

भारतीय गैर न्यायिक

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भारत

TEN  
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

ओडिशा ODISHA

Before Sri Binendra Kumar Subudhi  
NOTARY PUBLIC, PHULBANI

65AA 228768

Form 26  
(See Rule 4A)

Please  
affix  
your  
recent

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICE FOR ELECTION  
TO HOME OF PEOPLES OF THE HOUSE OF THE PEOPLES FROM 13  
KANDHAMAL P.C. CONSTITUENCY (NAME OF THE CONSTITUENCY) ✓

PART A

I Sri Sukanta Kumar Panigrahi, Son/daughter/wife of Surendranath Panigrahi aged  
57 years, resident of village/P.O. Patanda, P.S. Gania District: Nayagarh (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under.

- (1) I am a candidate set up by **Bharatiya Janata Party**  
(\*\* Name of the political Party)/\*\* am ~~contesting as an Independent candidate.~~  
(\*\*)Strike out whichever is not applicable
- (2) My name is enrolled in **121 Dasapalla (S.C.) A.C.** (Name of the Constituency  
and the State) as serial No. **124 in Part No. 32**
- (3) My contact Telephone number(s) is/are **9437873717** and my e-mail i.d. (if any) is  
(**sukanta7panigrahi@gmail.com**) and my social media account(s) if any is/are
  - (i) Whatsapp **9437873717, 8249332088**
  - (ii) Face Book **@sukanta.panigrahi.7**
  - (iii) Instagram **sukanta.panigrahi.7**

Sl. No. 970

Dt. 02-5-24

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Sukanta Kumar, Nayagada  
Padma Gouda  
Nayagada



*[Signature]*  
Dist. Treasury Officer  
Kandhamal, Phulbani

1/5/24

Sukanta Kumar Panigrahi

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Before Sh. Sukanta Kumar Panigrahi  
NOTARY PUBLIC, PHULBANI

Form 26  
(See Rule 4A)

Please  
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your  
recent



APPRAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICE FOR ELECTION  
TO HOME OR PEOPLES OF THE HOUSE OF THE PEOPLES FROM IS  
KANDHAMAL P.C. CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Sh. Sukanta Kumar Panigrahi, son/daughter/wife of Surenchandra Panigrahi aged  
57 years, resident of village P.O. Patanda, P.S. Ganis District: Nayagarh (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under.

- (i) I am a candidate set up by Bharatiya Janata Party
- (ii) Name of the political party\*\* am contesting as an independent candidate.
- (iii) (\*\*Strike out whichever is not applicable)
- (iv) My name is enrolled in 121 Dasapala (S.C.) A.C. (Name of the Constituency  
and the State) as serial No. 124 in Part No. 32
- (v) My contact Telephone number(s) is/are 9437873717 and my e-mail i.d. (if any) is  
sukanta.panigrahi@gmail.com and my social media account(s) if any is/are
- (vi) Whatsapp 9437873717, 8249322088
- (vii) Face Book @sukanta.panigrahi.7
- (viii) Instagram sukanta.panigrahi.7

