of claim and any part thereof under this bank guarantee only and only if you serve upon us at our \_\_\_\_\_\*branch. A written claim or demand and received by us at our \_\_\_\_\_\* branch on or before dated \_\_\_\_\_ otherwise bank shall be discharged of all liabilities under this guarantee thereafter.

(Signature of the authorized officer of the Bank)  
\_\_\_\_\_  
(Name & designation of the officer)

Seal, name, date & address of the bank and address of the branch

\*Preferably at district head quarter.

**Format-B**

**PERFORMANCE BANK GUARANTEE FORMAT**

To,

**The District Project Coordinator,  
Samagra Shiksha, Kandhamal, Odisha, Pin-762001.**

**WHEREAS** \_\_\_\_\_ (Name and address of the supplier) (hereinafter called "the supplier") has undertaken, in pursuance of contract No \_\_\_\_\_ dated \_\_\_\_\_ for printing and supply of Multi Lingual Education Text Books for the students of Class – I to V, 2026-27 (herein after called "the contract").

**AND WHEREAS** it has been stipulated by you in the said contract that the supplier shall furnish you with a bank guarantee by a scheduled commercial bank recognized by you for the sum specified therein as security for compliance with its obligations in accordance with the contract;

**AND WHEREAS** we have agreed to give the supplier such a bank guarantee;

**NOW THEREFORE** we hereby affirm that we are guarantors and responsible to you, on behalf of the Consultant, up to a total of \_\_\_\_\_ (amount of the guarantee in words and figures), and we undertake to pay you, upon your first written demand declaring the consultant to be in default under the contract and without cavil or argument, any sum or sums within the limits of (amount of guarantee) as aforesaid, without your needing to prove or to show grounds or reasons for your demand or the sum specified there in.

We hereby waive the necessity of your demanding the said debt from the consultant before presenting us with the demand.

We further agree that no change or addition to or other modification of the terms of the contract to be performed there under or of any of the contract documents which may be made between you and the consultant shall in any way release us from any liability under this guarantee and we hereby waive notice of any such change, addition or modification.

This performance bank guarantee shall be valid until the \_\_\_\_\_ day of \_\_\_\_\_, <Year>

Our branch at \* \_\_\_\_\_ (Name & Address of the Bank) is liable to pay the guaranteed amount depending on the filing of claim and any part thereof under this Bank Guarantee only and only if you serve upon us at our \_\_\_\_\_\*branch a written claim or demand and received by us at our \_\_\_\_\_\*branch on or before Dt. \_\_\_\_\_ Otherwise bank shall be discharged of all liabilities under this guarantee thereafter.

**(Signature of the authorized officer of the Bank)  
Name and designation of the officer  
Seal, name & address of the Bank & Branch**

**\*Preferably at district head quarter.**