

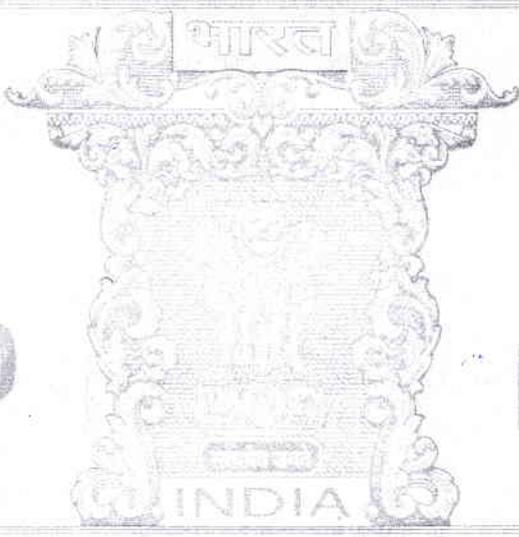
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65AA 228293

Before Sri Chandra Sekhar Parida  
Notary Public, Phulbani



Form 26  
(See rule 4 A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE FORM 83 G.UDAYAGIRI ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY) PART-A**

I, **PRAFULLA CHANDRA PRADHAN**, son of **LATE BANIPHAS PRADHAN**, aged 68 years, resident of Village/P.O. **PADANGI**, P.S. **SARANGADA**, Dist. **KANDHAMAL**, ODISHA, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **INDIAN NATIONAL CONGRESS PARTY**
- (2) My name is enrolled in **83 G.UDAYAGIRI ASSEMBLY CONSTITUENCY OF ODISHA** at Serial No.50 in Part No.43.
- (3) My contact telephone number is **8895883460** and my e-mail id is **prafullachandrap730@mail.com**.  
And my social media account is- **NIL**
- (i) **NOT APPLICABLE**
- (ii) **NOT APPLICABLE**
- (iii) **NOT APPLICABLE**

True Copy attested

**Chandra Sekhar Parida**  
Notary Public, Phulbani  
Regd No.-8157/10, Govt. of India

*Prafulla chandra pradhan*

*Prafulla chandra pradhan*

*Pradha*  
20/4/24  
Attorney  
E No-1388/95



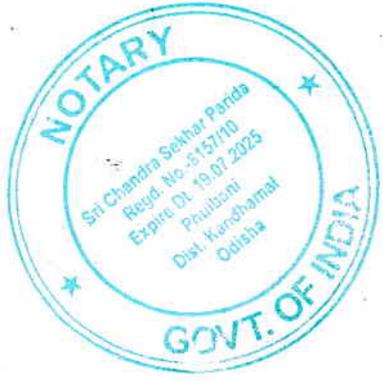
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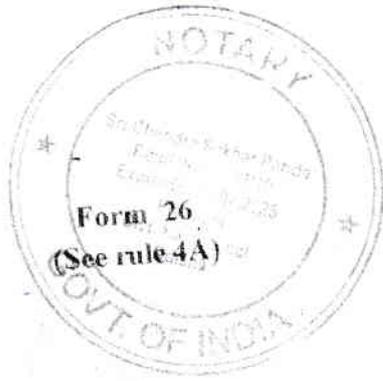
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*[Signature]*  
Chandra Sekhar Panda  
Notary Public, Phulbani  
Regd No.-8157/10, Govt. of India



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY THE ASSEMBLY HOUSE) FROM S.3 & UDAYAGIRI CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I PRAFULLA CHANDRA PRADHAN <sup>\*\*son/daughter/wife of</sup> LATE BANIPHAS PRADHAN  
 Aged 68 years, resident of VILL/PO. PADANGI P.S. SARANGAGARH  
DIST. KONDHAMAL  
 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

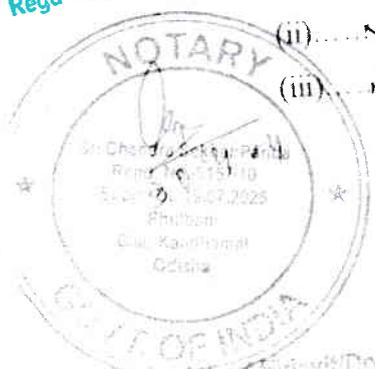
(1) I am a candidate set up by INDIAN NATIONAL CONGRESS PARTY  
 (\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~  
 (\*\*strike out whichever is not applicable)

