



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL  
District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)  
Ph./FAX : 06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail [reportsnrhmkkan@gmail.com](mailto:reportsnrhmkkan@gmail.com)

Letter No: 4459/NHM Dated: 08/04/2025

**Quotation Call Notice**

Sealed quotations are invited from the suppliers for supply of food for 04 days District level hands on training to CHOs of SC AAMs on Supply Chain.

The supplier has to submit their quotations in sealed covers which must be super-scribed as **“Quotation for supply of food 04 days District level hands on training to CHOs of SC AAMs on Supply Chain.”**

**Technical Bid should contain as follows:**

1. The document should be **serially arranged** and should be securely tied and bound.
2. Copies of organization PAN.
3. All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
4. They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).
5. Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
6. The rates should be computerized.

Eligible bidders should submit their quotation documents to the DPMU, NHM, O/o CDM & PHO, kandhamal through **Speed Post / Registered Post/ courier on or before 15/04/2025 by 11.00A.M and will be opened on the same day i.e. at 04.00 PM.**

The undersigned reserves the right to reject or cancel any or all the quotations without assigning any reason thereof.

  
**Chief District Medical & Public Health Officer  
Kandhamal**

Memo No: 4460/NHM

Dated: 08/04/2025

1. Copy to notice board for information and wide publicity.
2. Copy to the The DeGMKandhamal, (Email : [disc.kandhamal@gmail.com](mailto:disc.kandhamal@gmail.com)) for information with a request to publish the same in the district website <https://kandhamal.odisha.gov.in> till 08.04.2025.

  
**Chief District Medical & Public Health Officer  
Kandhamal**



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<b>Annexure-A</b>				
<b>Sl. No</b>	<b>Particulars</b>	<b>Specification</b>	<b>Unit in measure</b>	<b>Rate (Rs.)</b>
01	07 days induction training of CHOs of SC AAs on Supply chain Management.	<b>Compulsory(Non Veg):</b> Rice, Khata, Pampad, Dal, Mix Veg., Veg. Fry, Chiken Curry	Per Meal	
		<b>Compulsory(Veg):</b> Rice, Khata, Pampad, Dal, Mix Veg., Veg. Fry, Paneer Curry	Per Meal	

Signature of the Bidder with seal