



ph

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No of                                    | NAC/Municipality/Municipal   |
|---|--|
| Corporation for the office of Councillor      | /Corporator/   |
| and an application                            |  |
| OR phelban   NAC/Municipa                     | lity/Municipal Corporation for the office of   |
| Chairperson/Wayor                             | The same of  |
| (strike out which                             | ever is not applicable)  |
| I Due con Kanharon daughter                   | Wife Normalas Vacha  |
| of the de rode                                | Arnot De Arnot Marie Mar |
| resident of the topodo pops shall             | Aged   |
| address), a candidate at the above election   | on, do hereby solemnly affirm and state on   |
| oath as under:-                               |  |
| 07  | 2  |
| (1) I am a candidate set up by——BJ            | D  |
| (name of the political party) / am contesting | ng as an Independent candidate. (strike out  |
| whichever is not applicable)                  |  |
|   | What Fine  |
| (2) My name is enrolled in Med                | COLLEGATIVAME of the   |
| Ward No Municipality/ Municip                 | al Corporation), at Serial No 100 in Booth   |
|   |  |
| mail id (if any) is Nessey Konton             | re. 8295.15.15   |
| is/are  | my social media account(s) (if any)  |
|   | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW |
| (i)NIL  |  |
| (ii)  | 0/ 201 / 10 - 1  |

Form Part of a Hodgert

Pradip Kuffar Sahu Notary Phulban Regd. No. ON. 04 (5) » Runam Keronhaun

1

1

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN        | which the | show<br>Rupe<br>Finar | n in Income Tax Return(in<br>es) for the last five<br>acial Years completed (as |
|---------|--|------------|-----------|-----------------------|---|
| 1.      | Self                                   | 136        |           | (i)<br>(ii)           | MIL return  |
|         | .*                                     | 233        | NIL       | (iii)                 | Mr return   |
| 10 10   | Country of sand and A                  | HTEPK23436 |           | (iv)                  | restan M  |
|         |  | alus II al | 17874     | (v)                   | NO Reference  |
| 2.      | Spouse                                 | NO<br>PAH  |           | (i)<br>(ii)           | willy among   |
|         | Marginer)<br>Chromod Kro               | alloted    | Nu        | (iii)                 | MIX Sold Market   |
|         |  |            |           | (iv)<br>(v)           | nn  |
| 3.      | HUF (If Candidate is                   |            | 3/1       | (i)                   | NIL   |
|         | Karta/Coparcener)                      | NO         |           | (ii)                  | MC  |
|         |  | actorial   | NIZ       | (iii)                 | NIL   |
|         | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            | Wat of    | (iv)                  | NILA  |
|         | 310 14                                 | V 1/0      |           | (v)                   | 114   |
| 4.      | Dependent 1                            | 10         | A. Wash   | (i)                   | MC  |
|         | "Dared NAOV                            | PAM        | A         | (ii)                  | NIL   |
|         | pareghten<br>Aditi mallick             | alloseo    | Mo        | (iii)                 | 214   |
|         | L. Dunkana                             |            |           | (iv)                  | ML  |
|         |  | 1          |           | (v)                   | ML  |

Pradip Kumar Seher Notary, Phulbari Regd. No. ON. 04/09

2 p Runamkanher

Dependent 2 NUR (ii) MII (iii) NIL (iv) MIE (v) 114 Dependent 3... (i) MI (ii) MIL (iii) NI (iv) MI (v) NII

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

MOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of | 0   |                    |                      |
|-----|----------------------------------|-----|--------------------|----------------------|
|     | Police Station concerned         | 5   |                    | 41 30 mm 31 4 - 1011 |
|     | FIR NO-0107 24-15-6-9017         |     | TO BE STORY        | 200 of 100           |
|     | PS-Phiedbani Town                | 114 | or agin to the wat | Test and the         |

Form Part of a ship of Sahie

Notary, Phulbani Regd. No. ON. 04/03 3

Prinamkanhi

|      | 7 3 100 040 2004 6   |   | 57-5/2019  |                                       |
|------|--|---|--|---------------------------------------|
| b) * | Case No. with Name of the Court  | 57-5/2019<br>(A-5-7 (WC), plb                       | CT-287/17<br>A.S.J (WC) plb                        |                                       |
| (c)  | Section(s) of concerned Acts/Codes involved (give no.of  | 275,394,341,323<br>353,307,395,352<br>186,506,341PC | 1 Colons   | Box enigena<br>92-3-2005<br>bested to |
| (d)  | Brief description of offence   | Attempt to murden, a                                | nto KID to like some                               | or infator                            |
| (e)  | Whether charges have been framed (mention YES or NO)   | Teg # topables                                      | Chember General<br>Chember Supposed<br>4-18-2-3019 | U                                     |
| (f)  | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | 18/02/2019  | -  |                                       |
| (g)  | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | 10  | 160  | Mo                                    |

