



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL
District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)
Ph./FAX : 06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail reportsnrhmkan@gmail.com

Letter NO: 2190 /NHM/2023-24

Dated: 16 /02/2024

Quotation Call Notice

Sealed quotations are invited from the suppliers for supply of food for “**District Level ASHA, GKS & MAS Convention**”.

The supplier has to submit their quotations in sealed covers which must be super-scribed as “**Quotation for District Level ASHA, GKS & MAS Convention for the year 2023-24**”.

Technical Bid should contain as follows:

1. The document should be **serially arranged** and should be securely tied and bound.
2. Copies of organization PAN.
3. All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
4. They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).
5. Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
6. The rates should be computerized.

Eligible bidders should submit their quotation documents to the CDM & PHO, kandhamal through **Speed Post / Registered Post/ courier on or before 22.02.2024 by 5.00 P.M and will be opened on the same day i.e. 22.02.2024 at 05.30 PM.**

The undersigned reserves the right to reject or cancel any or all the quotations without assigning any reason thereof.


**Chief District Medical & Public Health Officer
Kandhamal**

Memo No: 2191 / NHM / 2023-24

Dated: 16 / 02 / 2024

1. Copy to notice board of all District officers of kandhamal District for information and wide publicity.
2. Copy to the DIO, NIC, Kandhamal for information with a request to publish the same in the district website.


**Chief District Medical & Public Health Officer
Kandhamal**



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| Annexure-A | | | | |
|-------------------|---|--|------------------------|-------------------|
| Sl. No | Particulars | Specification | Unit in measure | Rate (Rs.) |
| 01 | Food for "District Level ASHA, GKS & MAS Convention". | Breakfast : Upma, Puri & Curry | Per Breakfast | |
| | | Compulsory(Non Veg): Rice, Khata, Pampad, Dal, Mix Veg., Chiken Curry, Paneer Masala | Per Meal | |
| | | Water Bottle | Per Bottle | |

Signature of the Bidder with seal