

# भारतीय गैर न्यायिक

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## INDIA NON JUDICIAL



भोडिशा ODISHA

Form 26  
(See Rule 4A)

65AA



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICE FOR ELECTION TO HOME OF PEOPLES OF THE HOUSE OF THE PEOPLES FROM 15 KANDHAMAL P.C. CONSTITUENCY (NAME OF THE CONSTITUENCY)**

### PART A

I Sri **Sukanta Kumar Panigrahi**, Son/daughter/wife of **Surendranath Panigrahi** aged **57** years, resident of village/P.O. **Patanda**, P.S. **Gania District: Nayagarh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- (1) I am a candidate set up by **Bharatiya Janata Party**  
(\*\* Name of the political Party)\*\* ~~am contesting as an Independent candidate.~~  
(\*\*) Strike out whichever is not applicable)
- (2) My name is enrolled in **121 Dasapalla (S.C.) A.C.** (Name of the Constituency and the State) as serial No. **124 in Part No. 32**
- (3) My contact Telephone number(s) is/are **9437873717** and my e-mail i.d. (if any) is **(sukanta7panigrahi@gmail.com)** and my social media account(s) if any is/are
  - (i) Whatsapp **9437873717, 8249332088**
  - (ii) Face Book **@sukanta.panigrahi.7**
  - (iii) Instagram **sukanta.panigrahi.7**

Sl. No. 958  
Dt. 30.4.24

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*Sukanta Kumar Panigrahi*

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Sukanta Kumar Panigrahi  
Pasada, Ganva  
Naryagada



*[Signature]*  
Treasurer Officer  
Kandhamal, Odisha

29/4/24

Sukanta Kumar Panigrahi



TO BE FILLED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICE FOR ELECTION  
TO HOME OF PEOPLES OF THE HOUSE OF THE PEOPLE FROM IS  
KANDHAMAL P.C. CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I am a candidate set up by Bharatiya Janata Party  
Name of the political party\*\* (an independent candidate  
Strike out whichever is not applicable)  
My name is enrolled in 121 Pasapada (S.C.) A.C. (Name of the Constituency  
and the State) as serial No. 124 in Part No. 32  
My contact Telephone number(s) is/are 9437873717 and my e-mail i.d. (if any) is  
sukanta.panigrahi@gmail.com and my social media accounts(s) if any (name  
WhatsApp 9437873717, 8249332088  
Face Book sukanta.panigrahi.7  
Instagram sukanta.panigrahi.7

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(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return ( in Rupees for the Last five Financial yeas completed (as on the 31 March)
1	Self Sri Sukanta Kumar Panigrahi	ALFPP9519D	2019-2020	(i) Rs. 21,03,000.00
			2020-2021	(ii) Rs. 3,07,480.00
			2021-2022	(iii) Rs. 3,48,560.00
			2022-2023	(iv) Rs. 3,14,660.00
			2023-2024	(v) Rs. 3,82,720.00
2	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3	HUF( if the candidate is Karta or comparcner)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
Dependent 1	NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
Dependent 2	NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6	Dependent 3	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note: It is mandatory for PAN holder to mention PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN Allotted)


  
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 Sukanta Kumar Panigrahi,  
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(5) Pending Criminal Cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) Below.

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative(i) above, and give details of all pending cases in the Table below

TABLE

(a)	FIR No. with name and address of Police Station Concerned	Phulbani Town P.S. Case No. 73 dated 18.04.2024	Boudh P.S.	Daspalla PS case No. 179 dated 29.12.2017	Daspalla PS case No. 03 dated 02.01.2013
(b)	Case No. with Name of the Court	S.D.J.M., Phulbani	C.T. 756/2017 S.D.J.M., Boudh	J.M.F.C. Dasapalla	J.M.F.C., Dasapalla
(c)	Section(s) of concerned Acts/Codes involved (Give No. of the Sections, e.g. Sec.....of IPC, Etc)	143/341/294/283/186/353/188/149 IPC 7 CrI. A Act	143/427/149 IPC	143/186/283/149 IPC	143/283/149 IPC 7 of CrI. A Act
(d)	Brief description of offence	Bailable	Bailable	Bailable	Bailable
(e)	Whether charges have been framed (mention YES or NO)	No	Yes	Yes	Yes



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not remembering	Not remembering	Not remembering	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No)	No	No	No	No.

