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NOTARY PUBLIC, PHULBANI



FORM 26  
(See rule-4A)

BEFORE THE NOTARY PUBLIC, PHULBANI, KANDHAMAL

### AFFIDAVIT

AFFIDAVIT BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY 2024 FROM 84-PHULBANI(ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

#### PART-A

I, **UMA CHARAN MALLICK**, son of **BAMAN MALLICK**, Aged about 61 years, resident of **AT/PO: CHAKAPAD, DISTRICT: KANDHAMAL, ODISHA, PIN-762028** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)** *Uma Charan Mallick*
- (2) My name is enrolled in **84-PHULBANI (ST) Assembly Constituency, ODISHA**, at Serial No. **964**, in Part No. **213**.
- (3) My contact telephone Number(s) is Cell **7008172443, 9437112309** and my e-mail id is **ucmallick10@gmail.com** and my social media account(s) (if any) is/are
  - i. **Facebook: (1) Uma Charan Mallick, (2) Sri Uma Charan Mallick, (3) Phulbani Mage Uma Charan Mallick**
  - ii. **Instagram: (1) Mallickumacharan, (2) uc.mallick.1963**
  - iii. **X-handle: Uma Charan Mallick**

Sl. No. 959  
Dt. 20.4.24

*Uma Charan Mallick*

*Uma Charan Mallick*

*I identified by  
[Signature]  
20/4/24  
Adv*

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income tax return:

Sl. No.	Names	PAN	The Financial year for which the last income-tax return has been filed	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)	
1	Self <b>UMA CHARAN MALLICK</b>	<b>AFQPM9808K</b>	<b>2022-23</b>	1	2022-23 Rs.4,67,340.00
				2	2021-22 Rs.8,32,490.00
				3	2020-21 Rs.7,62,600.00
				4	2019-20 Rs.5,23,470.00
				5	2018-19 Rs.18,20,314.00
2	Spouse <b>PRAMILA PRADHAN</b>	<b>BEJPP4903B</b>	<b>2022-23</b>	1	2022-23 Rs.4,37,760.00
				2	2021-22 Rs.6,61,480.00
				3	2020-21 NIL
				4	2019-20 NIL
				5	2018-19 NIL
3	Dependent-1	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	1	2022-23 NOT APPLICABLE
				2	2021-22 NOT APPLICABLE
				3	2020-21 NOT APPLICABLE
				4	2019-20 NOT APPLICABLE
				5	2018-19 NOT APPLICABLE
4	Dependent-2	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	1	2022-23 NOT APPLICABLE
				2	2021-22 NOT APPLICABLE
				3	2020-21 NOT APPLICABLE
				4	2019-20 NOT APPLICABLE
				5	2018-19 NOT APPLICABLE
5	Dependent-3	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	1	2022-23 NOT APPLICABLE
				2	2021-22 NOT APPLICABLE
				3	2020-21 NOT APPLICABLE
				4	2019-20 NOT APPLICABLE
				5	2018-19 NOT APPLICABLE

Note: It is mandatory for Pan holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted)

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases pending against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below.)

Table

Sl.No.	Offence	Description		
(a)	FIR No. with name and address of Police Station concerned	Town PS Phulbani Case No.73/ Dtd.18.04.2024	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(b)	Case No. with Name of the Court	CT 275/2024, SDJM, Phulbani	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
(c)	Section(s) concerned Acts/Codes involved (give No. of the Sections, e.g. Section ..... of IPC, etc.)	Sec.143/341/294/283/186/353/506/188/149 of IPC R/W Sec.07 CrLA	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

Sl. No. 959  
DL 20-4-24

Uma Charan Mallik

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(d)	Brief description of offence	Agitation against Jail Authority for custodial death of an UTP namely, Abhiram Digal	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against(e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) **NOT APPLICABLE**

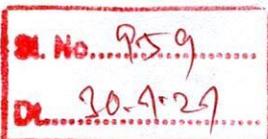
Sl. No.	Offence	Description
(a)	Case No.	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Sections, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE
(e)	Date of orders of conviction	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party above all pending criminal cases against me and above all cases of conviction as given in paragraph(s) (5) and (6)

(Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) and 6(i), above)

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(c) No.536 of 2011.