(2) My name is enrolled in S.3 & UDAYAGIRI (Name of the Constituency and the State), at Serial No. 50 in Part No. 43 ASSEMBLY, ODISHA

(3) My contact telephone number(s) is/are 8895883460 and my e-mail id (if any) is Pras@vsnl.com and my social media account(s) (if any) is/are NONE

- (i) NOT APPLICABLE
- (ii) NOT APPLICABLE
- (iii) NOT APPLICABLE

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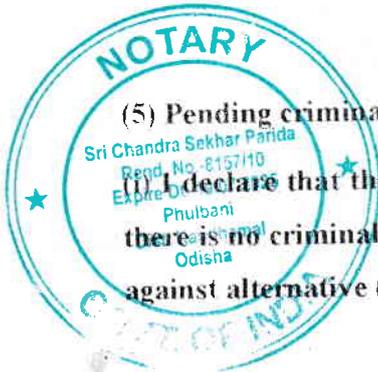


*Prasanna Chandra Pradhan*

*Prasanna Chandra Pradhan*

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*[Signature]*  
 4-2-20





(5) Pending criminal cases NIL

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) ~~NOT APPLICABLE~~

OR NOT APPLICABLE

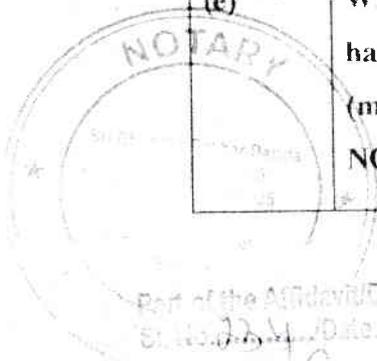
(ii) The following criminal cases are pending against me: ~~NOT APPLICABLE~~

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL

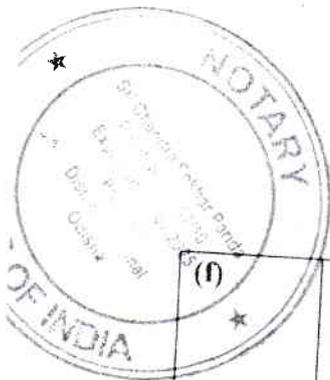
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Regd. No.-8157/10, Govt. of Orissa



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S. No. 224, Date 3.12.2019

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[Signature]  
[Signature]

3 Prof. Chandra Sekhar Parida  
Prof. Suresh Chandra Parida



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction NIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR NOT APPLICABLE

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

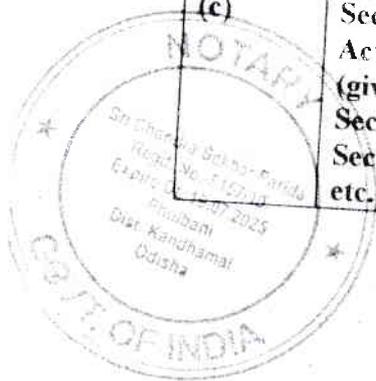
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

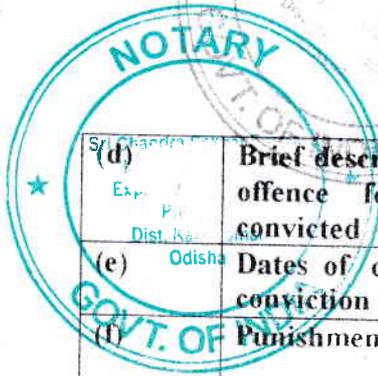
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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Chandra Sekhar Parida  
Notary Public, Phulbani  
Regd No.-8157/10, Govt. of India



Identified by [Signature] Part of the Notary Seal of Sri Chandra Sekhar Parida, Phulbani, Odisha, India. Prof. Chandra Mohan