(6) Cases of Conviction: **NIL**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below. **Not applicable**

**OR**

(ii) I have been convicted for the offences mentioned below. **Not applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below

**TABLE**

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Act/Codes involved give No. of the Section, e.g. Section .... Of IPC etc.	Not applicable	Not applicable	Not applicable

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(d)	<b>Brief description of the offence for which convicted</b>	Not applicable	Not applicable	Not applicable
(e)	<b>Dates of order of conviction</b>	Not applicable	Not applicable	Not applicable
(f)	<b>Punishment imposed</b>	Not applicable	Not applicable	Not applicable
(g)	<b>Whether any Appeal has been filed against conviction order( Mention Yes or NO</b>	Not applicable	Not applicable	Not applicable
(h)	<b>If answer to (g) above is yes, give details and present status of appeal</b>	Not applicable	Not applicable	Not applicable

**6(a)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in Paragraphs(5) and (6)

[ Candidates to whom this item is not application should clearly write not applicable in view of entries in 5(i) and 6(i) above]

**Note**

1. Details should be entered clearly and legibly in bold letters
  2. Details to be given separately for each case under different columns against each item.
  3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required  
Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No. 536 of 2011

That I give herein below the details of the assets movable and immovable etc of myself, my spouse and all dependents

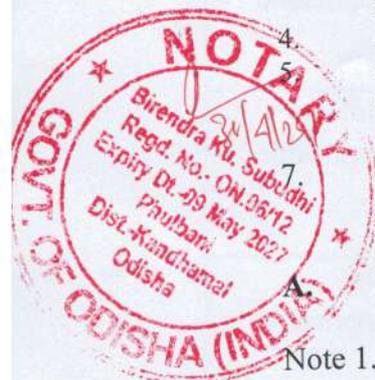
**Details of movable assets**

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given

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Note 2 In case of deposit/Investment, the details including serial number, Amount, date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

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Note3 Value of Bonds/Shares Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given

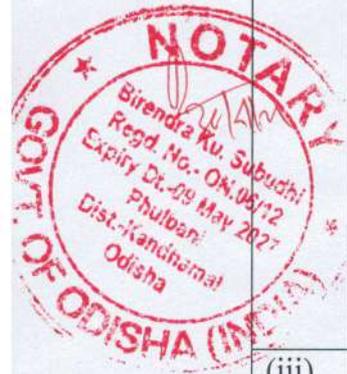
Note 4 Dependent Means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 Details including amount is to be given separately in respect of each investment

Note 6 Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this form, the expression "Offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 40,100.00	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposits with Financial Institutions Non banking Financial companies and Cooperative Societies and the amount in each such deposit	1. Odisha Gramina Bank BBSR Branch Rs.1,26,629.04 2. SBI BBSR Badagada Branch Rs. 98,669.97 3.HDFC BBSR Janpath Branch Rs. 45,718.21	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL



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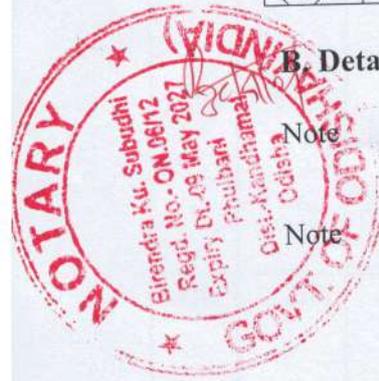
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(iv)	Details of investment in NSS Postal Saving, Insurance, Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal Loans/ Advances given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts Yachts/Ships( Details of make, registration number etc. year of purchase and amount	Toyota Innova OD 33S 6333 Rs. 15,00,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing(s) (Give details of weight and value	117 Gms of gold Rs. 7,60,500.00	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs.25,71,617.22	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this formant



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Note 3 Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Agriculture Land Locations(s) Survey Numbers(s)	Khata No. 263/204 Plot No. 653/204 Mouza Podapada	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	Area Ac 0.500 Decl.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	11.01.2010	NIL	NIL	NIL	NIL	NIL
	Cost of Land(In case of Purchase at the time of Purchase)	Rs.13,25400.00	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 40,00,000.00	NIL	NIL	NIL	NIL	NIL
(ii)	Non agricultural Land Location(s) Survey number(s)	Khata No. 237/381 Plot No.322,Mouza Kaimatia	NIL	NIL	NIL	NIL	NIL
	Area Total Measurement in Sq ft.	Ac. 068 Decl. 2964.8 Sq.Ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NO	NIL	NIL	NIL	NIL	NIL



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	Date of purchase in case of self- acquired property	29.07.2019	NIL	NIL	NIL	NIL	NIL
	Cost of Land (In case of purchase) at the time of Purchase)	Rs. 3,06,000.00	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 5,00,000.00	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq. Ft.	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq. Ft.	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property ( In case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Building (Including apartments) -Location -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area total Measurement in Sq. Ft.	NIL	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property in case of purchase at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market Value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



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(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above</b> Name(s) Amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

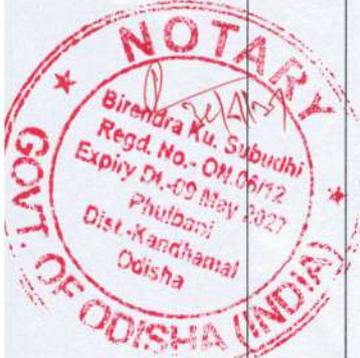


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<p>(ii)</p>	<p><b>Government dues</b> Dues to departments dealing with Government accommodation</p> <p>NIL</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current Election?</p> <p>(B) If answer to (A) above is YES the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><b><u>Not applicable</u></b></p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) Rent:</p> <p>(b) Electricity charges</p> <p>(c) Water charges</p> <p>(d) Telephone charges as on <b>31.03.2024</b></p> <p>[ The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p><b>Note: No dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</b></p>	
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Sukanta Kumar Panigrahi