Usha Chazan Malhi identified by [Signature] 30/4/24

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries'.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.1,20,000.00	Rs.60,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	1. SBI, Chakapad, A/c No.:11794748585, Rs.1,01,490.45 2. SBI, Chakapad, A/c No.20016519225, Rs.2,00,607.71 3. SBI, Chakapad, A/c No.11817298134, Rs.192.97 4. SBI, Chakapad, A/c.41658895736, Rs.4,252.41	1. FD No. 42496791708, Rs.9,30,000.00 2. SBI, Chakapad, A/c No.11794745765, Rs.22,794.74	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, debentures/ share and units in companies / Mutual funds and other and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	1. LIC Policy No.846890656, Rs.1,00,000.00 2. LIC Policy No.570926241, Rs.1,00,000.00	1. SBI Life Policy No.: IMMC437138, Rs.1,30,000.00 2. LIC Policy No.572248654, Rs.1,29,660.00 3. LIC Policy No.859091102, Rs.60,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor vehicles/ Aircraft/ Yachts/ Ships (Details of make, registration Number etc. and year of purchase and amount)	1. HONDA AMAZE CAR, OD-02X-6149, Year 2015, Rs.3,50,000.00 2. Royal Enfield Bullet, OR-02BB-4179, Year 2008, Rs.60,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Gold ornament 30 Gms, amounting to Rs.1,80,000.00	1. Gold ornament of about 500 Gms, amounting to Rs.30,00,000.00 2. Silver Ornament, of about 1kg, amounting to Rs.80,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as values of claims/ interest	Household articles of about Rs.22,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	<b>Gross Total Value</b>	<b>Rs.34,16,543.54</b>	<b>Rs.43,52,454.74</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

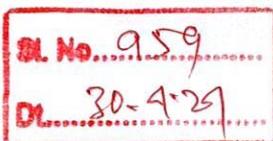
**B. Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note:3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t-2	Dependen t-3
(i)	<b>Agricultural Land</b>		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Location(s) Survey Number(s)	Mouza- Saramuli, Khata No.12 Mouza- Matapankal, Khata No.26	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	Khata No.12, Area:Hc.0.128R. Khata No.26, Area: HC.0.329R.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (In case of purchase at the time of purchase)	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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Any investment on the land by way of development construction etc.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate current market value	Rs.12,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

S. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t-2	Dependen t-3
(ii)	<b>Non-Agricultural Land</b>		NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Location(s) Survey Number(s)	Mouza- Saramuli, Khata No.12	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	Hc.0.065R	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	YES	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (In case of purchase at the time of purchase)	NOT APPLICABLE	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development construction etc.	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Rs.2,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

S. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t-2	Dependen t-3
(iii)	<b>Commercial Building</b> (Including apartments) Location(s) Survey Number(s)	Mouza: Chakapad, Khata No.249/214	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq.ft.)	6500 sq.ft.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up area (total measurement in sq.ft.)	1700 sq.ft., 460 sqft., total: 2160 sq.ft.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	Year 1990-91	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase.	Rs.25,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Sl. No. 959  
Dt. 30-9-21

Usha Charan Mallick

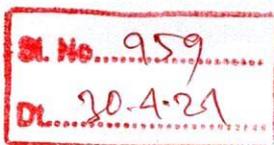
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Any investment on the land by way of development construction etc.	Yes, Rs.16,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate current market value.	Rs.50,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

S. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t-2	Dependen t-3
(iv)	<b>Residential Building</b> (Including apartments) Location(s) Survey Number(s)	Mouza: Chakapad, Khata No.249/214	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq.ft.)	6500 sq.ft.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up area (total measurement in sq.ft.)	1500 sq.ft.	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	Year 1990-91	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase.	Rs.25,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development construction etc.	YES, Rs.15,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value.	Rs.40,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
v	Others (such as interest in property)	NO	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
vi	Total of current market value of (i) to (v) above.	Rs.1,04,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (8) I give herein below the details of liabilities / dues of public financial Institutions and Government:  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependent- 2	Depende nt-3
(i)	<b>Loan or dues to Bank/ Financial Institutions)</b>		No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	1. SBI Personal Loan Rs.6,10,179.00 2. KGB Loan, Rs.1,06,447.59	No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Ume Chandra Malik  
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Loan or dues to any other Individuals/ Entity other than mentioned above Name(s) Amount outstanding nature of loan.		No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any other liability	Credit Card: Rs.4,86,972.00	No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Grand Total of liabilities.	<b>Rs.12,03,598.59</b>	No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

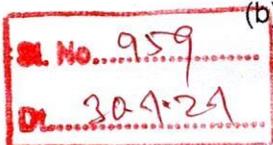
(ii)	<b>Government Dues</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NO</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:- <b>NOT APPLICABLE</b></p> <p>(i) The address of the Government accommodation</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent: <b>NIL</b></p> <p>(b) Electricity charges: <b>NIL</b></p> <p>(c) Water charges <b>NIL</b></p> <p>(d) Telephone charges as on ..... (date) <b>NIL</b></p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter.)</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <b>Government accommodation should be submitted.</b></p>	Yes/no (Pl. tick the appropriate alternative)
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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) **Details of Profession or occupation**

- (a) Self : **RETIRED BANK EMPLOYEE** ✓ **SOCIAL WORKER, SARAPANCH OF CHAKAPAD GRAM PANCHAYAT OF KANDHAMAL DISTRICT**
- (b) Spouse : **GOVERNMENT SERVANT**



