

OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL  
District Programme Management Unit, DHH, Kandhamal, Phulbani-762001(Odisha)  
E-Mail-cdmophulbani@gmail.com  
Phone/FaxNo-06842-25349

Letter No 16239 / DWH/88/Central Store/2025-26

Dated 10 / 10 / 2025

**QUOTATION CALL NOTICE**

Sealed quotations are invited from the registered suppliers / Agency for supply of Digital Fuji CR Cassette (14x17) with IP Screen, Make- Fuji, for Central Store, DHH, Phulbani.

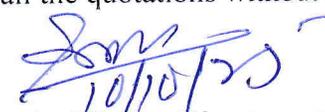
The supplier has to submit their quotations in sealed covers which must be super-scribed as "Quotation for supply of Digital Fuji CR Cassette (14x17) with IP Screen, Make- Fuji for Central Store, DHH, Phulbani".

**Technical Bid should contain as follows:**

1. The document should be serially arranged and should be securely tied and bound.
2. Copies of organization PAN.
3. Photocopy of the Valid GST Registration Certificate.
4. Photo Copy Valid Drug License.
5. All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
6. The supplier shall have to submit annual turnover in the last financial years i.e. FY- 2024-25 and submit copy of the audited financial statement for the last financial year i.e. FY- 2024-25 as per Annexure-B.
7. They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (If any).
8. Financial Bid must be submitted in the prescribed format as attached in Annexure-A.
9. The Rates should be computerized.
10. In case of equal rate offered by the bidders, the purchase order will be placed to the bidders having higher annual turnover in last years i. FY- 2024-25 as per technical documents submitted by the bidders.

Eligible bidders should submit their quotation documents to the CDM & PHO, Kandhamal through Speed Post/Registered Post/ Courier on or before 16.10.2025 by 5.00 P.M and will be opened on 17.10.2025 at 11.00 AM.

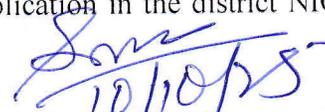
The undersigned reserve the right to reject or cancel any or all the quotations without assigning any reason thereof.

  
CDM & PHO-Cum District Mission Director  
Kandhamal

Memo No 16240 / DWH/88/Central Store/2025-26

Dated 10 / 10 / 2025

1. Copy to notice board of all District Officers of Kandhamal District for information and wide publicity.
2. Copy to the DeGM, Kandhamal for information & publication in the district NIC website for wide publicity.

  
CDM & PHO-Cum District Mission Director  
Kandhamal

  
District Medical Officer (Medical Services)  
-cum-Superintendent  
DHH, Phulbani, Kandhamal

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| <u>Annexure-A</u> |  |                   |      |        |           |
|-------------------|--|-------------------|------|--------|-----------|
| Sl. No            | Name of the Item                                   | Size of the Film  | Make | Pkt    | Rate(Rs.) |
| 1                 | Digital Fuji CR Cassette<br>(14x17) with IP Screen | 14 inch x 17 inch | Fuji | 01 Set |           |

Signature of the Bidder with Seal

10/10/24  
District Medical Officer (Medical Services)  
cum-Superintendent  
DMM Phulbani, Kandhamal

10/10/25

**ANNUAL TURN OVER STATEMENT**

(To be furnished in the letter head of the Chartered Accountant & with UDIN)

The Annual Turnover of M/s \_\_\_\_\_ for the last financial years are given below and certified that the statement is true and correct.

| Sl. No. | Financial Year | Turnover in Crore (Rs.) |
|---------|----------------|-------------------------|
| 1       | 2024-25        |                         |

Date:

Signature of Chartered Accountant

Place:

(Name in Capital)

UDIN :

Seal Membership No.-

Note:

- 1) To be issued in the letter head of the Chartered Accountant with membership No.
- 2) Also attach photocopies of the audited P/L account of the FY-2024-25 highlighting the turnover in support of that.
- 3) UDIN is Mandatory

*10/10/25*  
Director Medical Officer (Medical Services)  
-cum-Superintendent  
DHH, Phulbani, Kandhamal

*Done*  
*10/10/25*