



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL  
District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)  
Ph./FAX : 06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail reportsnrhmk@gmail.com

Letter NO: 6438/NHM/2025-26

Dated: 28/05/2025

**Quotation Call Notice**

Sealed quotations are invited from the suppliers for supply of food for “3days District ToT for Arogya Pathe “Round-1 Training of CHOs, HW (M/F) on PLA”.

The supplier has to submit their quotations in sealed covers which must be super-scribed as **Quotation on Food for “3days District ToT for Arogya Pathe “Round-1 Training of CHOs, HW (M/F) on PLA”**”.

**Technical Bid should contain as follows:**

1. The document should be **serially arranged** and should be securely tied and bound.
2. Copies of organization PAN.
3. All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
4. They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).
5. Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
6. The rates should be computerized.

Eligible bidders should submit their quotation documents to the CDM & PHO, Kandhamal through **Speed Post / Registered Post/ courier on or before 02.06.2025 by 4.00 P.M and will be opened on the same day i.e. 03.06.2025 at 05.30 PM.**

The undersigned reserves the right to reject or cancel any or all the quotations without assigning any reason thereof.

*Asatu*  
28/5/25

**Chief District Medical & Public Health Officer  
Kandhamal**

Memo No: 6439/ NHM / 2025-26

Dated: 28/ 05/ 2025

1. Copy to notice board of all District officers of kandhamal District for information and wide publicity.
2. Copy to the DIO, NIC, Kandhamal for information with a request to publish the same in the district website.

*Asatu*  
28/5/25

**Chief District Medical & Public Health Officer  
Kandhamal**



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<b>Annexure-A</b>				
<b>Sl. No</b>	<b>Particulars</b>	<b>Specification</b>	<b>Unit in measure</b>	<b>Rate (Rs.)</b>
01	Food for <b>3days</b> District ToT for Arogya Pathe “Round-1 Training of CHOs, HW (M/F) on PLA”	<b>Compulsory(Non Veg):</b> Rice, Khata, Pampad, Dal, Mix Veg., Veg. Fry, Chicken Curry	Per Meal	
		<b>Compulsory(Veg):</b> Rice, Khata, Pampad, Dal, Mix Veg., Veg. Fry, Paneer Curry	Per Meal	

**Signature of the Bidder with seal**