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. NOT APPLICABLE (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table Case No. (a) NIL NIL MIT Name of the Court (b) ML of Sections (c) Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

Pradip Kundar Sahu Notary, Phulbani Regd. No. ON. 04/09

& Prenam Kounhou

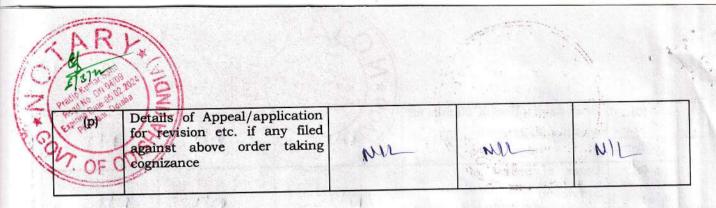
4

|            |  | Exbining Date On | isha   Sha                                 |                                       |
|------------|--|------------------|--|---------------------------------------|
| (d)        | Brief description of offence fo<br>which convicted   | r Simple         | SYP WIL                                    | W.Y.                                  |
| (e)        | Dates of orders of conviction  | NIL              | NIL  | NIL                                   |
| <b>(f)</b> | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | MI.              | WIL.                                       | WIL                                   |
| (g)        | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | 1.11             | ML   | MI                                    |
| (h)        | If answer to (g) above is YES, give details and present status of appeal   | ML               | 114  | NIL                                   |
| (i)        | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | MIL              | NIL  | WIL.                                  |
| (i)        | The Court Which had taken cognizance   | NIL              | NIL  | ML                                    |
| (k)        | Case No  | MIL              | L. W. Ni                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| (1)        | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | ML               | ML   | NIZ                                   |
| (m)        | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | ML               | ML   | NIL                                   |
| (n)        | The Court Which had taken cognizance   | NU               | Nu.  |                                       |
| (0)        | Case No  | WIL              | 20 (100) 10 (10)<br>21 (10) (21) (10) (10) |                                       |

Pradip Kumaryahu Notary, Phulbari Regd. No. ON. 04/69 > Peunam kanhan

A MARCHAN

31-1



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  |        | Spouse<br>Husewood<br>Vproums |     | Dependent Doughten Aditi walki | Dependent<br>Sen-2<br>A human M | -3  |
|-----------|--------------|--------|-------------------------------|-----|--------------------------------|---------------------------------|-----|
| (i)       | Cash in hand | 50,000 | 70                            | 1/4 | NIL                            | NIL                             | NIL |

> Renam Konhan

Regd.No.ON.04(6)

|        | S 6189/6 CH 04100 505 5054   | E 6                          | 1   |      | Adist mall                          | ick A. Aan                    | lan Malloca |
|--------|--|------------------------------|-----|------|-------------------------------------|-------------------------------|-------------|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 35430 (cc) 1009 ps -81,213-4 | -2  |      | SBI<br>Phaiban<br>VC<br>NB, T, FO/- | 513)<br>phailean<br>16 8,001- | NIL         |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | 000                          | NIL | HIL  | ML                                  | MIL                           | MIL         |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount   | NIL                          | NIL | 171L | 211                                 | MIL                           | ML          |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | MIL                          | MIT | ML   | HIL                                 | NIL                           | MIL         |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  | ML                           | ML  | MrL  | MIL.                                | NIL                           | NIL         |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you  | 209 W                        | NIC | MIL  | V/1 L                               | #11L                          | ML          |
| (viii) | Any other assets such as value of claims/interest  | MIS                          | MIL | NIL  | WIL                                 | NIL                           | NIL         |
| (ix)   | Gross Total value  | 3,3293                       | wer |      |                                     |                               |             |

Pradip Kumar Sahu Notary,Phulbari Regd.No.ON.04/09 7 & Prinam Kashan

(8) Details of Immovable assets:

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| S1.<br>No | Description   | Self | Spouse :                   | no HUF WOLL | Dependent-1 | Dependent-2 | Dependent<br>-3 |
|-----------|---|------|----------------------------|-------------|-------------|-------------|-----------------|
| (i)       | Agricultural Land Location(s) Survey number(s)                      | MIL  | Baltiguda na<br>collecting | Parks 1     | MM          | NEC         | MIL             |
|           | Area (total measurement in acres)                                   | NIL  |                            |             | HIL         | Attle       | ach             |
|           | Whether inherited<br>property<br>(Yes or No)                        | MIL  | yes.                       |             | ML          | NIC         | DVL             |
|           | Date of purchase in case of self - acquired property                | MIL  | MIL                        |             | 1711        | HIL         | NIL             |
|           | Cost of Land (in case of purchase) at the time of purchase          | MIL  | MK                         | 3,          | +11L        | ML          | TALC            |
|           | Any Investment on the land by way of development, construction etc. | +IIL | MUL                        |             | 7111        | MIL         | DIL             |
|           | Approximate Current market value                                    |      | e and                      | they        | HIL         | MIL         | NUC             |
| (ii)      | Non-Agricultural Land Location(s) Survey number(s)                  | NIL  | mouza<br>paligu            | Pa          | HW          | MIL         | MIL             |
|           | Area (total measurement in sq. ft.)                                 | KIK  | o. Fex                     |             | A11 L       | ML          | NIC             |
|           | Whether inherited property (Yes or No)                              | our  | yes.                       | V           | ML          | MIL         | MC              |
|           | Date of purchase in case of self - acquired property                | ora  | MIL                        | (ci)        | 100 MIL     | HIC         | MC              |
|           | Cost of Land (in case of purchase) at the time of purchase          | NIT  | MIL                        | 1. 7. 210   | HIC         | NIC         | pu              |

Notary, Phulbar. Regd.No.ON.04(0) 8 & Runam Komhn

|       | Any Investment on the land by way of development, construction etc.           | KIL                                    | MIC      | MICE  | M M     | N: _  | Knc   |
|-------|---|--|----------|-------|---------|-------|-------|
|       | Approximate current market value  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 152000 | NIL   | MIC     | tu-   | MC    |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)    | MIL                                    | ML.      | MIL   | MANA    | NIC   | NIC   |
|       | Area (total measurement in sq. ft.)   | HIL                                    | MIT      | NU    | MIC NIC | MIL   | MU    |
|       | Built-up Area (total measurement in sq.ft.)                                   | MIL                                    | NIL      | NIL   | DAI COS | HIL   | MIL   |
|       | Whether inherited<br>property<br>(Yes or No)                                  | ML                                     | MIL      | MIL   | HIL     | NUL   | ML    |
|       | Date of purchase in case of self - acquired property                          | NIL                                    | MIL      | MIL   | ML      | MC    | HIL   |
|       | Cost of property (in case of purchase) at the time of purchase                | toc                                    | Yn L     | MIL   | MC      | MIL   | HIL   |
|       | Any Investment on the property by way of development, construction etc.       | MIL                                    | 1×11/    | MIL   | MC      | MIC   | NIC   |
|       | Approximate current market value  | MIC                                    | + NC     | MIL   | NAL     | ML    | NIC   |
| (iv)  | Residential Buildings (including apartments): -Location (s) -Survey number(s) | MIL                                    | HIL      | Ne.   | Mu      | Nu_   | Me    |
|       | Area (Total measurement in sq. ft)  | NL                                     | MIL      | - Mar | rue_    | MIL   | - Nuc |
|       | Built up Area (Total<br>measurement in sq. ft.)                               | NIC                                    | MIL      | MIC   | D.L.    | ML    | Me.   |
|       | Whether inherited property (Yes or No)  | MIC                                    | MIL      | - 111 | Mr.     | MIL   | Mer   |
|       | Date of purchase in case of self – acquired property                          | Nec                                    | Mu       | Nu    | Nu.     | · Muc | Duc   |

of and all m

g · Panan Karhn

Pradip Kumar Sahu Notary, Phulbani Regd. No. ON. 04/03

| COMES ( S. | Sally his Control of the Sally |     |     |       |        |     |     |
|------------|---|-----|-----|-------|--------|-----|-----|
|            | Cost of property (in case of purchase) at the time of purchase  | MIL | NIL | - MIL | du     | NIL | Hec |
|            | Any Investment on the land by way of development, construction etc.   | MIL | MIC | MIL   | - Marc | 121 | m.  |
|            | Approximate current market value  | NAL | Nuc | Dun   | Nem    | Nu  | Mic |
| (v)        | Others (such as interest in property)   | Nuc | NIC | Nuc   | bu     | MC  | NC  |
| (vi)       | Total of current market value of (i) to (v) above   | Mic | hac | M     | MAC    | NIC | MIC |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | Description  | Self           | Spouse | HUF   | Dependent-1 | Dependent-2          | Dependent-3 |
|-----------|--|----------------|--------|-------|-------------|----------------------|-------------|
| (i)       | Loan or dues to Bank/Financial Institution(s)  | Spoil Oppub    | - 1-4  |       | 1000        |                      |             |
| 100       | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan                                     | Much<br>Bright | the me | NIC   | Nu          | Nac                  | Arc.        |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan | outst enant    |        | HIL   | tre         | MCC                  | Rac         |
|           | T# - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -   | 50,00          | 1      | 111.5 |             | 183 m. 2.125<br>1410 |             |
|           | Any other liability  | Mar            | AM     | MIC   | MIL         | NIC                  | MIC         |
|           | Grand total of liabilities   | se he<br>soof  | 1224   | per   | HIC         | MIL.                 | NES         |

