



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No. 05 of Phielbank MAC/Municipality/Municipal |
|---|
| Corporation for the office of Councillor /Corporator/ |
| |
| OR NAC/Municipality/Municipal Corporation for the office of |
| Chairperson/Mayor |
| (strike out whichever is not applicable) |
| Before Sri Birendra Kamar Subudhi |
| 1. Shall Ruman Muni Son/daughter/wife 1. Shall Ruman Muni Aged years, |
| resident of A1. Masterpada, Po/ps-Phulbani (mention full postal |
| address), a candidate at the above election, do hereby solemnly affirm and state on |
| oath as under:- Independent Independent |
| (1) Tame continues |
| (name of the political party) / am contesting as an Independent candidate. (strike out |
| whichever is not applicable) (2) My name is enrolled in Phulbani Municipality as Sunil kumar (2) My name is enrolled in Phulbani Municipality as Sunil kumar (3) |
| (2) My name is enrolled in |
| Ward No.05 Municipality/ Municipal Corporation), at Serial No.6.73 in Booth |
| No1.2 |
| mail id (if any) is |
| is/are |
| |
| (ii). [VIL |

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Birendra Ku. Subudhi Rend. No. - 06/12 Expiry Dt. - 09/May 2022 Phulbani

Kand (4) Details of Permanent Account Number (PAN) and status of filing of Income tax.

| Bl. No. | Names | PAN | year for which the | sho Rup Fina | al income wn in Income Tax Return(in pees) for the last five ancial Years completed (as 31 st March) |
|---------------|--|------------------------|-----------------------|--------------------|---|
| 1. | Self | 7. | | (i) | NIL |
| | Suril Ruman | 25 | | (ii) | NIL |
| MANY SOUTH OF | Mara | en | MIL | (iii) | HIL |
| 11.5 | 1 (5 | on Sex No. | | (iv) | MIL |
| | 1 2 2 | No. | is Annaista a | (v) | MIL |
| 2. | Spouse | NA | | (i) | Michigan |
| . × 10 | Unita you | NO PAH allotteet | *)I(| (ii) | M |
| 1 | Mymi | | 1/141 | (iii) | NIC |
| | | | | (iv) | NIC Superinten |
| er en fr | nst ti | | er fyligher og e | (v) | NIL. |
| 3. | HUF (If Candidate is Karta/Coparcener) | J 178 35 | | (i) | DE TRUMPINE DE LE LES LES LES |
| | vadrum s religios sad T | NO | NII | (ii) | ML |
| My JAK | Nul + Jan | PAN | 7/1-11/1 | (iii) | MIL |
| 1.50 Sec. 10 | arada jara mor. s gasanggan enggan sag | allotted | ISTANDA NATA | (iv) | NIL |
| | | 130 4 | | (v) | NIL |
| 4. | Dependent 1 | nan ga manana | | (i) | MC |
| | | Mo | | (ii) | Para Miles is in the |
| | 1410 | NO PATT Allothand | MIL | (iii) | MIL TO |
| u 1 | | MON | | iv) | M |
| | The second secon | | | v) | HIL |

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Birendra Ku Subudhi Réad No.- 06/12 Expiry Dt.-09 May 2022 Phulbani Dist.- Kandhamal

| 5. | Dependent 2 | | | (i) | NIL ODISY |
|-----|-------------------|--|-----------|-------|-------------------|
| :44 | | 110.0 | | (ii) | NIL |
| | MIL | 4.01 | NIL | (iii) | AIL |
| 1 | - du r | MIL | | (iv) | NIL |
| | | | Territory | (v) | evil |
| 6. | Dependent 3 | 1 | | (i) | MIL |
| | | | a justini | (ii) | MC |
| | VII | MIL | NIC | (iii) | ages area MICrays |
| | The second second | Control of the contro | everánt. | (iv) | NIL |
| | | | | (v) | MIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APILICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| (a) | FIR No. with name and address_of Police Station concerned | | Region 3.4 | 2 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15 |
|-----|---|-----|------------|---|
| | 1 (11) | NIL | NIL | M |
| | | * 1 | | |

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Birendra Ku. Subugkii Regd. No. - 06/12 Expiry Dt. -09 May 2022 Phulbani Dist. - Kandhamal

| Odisib) | Case No. with Name of the Court | om | ru | MIL |
|------------|--|--|-----|-----|
| (6) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | MIL | M | MIL |
| (d) | Brief description of offence | MIL | our | DAN |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | MIC | M |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | MIL | ML | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | ML | NIL | NIL |
| E. | la Si Na I an la parigna ang sa | in the state of th | | |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPU (ABE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | MIL | THL | MIC |
|-----|--|------|-----|-----|
| (b) | Name of the Court | MIL | MIL | MIC |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NAIL | MIL | M |
| 100 | ing lind | | | |