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

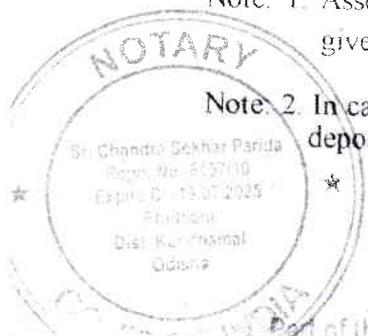
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

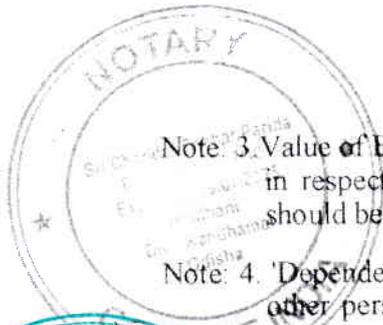
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Prof. Jyoti Chandra Mishra  
5 Prof. Jyoti Chandra Mishra

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S. No. 22, Date 30.11.2024  
A.S.V.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

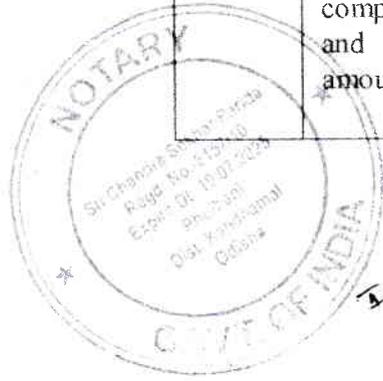
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



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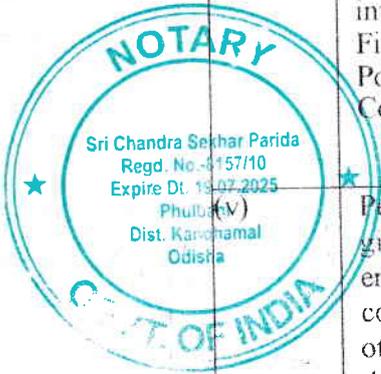
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10 LAKHS	5 LAKHS	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	RS. 10,000/-	RS. 5,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



Attested by  
Chandra Sekhar Parida  
Notary Public, Phulbani, Odisha

Probed by  
Probed by Chandra Sekhar Parida

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SI No. 234, Date 30.04.22



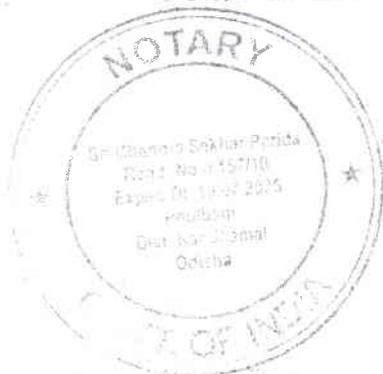
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 gms	50 gms	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	17 LAKHS	12 LAKHS	NIL	NIL	NIL	NIL

17 LAKHS

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



Identified by  
*[Signature]*

*Prasanna Chandra Mishra*  
*Prasanna Chandra Mishra*

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Sl. No. 4 Date: 19-07-2025

*[Signature]*  
Notary Public, Phulbani, Odisha



Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	PADANGI KHATA 129	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	13 Acres	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	26 LAKHS	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

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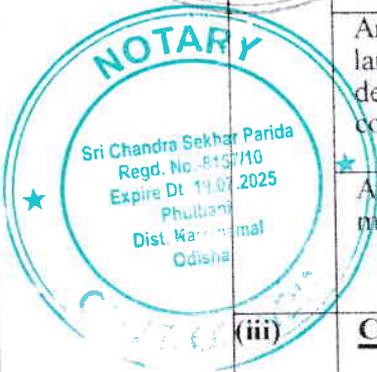
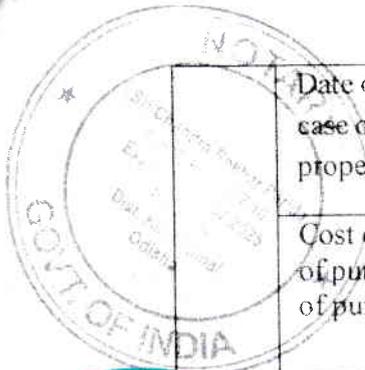
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Regd No. 8157110, Govt. of India