*Clara Chaman Malin*

*Identified by*  
*@Prakash*  
*02/10/21*  
*A.W.*

- (9A) Details of Source(s) of income  
 (a) Self : **PENSION, SARAPANCH REMUNERATION, HOUSE RENT**  
 (b) Spouse : **PENSION**  
 (c) Source of income, if any, of dependents: **NOT APPLICABLE**

- (9B) Contracts with appropriate Government and any public company or companies:  
 (a) Details of contract entered by the candidate : **NIL**  
 (b) Details of contract entered by the Spouse : **NIL**  
 (c) Details of contract entered by the dependents : **NIL**  
 (d) Details of contract entered into by the Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**  
 (e) Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NIL**  
 (f) Details of contract entered into by private companies in which candidate or spouse or dependents have share : **NIL**

(10) My Education Qualification is as under:

Name of the Degree	Name of the School/College	Name of the University	Year of Passing
Bachelor of Arts (BA)	Government College Phulbani	Berhampur University	1991

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ College/ University and the year in which the course was completed.)

### PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO 10) OF PART-A**

1.	Name of the Candidate	<b>UMA CHARAN MALLICK</b>		
2.	Full Postal Address	<b>AT/PO: CHAKAPAD DISTRICT: KANDHAMAL STATE: ODISHA, PIN-762028</b>		
3.	Number and name of the Constituency and State	<b>84-PHULBANI(ST) LEGISLATIVE ASSEMBLY CONSTITUENCY, ODISHA</b>		
4.	Name of the Political Party which set up the candidate (otherwise write independent)	<b>BHARATIYA JANATA PARTY (BJP)</b>		
5.	Total Number of pending criminal cases	<b>01</b>		
6.	Total number of cases in which convicted	<b>NIL</b>		
7.	PAN of	Year for which last income tax return filed	Total income shown	
	(a) Candidate	<b>AFQPM9808K</b>	2022-23	Rs.4,67,340.00
	(b) Spouse	<b>BEJPP4903B</b>	2022-23	Rs.4,37,760.00
	(c) HUF	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
	(d) Dependents	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

8. Details of Assets and Liabilities (including offshore assets) in Rupees							
	Description	Self	Spouse	HUF	Dependen t-1	Dependen t-2	Depende nt-3
A.	Movable Assets (total Value)	Rs.34,16,543.54	Rs.43,52,454.74	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Sl. No. 959  
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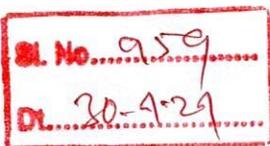
Uma Charan Mallik

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 [Signature]  
 30/4/21

B.	Immovable Assets				NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	I.	Purchase price of self-acquired immovable property	Rs.25,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs.31,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	III	Approximate current market price of self-acquired assets (Total value) Inherited assets (Total value)	Rs.90,00,000.00  Rs.14,00,000.00	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
9.	<b>Liabilities</b>							
	(i)	Government dues (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii)	Loans from Bank, Financial Institutions and others	Rs.12,03,598.59	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10	<b>Liabilities that are under dispute</b>							
	(i)	Government dues (Total)	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii)	Loans from Bank, Financial Institutions and others	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.	<b>Highest educational qualification</b>							
<p><b>BACHELOR OF ARTS (BA) FROM GOVERNMENT COLLEGE, PHULBANI UNDER BERHAMPUR UNIVERSITY, ODISHA</b></p> <p>(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)</p>								

**VERIFICATION**

I, **UMA CHARAN MALLICK**, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge



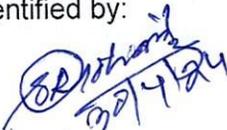
Uma Charan Mallik *Identified by*  
  
  
 AN

and belief and no part of it is false and nothing material has been concealed there from, I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any assets of liability, other than those mentioned in item-7 & 8 of Part-A and items-8, 9 and 10 of Part-B above.

Verified at Phulbani (Kandhamal) this the ..... day of April, 2024

Identified by:

  
Advocate

  
DEPONENT

Note-1: Affidavit should be filed latest by 3.00pm on the last day of filing nomination.

Note-2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note-3: All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note-4: The affidavit should be either typed or written legibly and neatly.

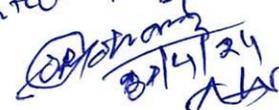
Note-5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner of Magistrate before whom the Affidavit is sworn.



~~Signature~~  
The deponent having been identified  
by R. Ch. Mahanty, Adv, Phulbani,  
solemnly affirmed and stated before  
me on this day of 30-4-24  
At 10-30 AM/PM that the contents of the  
affidavit having been read over and explained  
to him/her and fully understood by him/her are  
true to the best of his/her knowledge and belief  
Sl No 959

  
Bri Birendra Kumar Subudhi  
NOTARY PUBLIC  
Regd No -08/2012  
Govt of Odisha, Phulbani

Sl. No. 959  
Dt. 30-4-24

Identified by  
  
Advocate