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| | I To Color State of State of Same | | 1 1 | Regd No - 05/1; Expiry Dt09 May 20 |
|---|--|-------------------|--|---------------------------------------|
| (d) | Brief description of offence for which convicted | MC | one f | Phulbarii 1 U Wondhama Odisha |
| (e) | Dates of orders of | | | COUSH |
| | conviction | MIL | MIL | ett |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | HIL. | MIL | MIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | MIL | ML | ML |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | MIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | sod en pare son s | MIL | ML |
| (j) | The Court Which had taken cognizance | ML | ML | on |
| (k) | Case No | ML | MIC | MIL |
| (I) ************************************ | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 1. M. | | ML |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | | ************************************** | VIII |
| (n) | The Court Which had taken cognizance | MLHa: | 3 1 MM 1 3 3 1 4 | |
| (0) | Case No | MU | 1019 301 19 | MIL |

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| On (S) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NI | |
|--------|---|-----|-----|----|--|
|--------|---|-----|-----|----|--|

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent -3 |
|-----------|--------------|-------|---------|-----|-----------|-----------|-----------------|
| (i) | Cash in hand | 10,00 | 79- NIL | MIL | NIL " | MINION ST | PIL |

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| | | opi . | with. | | | CO /Biren | Ira Ku Subc |
|--------|---|---|---------------------------|---------------|--|---------------------------------|---|
| ii) | Bank accounts (FDRs, Term Deposits and all other types of deposits | MISSI- HB PHOLINA STOOL ANKEY PHUSING | barelon hour M 8000 | +14 | PXC | PAC DE | nd No 06/1 Dt09 May 2 Phulbani - Kandhani Odishos |
| | Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 900.7 | | U | | | eactives. |
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | ML | NIL . | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NL | MIL | rac. | ZIL | NIL. | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Phrush | | HIC SEPTEMBER | PAC | 1416 1517 1111 1517 11111 | THE |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | 1682 | CHL | - Mic | HIL 11 - 12 - 10 - 10 - 10 - 10 - 10 - 10 - | AND SECURE | HIC |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Nu | 10-8m | 00/ HILL | ru | Hu- | Hnc |
| (viii) | as value of claims/interest | 180,00 | 1 | M | HILL | HILL | HTL |
| (ix) | Gross Total value | 6178: | 251 7 | TOT LIL | HICL | HIL | Me |

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Feed No.=05/12 Expiry DL-09 May 2022 Phulbani

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| 81. Vo | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependen -3 |
|-----------|---|------|--------|-------|-------------|-------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | MIL | ML | MIL | MIL | M | MIL |
| | Area (total measurement in acres) | ML | MIL | NIL | MIL | MIL | MIL |
| | Whether inherited property (Yes or No) | HIL | NIC | MIL | NIL | ML | NIL |
| | Date of purchase in case of self - acquired property | MIL | MIL | NIL | MIL | MIL | OHL |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | MIL | ML | MIL | ML | CAL |
| | Any Investment on the land by way of development, construction etc. | MIL | MIL | MIL | MIL | MIL. | Dell |
| | Approximate Current market value | MIL | MIL | MIL | MIL | MIL | MIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | HK | HIL | HIL | HIL | MIL | New |
| | Area (total measurement in sq. ft.) | tur | NIC | MC | MIC | ML | HIL |
| | Whether inherited property (Yes or No) | MIL | NIL | ALL | HIL | HU | Herc |
| | Date of purchase in case of self - acquired property | MIL | M | MIL | MIC | MIL | MIL |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | MIC | - Mic | MC | M | NIC |

