## TO BE FILED BY THE CANDIDATE NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of Phulbani NAE/Municipality/Municipal
Corporation for the office of Councillor / Corporator/

## OR

 NAC/Municipality/Municipal Corporation for the office of
## Chairperson/Mayor

(strike out whichever is not applicable)
Sunita Kumari Sahu f. Basant Kuma address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by-Biju Janate Dol (name of the political party) / contesting as an Independent candidate. (strike out whichever is not applicable)
(2) My name is enrolled in...Phulbani municipality. Name of the Ward No 12 Municipality/ Municipal Corporation), at Serial No.2.9.3.in Booth No. 24
(3 )My contact telephone numbers) is/are.9.4.3.8.23.00.6.4...............and my email id (if any) is $\qquad$ Ni: $\qquad$ and my social media accounts) (if any) is/are
(i).....NI'L
(ii)......N.........
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:


2

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT Applicable.

## OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of <br> Police Station concerned |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| NIL NIL | NIL | NIL |  |  |

- Sunita Kumari Sahu

(6)Cases of conviction NOT APDLICABLE
(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative
(i) above, and give details in the Table below)

| (a) | Case No. | NIL | NIL | NIL |
| :---: | :--- | :---: | :---: | :---: |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of <br> Acts/Codes involved (give no. <br> of the Section, o.g. <br> Section...... of IPC, etc.). | NIL | NIL | NIL |

- Sunita Kumari Sahu

| (d) | Brief description of offence for <br> which convicted | NIL | NIL |
| :---: | :--- | :--- | :--- |
| (e) | Dates of orders of <br> conviction | NIL | NIL |
| (f) | Punishment imposed(indicate <br> period of imprisonment <br> awarded and/or quantum of <br> the fine imposed) | NIL | NIL | NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment
Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| s. No. | Description | Self Sunita kumer catir | Spouse <br> Basant knm sand | $\begin{aligned} & \text { HUF } \\ & \text { NIL } \end{aligned}$ | Dependent Badail kumir serhn | Dependent $-2$ <br> Arash Kumarsahn | Dependent -3 NIL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | $\begin{aligned} & \text { Rs } \\ & 10,0001-1 \end{aligned}$ | $\begin{gathered} R S \\ 50,001 \end{gathered}$ | NIL | RS60,000 | MIL | NU2 |


| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit |  | SBI Main Branch, Phutban RS 30,470 - | $\frac{1}{2}$ | $\frac{1}{\bar{z}}$ | $\frac{1}{2}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | $\frac{1}{2}$ | $\frac{1}{z}$ | $\frac{1}{2}$ | $\frac{J}{z}$ | $\frac{\sqrt{2}}{2}$ | $\frac{1}{2}$ |
| (iv) | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount |  |  | $\frac{1}{2}$ | $\begin{array}{r} \frac{1}{8} \\ \frac{1}{3} \\ \frac{3}{3} \\ \frac{5}{2} \end{array}$ | $\begin{array}{r} \frac{1}{8} \\ 8 \\ 8 \\ 0 \\ 3 \\ 3 \\ 3 \\ \end{array}$ | $\frac{1}{2}$ |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | $\frac{1}{2}$ | $\frac{\lambda}{2}$ | $\frac{1}{2}$ | $\frac{j}{z}$ | $\frac{1}{2}$ | $\frac{1}{2}$ |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Make, regictration number etc. year of purchase and amount ) with approx. present market value according to you | $\frac{1}{z}$ |  | $\frac{1}{2}$ | $\frac{1}{2}$ | $\frac{1}{2}$ | $\frac{1}{2}$ |
| (vii) | $\begin{array}{lll}\text { Jewellery, } & \text { Gold, } & \text { Gold } \\ \text { Ornaments } & \text { Silver } \\ \text { and }\end{array}$ Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you |  | $\left\lvert\, \begin{array}{ll} \frac{1}{2} & \frac{1}{5} \\ 5 & 5 \\ 6 & \frac{5}{2} \\ 0 & 8 \end{array}\right.$ | $\frac{j}{2}$ | $\frac{1}{\grave{2}}$ | $\frac{1}{2}$ | $\frac{1}{2}$ |
| (viii) | Any other assets such as value of claims/interest | $\overline{\overline{2}}$ |  | $\frac{1}{2}$ | $\stackrel{1}{2}$ | $\frac{J}{3}$ | $\frac{1}{2}$ |
| (ix) | Gross Total value | 3,35,350 | 23, 5,4700 | NiL | Rs 4,00,0001- | RS $5,00,0001-$ | NIL |

Note: 1. Poperties in jojgt ownership indicating the extent of joint ownership will also have to be indicated/
Note: $2 \$$ Each land or biilding or apartment should be mentioned separately in this format
Note: 3. Detailes shotid include the interest in or ownership of assets.