Pradip Kuma Sehu Notary Phulbati Notary Phulbati is Ocenam Kanhar

1

|   | apation:  |
|---|---|
| <ol><li>Details of profession or occu</li></ol>                                 | apation:  |
| (a) Self. Source<br>(b) Spouse  | pradip Kumar Sanu  pradip Kumar |
| (10A) Details of source(s) of  (a) Self   | income:  Lennice:   |
| (C) Source of income,   | if any, of dependents,  |
| (10B) Contracts with appro  | priate Government and any public company or companies   |
| (a)details of contracts   | entered by the candidate  |
| (b) details of contracts  | entered into by spouse  |
| (c) details of contracts  | entered into by dependents  |
| (d) details of contracts candidate or spouse or                                 | s entered into by Hindu Undivided Family or trust in which the dependents have interest   |
| (e) details of contrac<br>spouse or dependents                                  | ets, entered into by Partnership Firms in which candidate or are partners   |
| (f) details of contract spouse or dependents                                    | ts, entered into by private companies in which candidate or have share  |
| (11). My educational qual   | lification is as under:   |
| 10-16. Passed G   | iout Girds School Phrushus Make year  |
| (Give details of highest School diploma/ degree course, name of was completed.) | / University education mentioning the full form of the certificate/<br>of the School /College/ University and the year in which the course  |
|   | VERIFICATION  |
| allidavit are true and correct to   | named, do hereby verify and declare that the contents of this the best of my knowledge and belief and no part of it is false and ded there from. I further declare that:-   |
| (a) there is no case of conviction and 6 of Part A and B above;                 | or pending case against me other than those mentioned in items 5  |
| items 7 and 8, 9 above.   | nts do not have any asset or liability, other than those mentioned in   |
| Verified at Physikus t  | his the day of March 2022   |
| Witnesses:  |   |
| 1. Reshmou Behore<br>2. Jan Young Dearway<br>Form Hart<br>of athieurt           |   |
|   | CERTIFICATE   |
| 2 feb Youngs Deales   | B. Banch Adv. Inch and  |
| Form Parisont   | solemnly affirmed and stated before me the  |
| of a thousand   | this, the day 6th march 2002 DEPONENT   |
| and alm   | at . 8 : 110 AM/PM. contents having been re<br>over & explained to the Jeclarant(s) who see   |
| Pradip Kumar Sahe<br>Notary, Rhulbar<br>No. ON. OA/La                           | to have perfectly understood the comtent & a  |
| Pradip Kuma   | themes of moving this affidavit.  |
| Notary, Rhute<br>Regd. No. ON. 04/L-3   | 1.No. 367 NOTARY PUBLIC 6 3 M   |
|   | Gove of Sand  |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

the first of the company of the comp

างสารีและนำเนื่องเราะสาราว (การาว เลยเลย เกาะ เลยเกาะ เลยเลย เกาะ คลาม (การาสตาม การาสาราว คลาม การาสาราว (การ

elek de la santar deka terra musuka deka 1900 da 1900 De karantar kana da deren da 1900 da 1



ଓଡ଼ିଶା ओडिशा ODISHA

54AA 157133

NOTARY PHULBANI

Before the Notary Public, Phulbani.

**AFFIDAVIT** 

Govt. of Ocisha I, Punam Kanhar, aged about 38 years, daughter of Narendra Kanhar, resident Read. No-ON of Hatapada, Phulbani, P.O/P.S. Phulbani, Dist. Kandhamal do hereby solemnly affirm and state as follows:-

- That I am the deponent and declarant of this affidavit. 1.
- 2. That I am willing to contest in the Municipality Election as Chairman of Phulbani Municipality.
- 3. That I am married and my husband Pramod Kumar Mallick expired.
- That I have not more than two children. 4.
- 5. That the purpose of this affidavit is to produce the same before the Election @ Officer, Phulbani for contesting in the ensuring Municipality election as Chairman of Phulbani Municipality.
- That the facts stated above are true to the best of my knowledge and 6. belief. Identified by:

ADVOCATE

itemnly affirmed and stated

this, the day & th. March 2092 at .8..35. AMIPM, contents having been rea c ver & explained to the declarant(s) who seem ! thave perfectly understood the content &

nes of moving this affiday

DEPONENT

1205

PCDAM VOODAR HOOF PRICE NOW PORTED TO THE STREET TO THE ST



Cod or k orkogen

i di si majara

art s

er Se Sea

14

and the same

Late Miles Fr