

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN  
RUPEES

Rs.10



5.10



INDIA

INDIA NON JUDICIAL



37

Form 26  
(See rule 4A)

Before Sri Birendra Kumar Subudhi  
NOTARY PUBLIC, PHULBANI



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 84 PHULBANI ST ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

Mahendra Kumar Mallick \*\*son of Late Tataru Mallick, Aged 61 years, resident of Vill Jargipada, Po-Rabingia, PS-Phiringia, Dist-Kandhamal, Pin-762011 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by contesting as an Independent Candidate.  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 84 Phulbani ST Assembly Constituency (Name of the Constituency and the state), at Serial No29 n Part No 54

(3) My contact telephone number(s) is/are 8895425537 & 8144754193 and my e-mail id (if any) is.....NIL..... and my social media account(s) (if any) is/are

i) Facebook

(ii) Whatsapp(8895425537)

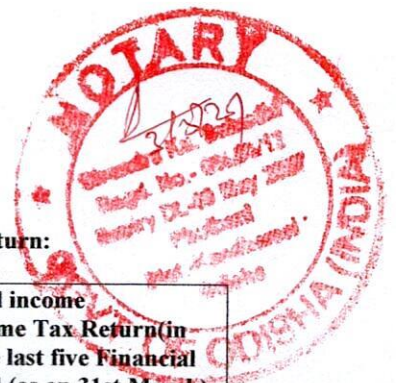
(iii).....NIL.....

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*[Signature]*  
03/05/24  
Achr.

*Mahendra Kumar Mallick*





**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

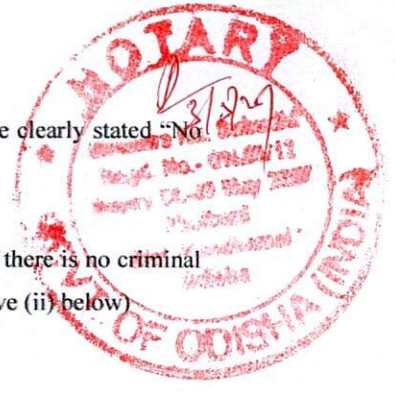
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
				(i)	(ii)
1.	Self	ALLPM0110D	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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*[Signature]*  
 03/05/24  
 Adnate

*Mahendra K Mallick*

No. 992  
 03-5-24

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	<b>FIR No. with name and address of Police Station concerned</b>	FIR No. 135/2023	Phiringia Police Station	AT/PO-Phiringia, Dist-Kandhamal
(b)	<b>Case No. with Name of the Court</b>	C.T. 550/2023	SDJM Phulbani Court,	AT/PO-Phulbani, Dist-Kandhamal
(c)	<b>Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	U/s 147/341/294/324/326/307/332/333/436/148/149 IPC read with 3 PDPP Act and 7 Criminal Amendment Act.	NOT APPLICABLE	NOT APPLICABLE
(d)	<b>Brief description of offence</b>			
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	No	No	No
(f)	<b>If answer against (e) above is YES, then give the date on which charges were framed</b>	Not Applicable	Not Applicable	Not Applicable
(g)	<b>Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)</b>	No	No	No

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	<b>Case No.</b>	ST 270/13		
(b)	<b>Name of the Court</b>	ADJ(FTC—II)	PHULBANI	—
(c)	<b>Sections of Acts/Codes</b>	U/s 436 IPC		

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 03/05/24  
 03-5-29

Mahendra K. Mishra



	involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence for which convicted	Mischief caused by fire or explosive substances with the intent to destroy a house	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	22/03/2013	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	RI for 5 years & fine of Rs 5,000/-	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Yes	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	CRL APL 72/13	Hon'ble High Court, Orissa.	Appeal is pending

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

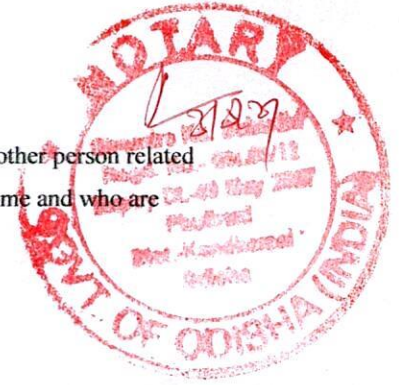
**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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[Signature]  
03/05/24  
Advt.