| $\begin{array}{\|l\|} \hline \text { S1. } \\ \text { No } \end{array}$ | -1- sesescription | Self sunite sahre | Spouse Basan" seunn | HUF NIL | $\begin{aligned} & \text { Dependent-1 } \\ & \text { Badoi kumn } \end{aligned}$ sahun | Dependent-2 Akash kum sornh | $\begin{aligned} & \text { Dependent } \\ & -3 \mathrm{~N}) \mathrm{C} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | N12 | N/L | NIL | NJL |
|  | Area (total measurement in acres) | NIL | NIL | NIL | NIL | N/L | NIL |
|  | Whether inherited property <br> (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Date of purchase in case of self - acquired property | NIL | N/L | NIL | N/L | NIL | NJL |
|  | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | N12 |
| (ii) | Non-Agricultural Land <br> Location(s) Survey number(s) | $\begin{gathered} \text { そे } \\ \text { है } \end{gathered}$ | Kil | NIL | NIL | NIL | NIL |
|  | Area (total measurement in sq. ft.) | ¢ | N12 | NIL | NIL | NIL | NIL |
|  | Whether inherited property <br> (Yes or No) | $\frac{0}{2}$ | N2 | NUL | $N 12$ | NIL | N12 |
|  | Date of purchase in case of self - acquired property | $\begin{array}{ll} 2 & \bar{x} \\ \infty & 0 \\ \alpha & 0 \end{array}$ | riv | riv | NIL | N1L | NiL |
|  | Cost of Land (in case of purchase) at the time of purchase | \% | siv | NIL | N1L | N12 | Ni2 |



|  | Cost ot properity (in case of purchase, at the time of. purchase | $\begin{aligned} & 88 \\ & 18,001 \\ & \hline \end{aligned}$ | NIL | NIL | NM | NIL | Nil |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Any Investment on the land by way of development, construction etc. | $\begin{aligned} & 08 \\ & 0810004 \end{aligned}$ | NIL | तll | N12 | NIL | NIL |
|  | Approximate current market value | $\begin{aligned} & 0 \Omega, 000 \\ & 30,0,000 \end{aligned}$ | NIL | NL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | N'L | NV | NLL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | $\begin{aligned} & 03,100 \\ & 5,0,1 \end{aligned}$ | तार | NIL | N'L | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| $s$. No. | Description | Self | Spouse | HUF | Dependent-1 Badal kan Saln | pendent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to <br> Bank/Financial   <br> Institution(s)   <br>    <br> Name of Bank or  <br> Financial Institution,  <br> Amount outstanding,  <br> Nature of loan   | $\mathrm{NiL}$ |  | NIL | C.C. AlC Axis Bank es $27,00,0001$ CCAK in es $10,00,001$ PNB | M $L$ | NIL |
|  | Loan or dues to any <br> other individuals/ <br> entity other than <br> mentioned above. <br> Name(s), <br> outstanding, nature of <br> loan | NIL | NL | NIL | NIL | NIL | NIL |
|  | Any other liability | NiL | NIL | NIL | NIL | NIL | NIL |
|  | Grand total of liabilities | NIL | Qs ${ }^{80} 0001$ | MIL | RS 37,000001 | NLL | NH |

PSunita Kumari sahu
(a) Self...Haux in?
(b) Spouse ...Business.
(10A) Details of sources) of income:
(a) Self.....depperifont on Biome of husben
(b) Spouse (Husband) Photo studio
(C) Source of income, if any, of dependents, Eloskisenicse. and furniture, Show prom
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate.......N.N. L
(b) details of contracts entered into by spouse ......N). 2
(c) details of contracts entered into by dependents .. $\mathbb{N}$.I. 2 $\qquad$
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest $\qquad$ NIL $\qquad$
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners $\qquad$ Al. 2 $\qquad$
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share $\qquad$ N..!.......

## (11). My educational qualification is as under:

$$
\text { . Th. Pass, Indraki...huxt. Hon school., .lin. the year } 1990
$$

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified $\qquad$ $6 H_{h} . . . .$. this the .........asch day of......2.8.2.2.2.
Witnesses:

1. Sinki-prosed flans
2. Hapiectu

## CErTIFICATE

sh....B................Adve..f. hruliben han bonita kumari Sahu
DEPONENT 7 . . M solemnly affirmed and stated before me un this. the day n 6.th marreh. 2022.... at.. 6.85 . ADMIPM. contents having been read over \& explained to the declarant (s) who seen y to have perfectly understood the cortght \& lisa themes of moving this affidavit. NOTARY PUBLIC, 6 RT $3 / 2$

Note: 1. Affidavit shauld be filed latest by 3.00 PM on the last day of filing nominations.
Hote 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class it $\alpha^{2}$ por before a Notary Public or Executive Magistrate.
Note; 3 . All columns should be filled up and no column to be left blank. If there is no $T$ information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.


Read．No－QN． $04 / 09$ I，Sri Smt．Sunita Kumari Sahu，aged about 47 years，wife of Sri Basanta Kumar Sahu，resident of Bramhansahi，Phulbani，P．S／P．S：Phulbani，Ward No．12，Dist．Kandhamal，Odisha，do hereby solemnly affirm and state as follows：－

1．That，I am the deponent and declarant of this affidavit．
2．That， 1 am willing to contest in the Municipality Election as a Councilor of Ward No． 12 under Phulbani Municipality．
3．That，I have not more than one spouse living．
4．That，I have not more than two child．
5．That，the purpose of this affidavit is to produce before the Election Officer，Phulbani for contesting in the ensuing Municipality Election as a Councilor of Ward No． 12 under Phulbani Municipality．

That，the facts stated above are true to the best of our knowledge and belief．
Identified by：


Sunita Kumari Sahu
DEPONENT



