



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Phulbani NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Prakash Kanharson/daughter/wife of Madhaba Kanhar, Phulbani, Sabi, Phulbani Dist- Kandhamal Aged 45 years, resident of Phulbani, Sabi, Phulbani Dist- Kandhamal(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.P.

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Phulbani Municipality(Name of the Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 410 in Booth No. 08

(3) My contact telephone number(s) is/are 7653000529and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are

(i).....
(ii).....

Form Part
of Affidavit
Pradip Kumar Sahu
Notary, Phulbani
Regd. No. ON.04/09

Identified by
Pradip
21/3/22
Adv

Prakash Kanhar



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Prakash Kankhar	BLQPK 5931G	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse UN-MARRIED	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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Notary, Phulbari
Regd. No. ON/04/103

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Prakash Kankhar
BLQPK
5931G



5.	Dependent 2	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

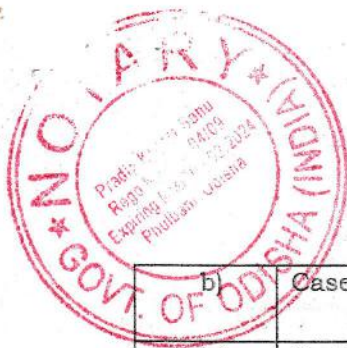
Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

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 Pradip Kumar Sahu
 6/3/22
 Notary

+ Prakash Ranjan



b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

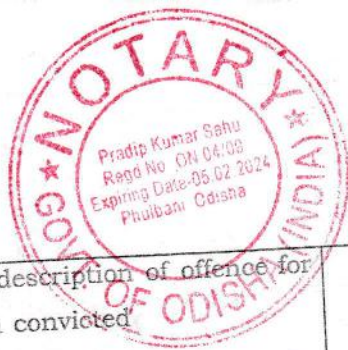
(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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Prakash Ranbar



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

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Pradip Kumar Sahu
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Prakash Kanhar



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL

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Regd.No.ON.04/19

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09/03/22
Pradip

Prakash Kanhan



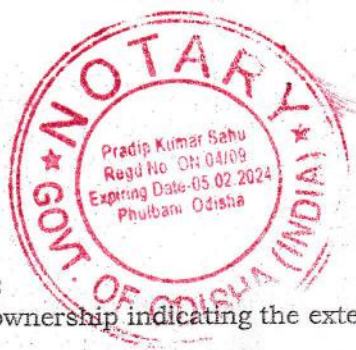
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Under Bank of India Rs. 3000/-	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs. 3000/-	NIL	NIL	NIL	NIL	NIL

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Pradip Kumar Sahu
Notary, Phulbani
Regd.No.ON.04/09

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Pradip
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Prakash Ranjan



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

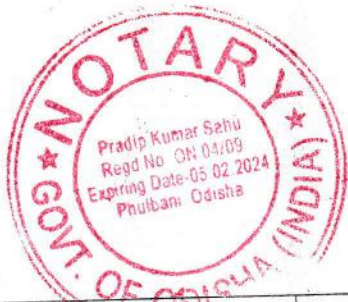
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	maza Phulbani Sahu Plot No 216 Area HE-0.899R	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	HE 0.899R	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Yes	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs 1500,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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Pradip Kumar Sahu
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Regd.No. ON.04109

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1 Identity
Pradip Kumar Sahu
6/3/22
Babu
1 Prakash Ranjan,



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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of...
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Notary, Phulbari
Regd.No.ON.04/09

Prakash Ranbar
6/3/22
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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Form Part
Of...

Pradip Kumar Sahu
Notary, Phulbani
Regd.No.ON.04/09

10

10/08/2024
5/3/24
BSW

1 Prakash Kumar.



(10) Details of profession or occupation:

- (a) Self..... Cultivation.....
- (b) Spouse NIL.....

(10A) Details of source(s) of income:

- (a) Self..... Cultivation.....
- (b) Spouse NIL.....

(C) Source of income, if any, of dependents,..... NIL.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.... NIL....
- (b) details of contracts entered into by spouse NIL.....
- (c) details of contracts entered into by dependents .. NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .. NIL.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL.....

Form Part of Affidavit
Pradip Kumar Sahu
Notary, Phulbani
Regd. No. ON.04/09

(11). My educational qualification is as under:

10th Pass H.P.S.C. J.P. High School, Phulbani, 1992.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Phulbani..... this the..... 06th..... day of..... March 2022.....

Witnesses:

1. Mr. Julla K. Pradhan
Sp. J. Pradhan
Phulbani
2. Alexha Kanhar
s/o V. Upendra Kanhar
At Phulbani

16/3/22
Pradip
Adh

Prakash Kanhar
DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Form Part
of affidavit
Pradip Kumar Sahu
Notary, Phulbani
Regd. No. ON. 04/03