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Prof. Chandra Sekhar Parida

Prof. Chandra Sekhar Parida



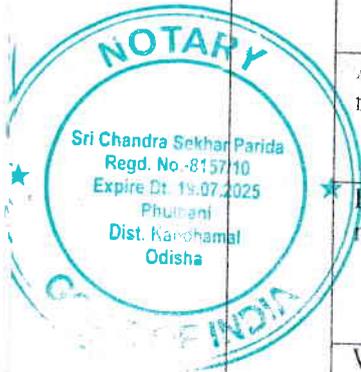
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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Notary P.  
Regd No.-8157/10



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Prof. Jyoti Chandra Parida  
9 Prof. Jyoti Chandra Parida  
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Sl. No. 22, Date 20.11.2024



	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	PADANGI KHATA 129	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	45000 SA FEET	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	11000 SA FEET	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	50 LAKHS	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

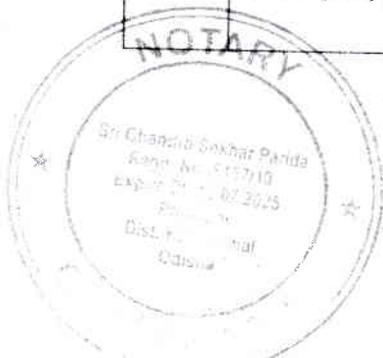
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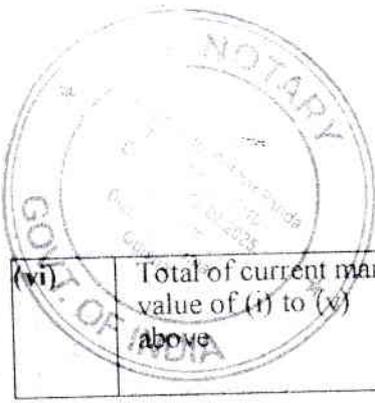
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*[Signature]*

*Prabhu Chandra Mishra*

*Prabhu Chandra Mishra*





(vi)	Total of current market value of (i) to (v) above	76 LAKHS	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(A)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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Notary Public, Phulbani

Prof. Dr. Ananta Kumar Mishra  
Prof. Dr. Ananta Kumar Mishra



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Regd No.-8157/10, Govt. of Orissa



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Sl. No. 234 to 304

ii)

**Government Dues:**

Dues to departments dealing with Government accommodation

Nil

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO  
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

NO

(i) The address of the Government accommodation:  
Nil - Applicable

- (ii) There is no dues payable in respect of above Government accommodation, towards-
  - (a) rent;
  - (b) electricity charges;
  - (c) water charges; and
  - (d) telephone charges as on .....(date)

Nil

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

Witnessed by  
*[Signature]*

*[Signature]* Chandra Sekhar Parida  
*[Signature]* Chandra Sekhar Parida

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

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(a) Self... Creativation

(b) Spouse... Creativation

(9A) Details of source(s) of income:

(a) Self... Creativation

(b) Spouse... Creativation

(c) Source of income, if any, of dependents... NIL NOT APPLICABLE

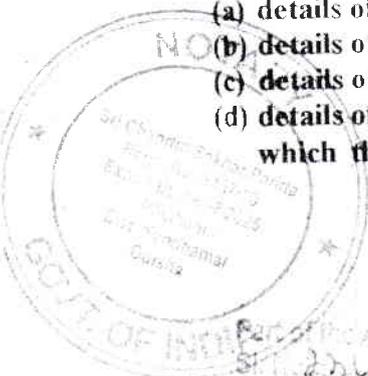
(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... N.O

(b) details of contracts entered into by spouse... N.O

(c) details of contracts entered into by dependents... N.O

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... N.O



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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A.....