Dr. Sukanta Kumar Panigrahi  
Notary Public

Sukanta Kumar Panigrahi

1/5/24

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names  | PAN        | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return ( in Rupees for the Last five Financial yeas completed (as on the 31 March) |
|---------|--|------------|--|---|
| 1       | Self<br>Sri Sukanta<br>Kumar<br>Panigrahi      | ALFPP9519D | 2019-2020<br>2020-2021<br>2021-2022<br>2022-2023<br>2023-2024          | (i) Rs. 21,03,000.00  |
|         |  |            |  | (ii) Rs. 3,07,480.00  |
|         |  |            |  | (iii) Rs. 3,48,560.00   |
|         |  |            |  | (iv) Rs. 3,14,660.00  |
|         |  |            |  | (v) Rs. 3,82,720.00   |
| 2       | Spouse   | NIL        | NIL  | (i) NIL   |
|         |  |            |  | (ii) NIL  |
|         |  |            |  | (iii) NIL   |
|         |  |            |  | (iv) NIL  |
|         |  |            |  | (v) NIL   |
| 3       | HUF( if the candidate is Karta or comparcener) | NIL        | NIL  | (i) NIL   |
|         |  |            |  | (ii) NIL  |
|         |  |            |  | (iii) NIL   |
|         |  |            |  | (iv) NIL  |
|         |  |            |  | (v) NIL   |
| 4       | Dependent 1                                    | NIL        | NIL  | (i) NIL   |
|         |  |            |  | (ii) NIL  |
|         |  |            |  | (iii) NIL   |
|         |  |            |  | (iv) NIL  |
|         |  |            |  | (v) NIL   |
| 5       | Dependent 2                                    | NIL        | NIL  | (i) NIL   |
|         |  |            |  | (ii) NIL  |
|         |  |            |  | (iii) NIL   |
|         |  |            |  | (iv) NIL  |
|         |  |            |  | (v) NIL   |
| 6       | Dependent 3                                    | NIL        | NIL  | (i) NIL   |
|         |  |            |  | (ii) NIL  |
|         |  |            |  | (iii) NIL   |
|         |  |            |  | (iv) NIL  |
|         |  |            |  | (v) NIL   |

Note: It is mandatory for PAN holder to mention PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN Allotted)

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(5) Pending Criminal Cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) Below.

OR

(ii) The following criminal cases are pending against me  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative(i) above, and give details of all pending cases in the Table below

TABLE

|     |  |  |                               |   |  |
|-----|--|--|-------------------------------|---|--|
| (a) | FIR No. with name and address of Police Station Concerned  | Phulbani Town P.S. Case No. 73 dated 18.04.2024  | Boudh P.S.                    | Daspalla PS case No. 179 dated 29.12.2017 | Daspalla PS case No. 03 dated 02.01.2013 |
| (b) | Case No. with Name of the Court  | S.D.J.M., Phulbani                               | C.T. 756/2017 S.D.J.M., Boudh | J.M.F.C. Dasapalla                        | J.M.F.C., Dasapalla                      |
| (c) | Section(s) of concerned Acts/Codes involved (Give No. of the Sections, e.g. Sec.....of IPC, Etc) | 143/341/294/283/186/353/188/149 IPC 7 CrI. A Act | 143/427/149 IPC               | 143/186/283/149 IPC                       | 143/283/149 IPC 7 of CrI. A Act          |
| (d) | Brief description of offence   | Bailable   | Bailable                      | Bailable                                  | Bailable                                 |
| (e) | Whether charges have been framed (mention YES or NO)   | No   | Yes                           | Yes                                       | Yes                                      |



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|-----|--|-----------------|-----------------|-----------------|----------------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Not remembering | Not remembering | Not remembering | Not applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No) | No              | No              | No              | No.            |

(6) Cases of Conviction: **NIL**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below. **Not applicable**

**OR**

(ii) I have been convicted for the offences mentioned below. **Not applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below

**TABLE**

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  | Not applicable | Not applicable | Not applicable |
| (b) | Name of the Court   | Not applicable | Not applicable | Not applicable |
| (c) | Sections of Act/Codes involved give No. of the Section, e.g. Section .... Of IPC etc. | Not applicable | Not applicable | Not applicable |

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|-----|--|----------------|----------------|----------------|
| (d) | <b>Brief description of the offence for which convicted</b>                          | Not applicable | Not applicable | Not applicable |
| (e) | <b>Dates of order of conviction</b>  | Not applicable | Not applicable | Not applicable |
| (f) | <b>Punishment imposed</b>  | Not applicable | Not applicable | Not applicable |
| (g) | <b>Whether any Appeal has been filed against conviction order( Mention Yes or NO</b> | Not applicable | Not applicable | Not applicable |
| (h) | <b>If answer to (g) above is yes, give details and present status of appeal</b>      | Not applicable | Not applicable | Not applicable |

6(a) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in Paragraphs(5) and (6)

[Candidates to whom this item is not application should clearly write not applicable in view of entries in 5(i) and 6(i) above]