Mahendra K. Mallick

Sl. No. 992  
Dt. 03-5-24



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

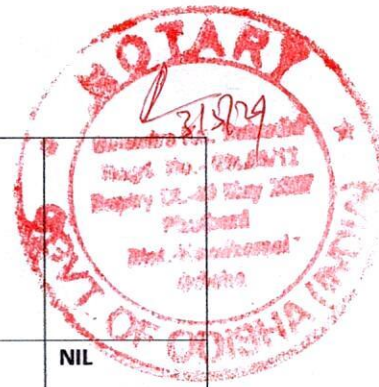
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1500/-	Rs.1200/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or	NIL	NIL	NIL	NIL	NIL	NIL

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Signature  
03/05/24  
Notary

Maheendra K. Mallik

Sl. No. 992  
03-5-24



	entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	<b>1 No of Motor Cycle</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<b>NIL</b>	<b>2 Tolas of Gold</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(viii)	Any other assets such	<b>01 TV, 01 Refrigerator 01 Air Cooler</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
(ix)	<b>Gross Total value</b>	<b>Rs, 1,00,000/-</b>	<b>Rs. 1,20,000/-</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

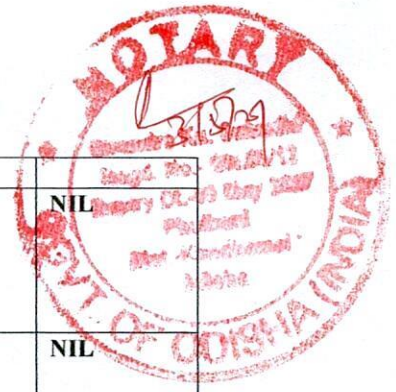
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	<b>Mouza Jargipada</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Area (total measurement in acres)	<b>4 Hc. 492R</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Whether inherited property (Yes or No)	<b>YES</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Date of purchase in case of self-acquired property	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	Cost of Land (in case of purchase) at the time of purchase	<b>NOT APPLICABLE</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

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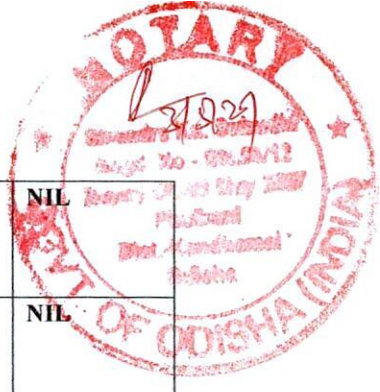


	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 25,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>  Location(s) Survey number(s)	Mouza Jargipada	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0Hc. 062R	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 6,00,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>  (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

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Mahendra Ky Mallick

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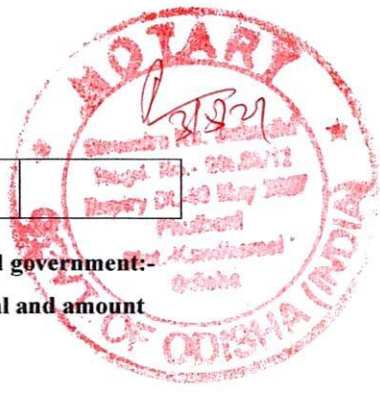
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	<b>MOUZA JARGIPADA KHATA NO. 45</b>	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	<b>0Hc. 062R</b>	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	<b>0Hc. 020R</b>	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	<b>YES</b>	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	<b>NOT APPLICABLE</b>	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	<b>Rs.5,00,000/-</b>	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current	<b>Rs. 5,00,000/-</b>	NIL	NIL	NIL	NIL	NIL

Identified by  
M. K. Mallick  
03/05/21  
Notary

Mahendra K. Mallick

Sl. No. 992  
03/05/21





market value of (i) to (v) above						
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

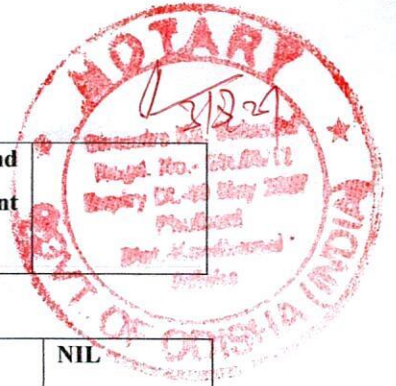
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	STATE BANK OF INDIA, PHIRINGIA	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs. 60,000/-	NIL	NIL	NIL	NIL	NIL

