



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL  
District Programme Management Unit, DHH, KANDHAMAL, Phulbani - 762001 (Orissa)  
Ph./FAX : 06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail reportsnrhmkan@gmail.com

Letter No: 12066/NHM/2024-25

Dated: 3 / 10 / 2024

**Quotation Call Notice**

Sealed quotations are invited from the suppliers for Hotel Accommodation "District ToT on Refresher Training (Continuous Capacity Building Programme) of ASHAs."

The supplier has to submit their quotations in sealed covers which must be superscribed as "Quotation on Hotel Accommodation for "Two days District ToT on Refresher Training (Continuous Capacity Building Programme) of ASHAs".

**Technical Bid should contain as follows:**

1. The document should be *serially arranged* and should be securely tied and bound.
2. Copies of organization PAN.
3. Copies of organisation of GST Certificate.
4. All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.

**Technical Bid should contain as follows:**

1. They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).
2. Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
3. The rates should be computerized.

Eligible bidders should submit their quotation documents to the CDM & PHO, kandhamal through **Speed Post / Registered Post/ courier on or before 09.10.2024 by 5.00 P.M and will be opened same day i.e 18.10.2024 at 05.30 PM.**

The undersigned reserves the right to reject or cancel any or all the quotations without assigning any reason thereof.

**Chief District Medical & Public Health Officer  
Kandhamal**

Memo No: 12067 / NHM / 2024-25

Dated: 3 / 10 / 2024

1. Copy to the DIO, NIC for information with a request to publish the quotation notice in district website.
2. notice board of all District officers of kandhamal District for information and wide publicity.

**Chief District Medical & Public Health Officer  
Kandhamal**



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<b>Annexure-A</b>				
<b>Sl. No</b>	<b>Particulars</b>	<b>Specification</b>	<b>Unit in measure</b>	<b>Rate (Rs.)</b>
01	Hotel Accomodationfor traineesfor "Two days District ToT on Refresher Training (Continuous Capacity Building Programme) of ASHAs."	<b>NON AC (Single Room)</b>	Per Room	
		<b>NON AC (Twin Sharing)</b>	Per Room	

Signature of the Bidder with seal