(10) My educational qualification is as under:

BACHELOR OF ARTS  
B.A. From Patancher University

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed )

*Bachulaa chandra mukherjee*



Notary Public, Phulbani  
*Chandra Sekhar Parida*



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 Regd No.-8157/10 Govt. of India

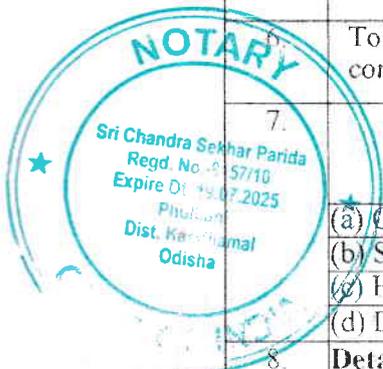
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*Bachulaa chandra mukherjee*



**PART - B**

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the candidate	Sh./Smt./Kum.					
2	Full postal address	PRAFULLA CHANDRA PRADHAN AT/PO- PADANGI VIA- SARANGADA PS- SARANGADA, DIST- KANDHAMAL					
3	Number and name of the constituency and State	83, G. UDAGIRI ASSEMBLY CONSTITUENCY, ODISHA					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS PARTY					
5	Total number of pending criminal cases	NIL NOT APPLICABLE ✓					
6	Total Number of cases in which convicted	NIL NOT APPLICABLE ✓					
7	PAN of	Year for which last Income Tax Return filed		Total Income Shown			
	(a) Candidate	NIL	NIL	NIL			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	17 LAKHS	12 LAKHS	NIL	NIL	NIL	NIL
B.	Immovable Assets	76 LAKHS	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



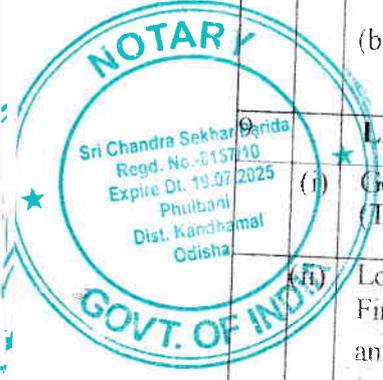
True Copy attested ✓

Chandra Sekhar Parida  
Notary Public, Pithulani  
Regd. No. 8157/10, Govt. of Orissa



Identified by  
[Signature]  
15

Prarfulla chandra pradhan  
Prarfulla chandra pradhan



III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	17 LAKHS	12 LAKHS	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	76 LAKHS	NIL	NIL	NIL	NIL	NIL
	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification</b> BA. From BERNAMPUR UNIVERSITY (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



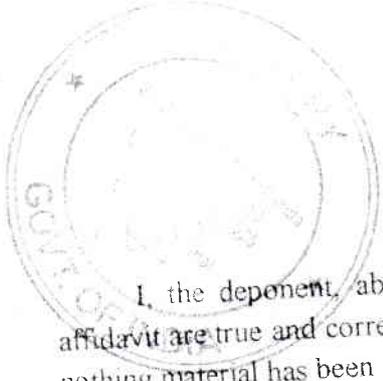
True Copy attested

Chandra Sekhar Parida  
Notary Public, Phulbani  
Regd. No.-8157/10, Govt. of India

Identified by  
*[Signature]*

*Prof. Chandra Sekhar Parida*  
*Prof. Chandra Sekhar Parida*

Part of the Affidavit/Document  
Sl. No. 130 / Date 10.10.2024



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

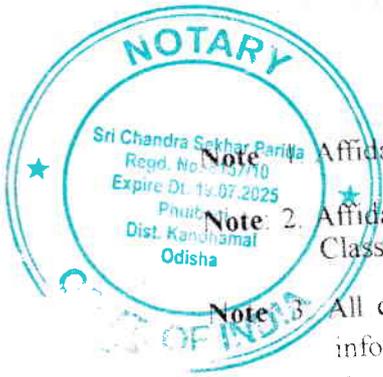
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Phulbani this 30th day of April 2024.

Pradip Kumar Mishra  
DEPONENT

Pradip Kumar Mishra

Notary Seal by  
[Signature]  
[Signature]



Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

**ATTEST**

I, Sri Pradip Kumar Mishra have been identified by me on this, the day of 30th month of April 2024. I have read over and signed the affidavit and the contents are true to the best of my knowledge and belief.

[Signature]  
Notary Public



True Copy attested

Chandra Sekhar Parida  
Notary Public, Phulbani  
Regd. No.-815710, Govt. of Orissa

Id.

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Pradip Kumar Mishra