(iii)	Dues to department dealing with Government transport (including air crafts and helicopters)	NIL					
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property Tax	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand Total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other Liabilities are in dispute if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self Advocate and Agriculture  
(b) Spouse Nil

Details of source(s) of income:

- (a) Self Advocate and Agriculture  
(b) Spouse Nil  
(c) Source of income if any, of dependents Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate Nil  
(b) Details of contracts entered into by spouse Nil  
(c) Details of contracts entered into by dependents Nil  
(d) Details of contracts entered into by Hindu undivided Family or trust in which the candidate or spouse or dependents have interest Nil

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Sukanta Kumar Panigrahi,

- (e) Details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL
- (10) My educational qualification is as under
1. Master of Science (Agrl.) College of Agriculture, OUAT, Bhubaneswar 1992
  - 2.. Bachelor in Law Capital Law College, Bhubaneswar, Khurdha 1995

(Give details of highest School/University education mentioning the full form of the certificate/diploma / degree course, name of the school/College/University and the year in which the course was completed)



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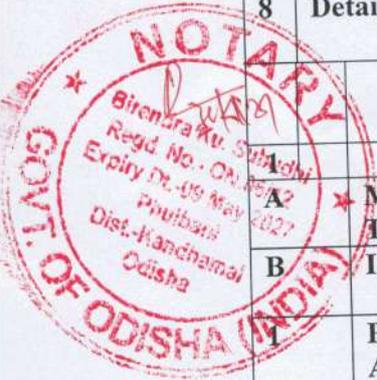
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PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1	Name of the candidate	SHRI SUKANTA KUMAR PANIGRAHI					
2	Full postal Address	AT/P.O. PATANDA, P.S. GANIA, DISTRICT: NAYAGARH					
3	Number and name of the Constituency and state	13 KANDHAMAL P.C. ODISHA					
4	Name of the political party which set up the candidate (Otherwise write independent)	BHARATIYA JANATA PARTY					
5.	Total number of pending cases	Four number of cases					
6.	Total Number of cases in which Convicted	Nil					
	PAN of	Year for which last income Tax return	Total income shown				
	(a) Candidate	ALFPP9519D	2023-24	Rs. 3,82,720/-			
	(b) Spouse	NIL	Nil	Nil			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8	Details of Assets and Liabilities (Including offshore assets in Rupees)						
	Description	Self	Spouse	HUF	Dependent I	Dependent II	Dependent III
	2	3	4	5	6	7	8
A	Movable Assets	Rs. 23,00,600/-	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets	Ac.0.068 Dec Ac.0.500 Dec	NIL	NIL	NIL	NIL	NIL
	Purchase price of Self Acquired Immovable property	Rs. 16,31,400.00	NIL	NIL	NIL	NIL	NIL
II	Development/Constructions cost of Immovable Property after Purchase(if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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III	Approximate Current Market Price (a) Self Acquired Assets (Total Value) (b) Inherited Assets (Total Value)	a. Rs. 45,00,000.00  b. NIL	NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<p>Highest educational qualification</p> <p>1. Master of Science (Agrl.)      College of Agriculture, OUAT, Bhubaneswar - 1992 ✓</p> <p>2. Bachelor in Law                  Capital Law College, Bhubaneswar, Khurdha 1995 ✓</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed)</p>						

1992 ✓  
1995 ✓



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Dt. 30-4-24

Sukanta Kumar Panigrahi

g. d. d. A. 24  
30.4.24  
Adh

## VERIFICATION

I, deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom I further declare that:-

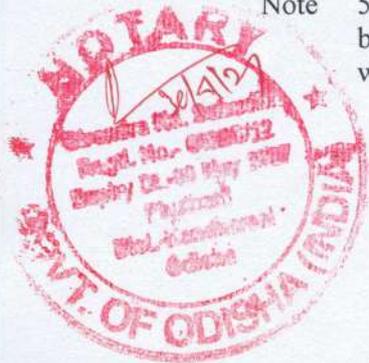
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B Above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Verified at **PHULBANI** This the 30 th day of APRIL 2024

*sd/only Bsh  
LPCD  
30.4.24  
AOL*

*Sukanta Kumar Pattnaik*  
**DEPONENT**

- Note 1. Affidavit should be filled latest by 3.00 PM on the last day of filing nominations
- Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- Note 3. All columns should be filled up and no column to be left Blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be should be mentioned.
- Note 4. The affidavit should be either typed or written legibly and neatly.
- Note 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



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Dt. 30-4-24

~~VERIFICATION~~  
The deponent having been identified by G.M. Padhy, A.M. Phulbi solemnly affirmed and stated before me on this day of 30.4.24 At 10-20 AM that the contents of this affidavit having been read over and explained to him/her and fully understood by him/her are true to the best of his/her knowledge and belief.  
Sl. No. 958

*Birendra Kumar Subudh*  
**NOTARY PUBLIC**  
Regd No -0862012  
Govt of Odisha, Phulbani