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Birendra Ku Subudhi Read No. 06/12

| | | | regard . | | | Rega No Ut | 2000 |
|--------------------------------|---|------|----------|------------|--|---------------|----------|
| * | Any Investment on the land by way of development, construction etc. | NI | HIC | 111 | HIC | Ferting Miles | may Ac E |
| 115 4 | Approximate current market value | THE | HIL | HIL | MIC | MIN OF | ANL. |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | HIL | HIL | HIC | PHIL | MIL | MIL |
| 1 1 | Area (total measurement in sq. ft.) | NIL | Nuc | MIC III | HL | HIL | Har |
| | Built-up Area (total measurement in sq.ft.) | MIL | - the | ru. | HIL! | HIL | MIC |
| 25. 10.24 10. 14. F. 10. | Whether inherited property (Yes or No) | M | HIL | MIL | HIL MARIE AND | HIL | HIL |
| | Date of purchase in case of self - acquired property | MIL | ML | MIL | HIL | +ic. | ML |
| | Cost of property (in case of purchase) at the time of purchase | HAL | HIL | HIL | N u. | thin. | ML |
| 130 h | Any Investment on the property by way of development, construction etc. | Nu | NIC | ent. | MI | Hu- | HIL |
| | Approximate current market value | NIL | ML | - MICELY | HIL | the | HIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | ML | - Hu | LAIL | MIL | M | +111 |
| | Area (Total measurement in sq. ft) | MIL | HIL | THE | HILL | THL | HAL |
| | Built up Area (Total measurement in sq. ft.) | PHIL | MIL | THE | ML | ML | HIL |
| | Whether inherited property (Yes or No) | NIL | MIL | +m | HIL | HIL | HIL |
| | Date of purchase in case of self – acquired property | Here | HILL | Mu | - the | PAL. | NIC |

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Birendra Ku 'Subushi Regd No.- 06/12 Expiry Dt.-09 May 2022 Parilbani Dist.- Kandhamal Odisha

| | Cost of property (in case of purchase) at the time of purchase | MIL | Hic | HIC | MIL | HIL | Nu |
|--------|---|-----|-----|----------|------------|-----|------|
| W . A. | Any Investment on the land by way of development, construction etc. | MIL | HIL | - HAL | *** | HUL | tu_ |
| | Approximate current market value | NIL | MIL | - Mr 114 | MIL | THL | HIL |
| (v) | Others (such as interest in property) | MIL | M | · NuL | ML | HIL | HIL. |
| (vi) | Total of current market value of (i) to (v) above | MIL | HIL | HL | ML | MIL | HIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------------|--|--------|--------|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | PHE | | 48.4 JH | | | |
| 15.4 | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | CCLOCA | | HIC MIN | HILL | +IL | HIL |
| 1 4 | Loan or dues to any other individuals/ entity other than mentioned above. | 399, | opal | NAL | 111 | HIL | NEW_ |
| SILY SILY | Name(s), Amount outstanding, nature of loan | | NIK | Jung Line | | | |
| .12.4 | Any other liability | FIL | PIL | MIL | MIN | ru | THE |
| | Grand total of liabilities | 3901 | 001 | An | Nec | HUL | HIL |

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Sumi) Kumar Muni



| (10) Details of profession or occupation: (a) Self |
|--|
| (a) Self |
| (b) Spouse |
| (C) Source of income, if any, of dependents, |
| (10B) Contracts with appropriate Government and any public company or companies |
| |
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| (b) details of contracts entered into by spouse |
| (c) details of contracts entered into by dependents |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| - 12 B 프로그램 - 프로그램 - 15 B 15 B. |
| 10th Passed out AJE High School 199 |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
| VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; |
| (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| Verified at Phanki this the 7-14 day of March 2022. |
| Witnesses: |
| 1. Preasanta momants |
| 2. Sabolanu Bohn |

Work Hind by 11
Sulpt 03 2022
Adv.

2.



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Before the Notary Public, Phulbani.

AFFIDAVIT.

I, **Sri Sunil Kumar Muni**, aged about 49 years, Son of Satrughana Muni, resident of village: Masterpada, P.o: Phulbani, P.s: Phulbani, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-

- 1. That, I am the deponent of this affidavit.
- 2. That I have only one spouse living and I have not blessed with more than two children.
- 3. That the purpose of this affidavit is to be produce before the Election Officer for the ensuing Urban Election of Phulbani Municipality, Phulbani.
- 4. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by:

100 Selemnia affirmed and stated before

110 Att. Of Anti-PM what the contents of this affidavit having been each over and explained to him/her and fully understood by him/her are true to the best of hieffer the owledge and bolled SI No SSI No SSI NO SSI Birenare-Kimar Subudha NOTARY PUBLIC

Regd. No.-96/2012 Govt.of Odisha, Phulham STAMPISSUED ON PHILBAM TOGETH

Seunil Krimars Mani Masterprida, Phadbani Kondhamad

Waster



L. Ranjit Patra
Stamp Vendor, Phulbani
L.No.- 02/2020

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