**Note**

1. Details should be entered clearly and legibly in bold letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No. 536 of 2011

7. That I give herein below the details of the assets movable and immovable etc of myself, my spouse and all dependents

**A. Details of movable assets**

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2 In case of deposit/Investment, the details including serial number, Amount, date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

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Note3 Value of Bonds/Shares Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given

Note 4 Dependent Means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 Details including amount is to be given separately in respect of each investment

Note 6 Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this form, the expression "Offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl. No. | Description   | Self  | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|---|--------|-----|-------------|-------------|-------------|
| (i)     | Cash in hand  | Rs. 40,100.00   | NIL    | NIL | NIL         | NIL         | NIL         |
| (ii)    | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposits with Financial Institutions Non banking Financial companies and Cooperative Societies and the amount in each such deposit | 1. Odisha Gramina Bank BBSR Branch<br>Rs.1,26,629.04<br>2. SBI BBSR Badagada Branch<br>Rs. 98,669.97<br>3.HDFC BBSR Janpath Branch<br>Rs. 45,718.21 | NIL    | NIL | NIL         | NIL         | NIL         |
| (iii)   | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount   | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |



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*Sukanta Kumar Panigrahi*

|        |   |   |     |     |     |     |     |
|--------|---|---|-----|-----|-----|-----|-----|
| (iv)   | Details of investment in NSS Postal Saving, Insurance , Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount | NIL   | NIL | NIL | NIL | NIL | NIL |
| (v)    | Personal Loans/ Advances given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount                    | NIL   | NIL | NIL | NIL | NIL | NIL |
| (vi)   | Motor Veicles/ Aircrafts Yachts/Ships( Details of make, registration number etc. year of purchase and amount  | Toyota Innova<br>OD 33S 6333<br>Rs. 15,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (vii)  | Jewelry, bullion and valuable thing(s) (Give details of weight and value  | 117 Gms of gold<br>Rs. 7,60,500.00              | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims interest   | NIL   | NIL | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total Value   | Rs.25,71,617.22                                 | NIL | NIL | NIL | NIL | NIL |

**B. Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this formant

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Note 3 Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description  | Self  | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|--|---|--------|-----|-------------|-------------|-------------|
| (i)     | Agriculture Land Locations(s) Survey Numbers(s)                    | Khata No. 263/204<br>Plot No. 653/204<br>Mouza Podapada | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Area (Total measurement in acres)                                  | Area Ac 0.500<br>Decl.                                  | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or No)                             | No.   | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Date of purchase in case of self acquired property                 | 11.01.2010  | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Cost of Land(In case of Purchase at the time of Purchase)          | Rs.13,25400.00  | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Any Investment on the land by way of development construction etc. | NIL   | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Approximate Current market value                                   | Rs. 40,00,000.00  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ii)    | Non agricultural Land Location(s) Survey number(s)                 | Khata No. 237/381 Plot No.322,Mouza Kaimatia            | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Area Total Measurement in Sq ft.                                   | Ac. 068 Decl. 2964.8 Sq.Ft.                             | NIL    | NIL | NIL         | NIL         | NIL         |
|         | Whether inherited property (Yes or NO)                             | NO  | NIL    | NIL | NIL         | NIL         | NIL         |



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|       |   |                 |     |     |     |     |     |
|-------|---|-----------------|-----|-----|-----|-----|-----|
|       | Date of purchase in case of self- acquired property                       | 29.07.2019      | NIL | NIL | NIL | NIL | NIL |
|       | Cost of Land (In case of purchase) at the time of Purchase)               | Rs. 3,06,000.00 | NIL | NIL | NIL | NIL | NIL |
|       | Any Investment on the land by way of development, construction etc.       | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | Rs. 5,00,000.00 | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments -Location(s) -Survey number(s) | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in Sq. Ft.  | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Built up Area (Total measurement in Sq. Ft.                               | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)                                    | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self acquired property                        | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property ( In case of Purchase) at the time of Purchase           | NIL             | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development, construction etc.       | NIL             | NIL | NIL | NIL | NIL | NIL |