(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>NOT APPLICABLE</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NIL</p> <p>(b) electricity charges; NIL</p> <p>(c) water charges; and NIL</p> <p>(d) telephone charges as on NIL .(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in</p>	YES/NO (Pl. tick the appropriate alternative)
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- Mahendra Kumar Mallick

Sl. No. 992  
 Dt. 03-5-24



respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self : SOCIAL WORKER & FARMER

(b) Spouse HOUSE WIFE

(9A) Details of source(s) of income:

(a) Self CULTIVATION

(b) Spouse NIL

(c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.. NIL

(b) details of contracts entered into by spouse ...NIL

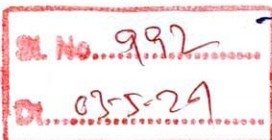
(c) details of contracts entered into by dependents ...NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ...NIL

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05/05/24  
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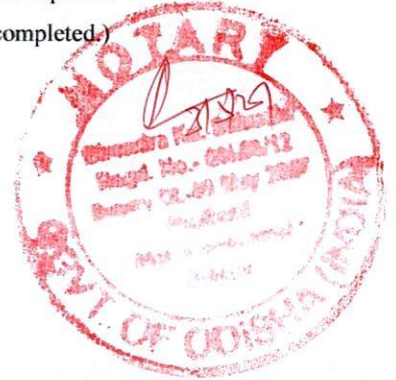
Mahendra K. Mallick



(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ... NIL

(10) **My educational qualification is as under: Passed Intermediate of Arts in the year 1995 from Govt. College, Phulbani under Berhampur University**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



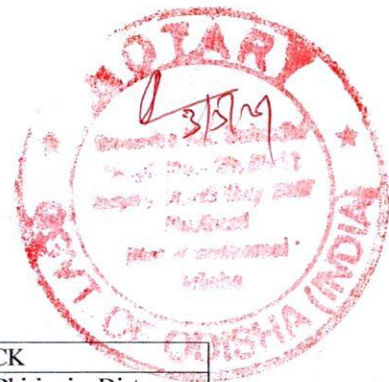
Sl. No. 992  
Dt. 03-5-29

Subscribed by  
M. Mallik  
03/05/24  
Advocate.

Mahendra K Mallik

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



1.	Name of the candidate	Shri MAHENDRA KUMAR MALLICK					
2.	Full postal address	Village -Jargipada, PO-Rabingia, PS-Phiringia, Dist-Kandhamal					
3.	Number and name of the constituency and State	84 PHULBANI ST ASSEMBLY CONSTITUENCY OF ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	01					
6.	Total Number of cases in which convicted	01					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	NIL	NIL	NIL			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
A	<b>Moveable Assets (Total value)</b>	Rs. 1,00,000/-	Rs. 1,00,000/-	NIL	NIL	NIL	NIL
B	<b>Immovable Assets</b>	Rs. 36,00,000/-	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 36,00,000/-	NIL	NIL	NIL	NIL	NIL
9	<b>Liabilities</b>						

Identified by

*[Signature]*

03/05/24

*[Signature]*

Mahendra Kumar Mallik

Sl. No. 992  
Dt. 03-5-24



	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 60,000/-	NIL	NIL	NIL	NIL	NIL
10	<b>Liabilities that are under dispute</b>							
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p><b>Highest educational qualification: Passed Intermediate of Arts in the year 1995 from Govt. College, Phulbani under Berhampur University</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>							

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Phulbani this the 3rd day of May 2024.

Subscribed by  
[Signature]  
03/05/24  
 Advocate.

Mahendra K. Mallik  
**DEPONENT**

Sl. No. 992  
 Dt. 03-5-24

**CERTIFICATE**

No objection having been indicated by M. Padhy, Adv, Phulbani solemnly affirmed and stated before me on this the date of 03-5-24 At Phulbani that the contents of this affidavit, having been read over and explained to him/her and fully understood by him/her are true to the best of his/her knowledge and belief

Sl. No. 992  
[Signature]  
 Mr. Binendra Kumar Subudhi  
 NOTARY PUBLIC  
 Regd No -0822012  
 Phulbani, Odisha

Mahendra K. Mallik