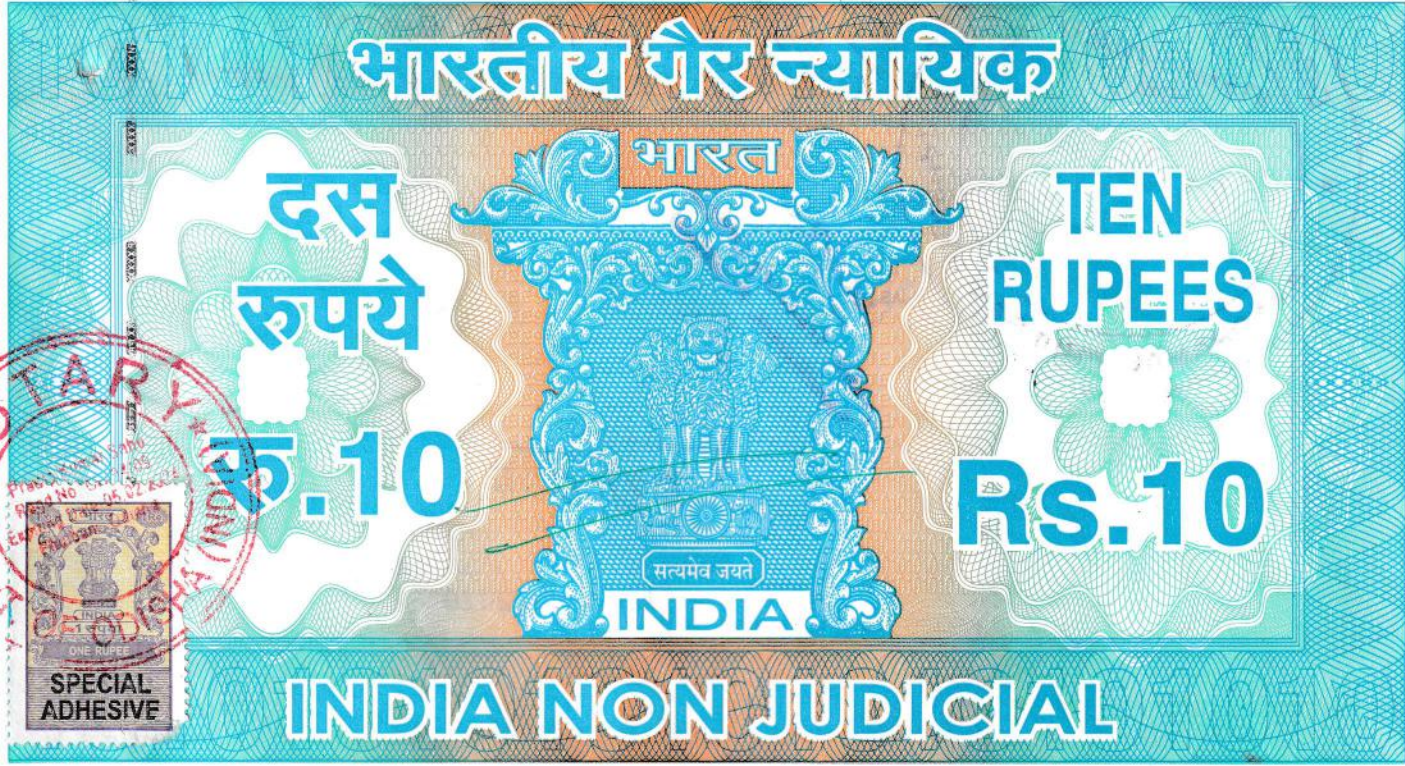
CERTIFICATE

Deponent(s) have been identified by
Sr. R. K. Das Adv. Phulbani
solemnly affirmed and stated before me
this, the day 5th March 2022
at 6.05 AM/PM, contents having been
read over & explained to the declarant(s) who seem
to have perfectly understood the content & the
themes of moving this affidavit.

Sl. No. 326
Phulbani

NOTARY PUBLIC, PHULBANI
Regd. No. ON. 04/03
Govt. of Odisha

Identified by
Phulbani
6/3/22
Adv



ଓଡ଼ିଶା ओडिशा ODISHA

54AA 157886

Pradip Kumar Sahu
NOTARY PHULBANI
Govt. of Odisha
Regd. No-CN.04/09

Before the Notary Public, Phulbani.

AFFIDAVIT.

I, Sri Prakash Kanhar, aged about 45 years, Son of Late Madhaba Kanahr, resident of village Phulbani Sahi, Word No-4, P.O: Phulbani P.s: Phulbani Town, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-

1. That, I am the deponent of this affidavit.
2. That I have only one spouse living and have not blessed with more than two children.
3. That the purpose of this affidavit is to produce before the election for the ensuing urban election of phulbani Municipality.
4. That, the facts stated above are true to the best of my knowledge and belief.

Identified by:

Advocate, Phulbani

CERTIFICATE

Deponent(s) have been identified by
Ranjana Kumar Adv. Phulbani
solemnly affirmed and stated before me on
this, the day, 6th March 2022
at S.W. AM/PM. contents having been read
over & explained to the declarant(s) who seemd
to have perfectly understood the content & the
themes of moving this affidavit.

No. 335
Phulbani

NOTARY PUBLIC, PHULBANI
Regd. No. CN.04/09
Govt. of Odisha

Prakash Kanhar
DEPONENT.

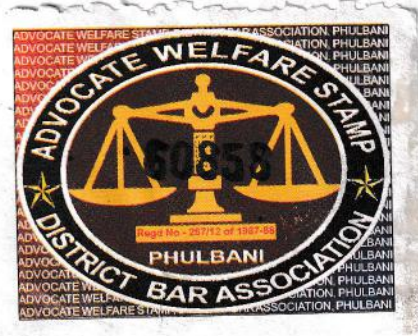


1403
03/03/22

Prakash Konhar
Phalbani Sahij Phalbani
Kandhamal

[Handwritten signature]
Dist. Treasury Officer
Kandhamal, Phulbani

03/03/22
L. Ranjit Patra
Stamp Vendor, Phulbani
L.No.- 02/2020



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