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|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Building (Including apartments)<br>-Location<br>-Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Area total Measurement in Sq. Ft.   | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Built up area (Total measurement in sq. ft.                                   | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self- acquired property                           | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property in case of purchase at the time of purchase                  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development construction etc.            | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market Value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (Such as interest in property)   | NIL | NIL | NIL | NIL | NIL | NIL |



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|------|---|-----|-----|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|-----|

(8) I give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

| Sl. No. | Description   | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i)     | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or Financial Institution, amount outstanding, nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|         | <b>Loan or dues to any other individuals/entity other than mentioned above</b><br>Name(s) Amount outstanding nature of loan       | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|         | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|         | <b>Grand Total of liabilities</b>   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |



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|             |  |  |  |
|-------------|--|--|--|
| <p>(ii)</p> | <p><b>Government dues</b><br/>Dues to departments dealing with Government accommodation</p> <p>NIL</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current Election?</p> <p>(B) If answer to (A) above is YES the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><b><u>Not applicable</u></b></p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) Rent:</p> <p>(b) Electricity charges</p> <p>(c) Water charges</p> <p>(d) Telephone charges as on <b>31.03.2024</b></p> <p><b>[ The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</b></p> <p><b>Note: No dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</b></p> |  |
|-------------|--|--|--|



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|        |  |      |        |     |             |             |             |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii)  | Dues to department dealing with Government transport (including air crafts and helicopters)                                  | NIL  |        |     |             |             |             |
| (iv)   | Income Tax Dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        |  | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
| (v)    | GST dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/ Property Tax  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand Total of all Government dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other Liabilities are in dispute if so, mention the amount involved and the authority before which it is pending | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

(9) Details of profession or occupation:

- (a) Self Advocate and Agriculture  
(b) Spouse Nil

(9A) Details of source(s) of income:

- (a) Self Advocate and Agriculture  
(b) Spouse Nil  
(c) Source of income if any, of dependents Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate Nil  
(b) Details of contracts entered into by spouse Nil  
(c) Details of contracts entered into by dependents Nil  
(d) Details of contracts entered into by Hindu undivided Family or trust in which the candidate or spouse or dependents have interest Nil

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- (e) Details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under

1. Master of Science (Agrl.) College of Agriculture, OUAT, Bhubaneswar 1992
- 2.. Bachelor in Law Capital Law College, Bhubaneswar, Khurdha 1995

(Give details of highest School/University education mentioning the full form of the certificate/diploma / degree course, name of the school/College/University and the year in which the course was completed)



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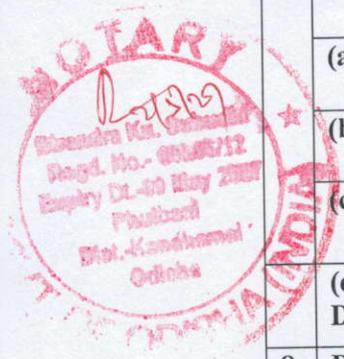
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**PART B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A**

