



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL
District Programme Management Unit, DHH, KANDHAMAL, Phulbani - 762001 (Orissa)
Ph./FAX : 06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail: reportsnrhmkkan@gmail.com

Letter NO: 10464/NHM/2022-23

Dated: 31/08/2023

Quotation Call Notice

Sealed quotations are invited from the agencies for Hotel Accomodation service for Life Skill Education Training under National Mental Health Programme(NMHP).

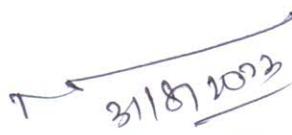
The supplier has to submit their quotations in sealed covers which must be super-scribed as "**Quotation for Hotel Accomodation for LSE training under NMHP**".

Technical Bid should contain as follows:

1. The document should be **serially arranged** and should be securely tied and bound.
2. Copies of organization PAN.
3. Copies of organization GST Certificate.
4. All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
5. They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).
6. Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
7. The rates should be computerized.

Eligible bidders should submit their quotation documents to the CDM & PHO, kandhamal through **Speed Post / Registered Post/ courier on or before 07.09.2023 by 5.00 P.M and will be opened on the same day i.e. 07.09.2023 at 05.30 PM.**

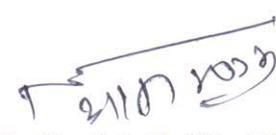
The undersigned reserves the right to reject or cancel any or all the quotations without assigning any reason thereof.


**Chief District Medical & Public Health Officer
Kandhamal**

10465
Memo No: 10465 / NHM / 2022-23

Dated: 31/08/2023

1. Copy to notice board of all District officers of kandhamal District for information and wide publicity.
2. Copy to the DIO, NIC, Kandhamal for information with a request to publish the same in the district website.


**Chief District Medical & Public Health Officer
Kandhamal**



| Annexure-A | | | | |
|-------------------|---------------------------------|------------------------------|------------------------|---------------------------------------|
| Sl. No | Particulars | Specification | Unit of measure | Rate (Rs.) (Including GST) |
| 01 | Hotel Accomodation for trainees | NON AC (Single Room) | Per Room | |
| | | NON AC (Twin Sharing) | Per Room | |
| | | AC (Single Room) | Per Room | |
| | | AC (Twin Sharing) | Per Room | |

Signature of the Bidder with seal

Handwritten signature and a blue circular stamp.