|    |  |  |                    |                |             |              |               |
|----|--|--|--------------------|----------------|-------------|--------------|---------------|
| 1  | Name of the candidate  | SHRI SUKANTA KUMAR PANIGRAHI                       |                    |                |             |              |               |
| 2  | Full postal Address  | AT/P.O. PATANDA, P.S. GANIA,<br>DISTRICT: NAYAGARH |                    |                |             |              |               |
| 3  | Number and name of the Constituency and state  | 13 KANDHAMAL P.C. ODISHA                           |                    |                |             |              |               |
| 4  | Name of the political party which set up the candidate (Otherwise write independent) | BHARATIYA JANATA PARTY                             |                    |                |             |              |               |
| 5. | Total number of pending cases  | Four number of cases                               |                    |                |             |              |               |
| 6. | Total Number of cases in which Convicted   | Nil  |                    |                |             |              |               |
|    | PAN of   | Year for which last income Tax return              | Total income shown |                |             |              |               |
|    | (a) Candidate  | ALFPP9519D   | 2023-24            | Rs. 3,82,720/- |             |              |               |
|    | (b) Spouse   | NIL  | Nil                | Nil            |             |              |               |
|    | (c) HUF  | NIL  | NIL                | NIL            |             |              |               |
|    | (d) Dependent  | NIL  | NIL                | NIL            |             |              |               |
| 8  | Details of Assets and Liabilities (Including offshore assets in Rupees)              |  |                    |                |             |              |               |
|    | Description  | Self   | Spouse             | HUF            | Dependent I | Dependent II | Dependent III |
| 1  | 2  | 3  | 4                  | 5              | 6           | 7            | 8             |
| A  | Movable Assets<br>Total Value  | Rs.<br>23,00,600/-                                 | NIL                | NIL            | NIL         | NIL          | NIL           |
| B  | Immovable Assets   | Ac.0.068 Dec<br>Ac.0.500 Dec                       | NIL                | NIL            | NIL         | NIL          | NIL           |
| 1  | Purchase price of Self Acquired Immovable property                                   | Rs.<br>16,31,400.00                                | NIL                | NIL            | NIL         | NIL          | NIL           |
| II | Development/Constructions cost of Immovable Property after Purchase(if applicable)   | NIL  | NIL                | NIL            | NIL         | NIL          | NIL           |



Sl. No. 970  
Dt. 02-5-24

*Golombhukh*  
*2/5/24*  
*Asr*

*Sukanta Kumar Panigrahi / 2/5/24*

|      |  |                                      |     |     |     |     |     |
|------|--|--------------------------------------|-----|-----|-----|-----|-----|
| III  | Approximate Current Market Price<br>(a) Self Acquired Assets (Total Value)<br>(b) Inherited Assets (Total Value)   | a. Rs.<br>45,00,000.00<br><br>b. NIL | NIL | NIL | NIL | NIL | NIL |
| 9    | Liabilities  | NIL                                  | NIL | NIL | NIL | NIL | NIL |
| (i)  | Government dues (Total)  | NIL                                  | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total)   | NIL                                  | NIL | NIL | NIL | NIL | NIL |
| 10   | Liabilities that are under dispute   | NIL                                  | NIL | NIL | NIL | NIL | NIL |
| (i)  | Government dues (Total)  | NIL                                  | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total)   | NIL                                  | NIL | NIL | NIL | NIL | NIL |
| 11   | <p>Highest educational qualification</p> <p>1. Master of Science (Agrl.) College of Agriculture, OUAT, Bhubaneswar 1992</p> <p>2. Bachelor in Law Capital Law College, Bhubaneswar, Khurdha, 1995</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed)</p> |                                      |     |     |     |     |     |



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Dt. 02-5-24

Sukanta Kumar Panigrahi,

g. d. s. h. h. h.  
2-5-24  
Ac

**VERIFICATION**

I, deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B Above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Verified at **PHULBANI** This the 2nd day of MAY 2024

*Sukanta Kumar Panigrahi/25/24*

**DEPONENT**

*Sukanta Kumar  
25/5/24  
A*



Note

1. Affidavit should be filled latest by 3.00 PM on the last day of filing nominations

Note

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public

Note

3. All columns should be filled up and no column to be left Blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be should be mentioned.

Note

4. The affidavit should be either typed or written legibly and neatly.

Note

5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Sl. No. *970*  
Dt. *02-5-24*

**CERTIFICATE**

The deponent having been identified by *G.N. Padhy, Adv, Phulbi* solemnly affirmed and stated before me on this the day of *02-5-24* At *8-70* AM/PM that the contents of this affidavit, having been read over and explained to him/her and fully understood by him/her are true to the best of his/her knowledge and belief

Sl. No. *970*

*Binendra Kumar Subudhi*  
NOTARY PUBLIC  
Regd No -08/2012  
Govt of Odisha, Phulbani

*Sukanta Kumar  
25/5/24  
A*

*Sukanta Kumar Panigrahi/25/24*