



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

	N. II.
	. Of Ohmoni NAC/Municipality/Municipal
Corpora	tion for the office of Councillor /Corporator/
OR	NAC/Municipality/Municipal Corporation for the office of
Chairpe	rson/Mayor
	(strike out whichever is not applicable) Before Sri Birendra Kumar Subudhi
	NOTARY PURI IC PHII RAM
I.M.	ode te lotto son/daughter/wife
of	Sone of Rodna Aged 42 years,
residen	t of Amalopada, Phullom, Kandhan (mention full postal
	s), a candidate at the above election, do hereby solemnly affirm and state on
oath as	under:-
(1) I a	m a candidate set up by
	of the political party) / am contesting as an Independent candidate. (strike out
whiche	ver is not applicable)
(2) My	name is enrolled in Amalapada Clant (Name of the
W	ard No (Municipality/ Municipal Corporation), at Serial Noin Booth
NI.	[18] [18] [18] [18] [18] [18] [18] [18]
(3)My	contact telephone number(s) is/are
mail	id (if any) is
is/a	re . M. A.
(i)	
(ii)	Nibedita potroc
	Nibedita Poro

1001-SEC , 1Front

Present Ru. Subustine Read No. 108/12
Expiry Dt. 109 May (4) Details of Permanent Account Number (PAN) and status of filing of Income tax
President President Permanent Account Number (PAN) and status of filing of Income tax
Odisha Nomes PAN The financial Total income

SI. No.	Names		which the last Income-	show Rupe Finar	n in Income Tax Return(in
1.	Self Nihedola	Be cp84462A	~ K:N.	(i) (ii)	Nil
	Nichedota Potra @ Patmaix	1480		(iii)	Not
la p	Pattnaux	9	ngilles Johans	(iv)	NIV
E. Carles		Land of the second of the second		(v)	NIX
2.	Sanoy Patna	AHTTOP 2798B	2010-21	(i)	400,000
				(ii) (iii)	in tend Nithers
				(iv)	stalion DAL - and I
	the me.	#	er en estation	(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener)	2	700 = 1-3 - 1 × 5	(i)	ALGERTAL NAME OF THE PARTY OF T
	S. We do the	LOT	_ M. A -	(ii)	NN
	N.A.	" B. ME	e in the second	(iii)	Commission Notices
we milenk	of the the the constant	PAN A	PACKET.	(iv)	o agram ply and the
Y 25, Y.	Case to the season of	No		(v)	NI
4.	Dependent 1			(i)	Nil-
	LEDRE-ROM		N A	(ii)	Marylances My Receive
	Lapse-nomi	CNAZ	14.11-	(iii)	Nil
	Margi or	NPOAM A P	S III	(iv)	Nil
	e de la companya del companya de la companya del companya de la co			(v)	Nil

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Birendra Ku. Subudhi Regd. No. - 06/12 Expiry Dt. - 09 May 2022 Phulbani Bist. - Kandhamai

5.	Dependent 2	TED		(i)	MIX DELEVE
	Adyasa	HLO		(ii)	a NN
	Adyasa Inxyadansini	No law Al	- N.A.	(iii)	MM
	in indecession	7 3		(iv)	NIL
	Tay .	3		(v)	MM
6.	Dependent 3	1		(i)	Nil
	kila M	dil	Nil	(ii)	NI
	75/37	1		(iii)	Nil
				(iv)	NI
. 1		Y- (1)		(v)	NI

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(Tick this alternative if there is no criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of			
1	Police Station concerned	N.A	N.A	N.A
		W. Two	200 2 (897)	Sylvania I
			71 N	

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ry Di -09 M - Phulbar	Case No. with Name of the Court	N.A	NA	Ny
OD19	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N.A	M	Mil
(d)	Brief description of offence	N.A	MA	My
(e)	Whether charges have been framed (mention YES or NO)	N.A	MN	M
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	Mil	NH
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N-A	Nil	ММ
	Early MAC or seed to ben MA 1 all	PAS LAIder Land	N yestem edit or 1	on set

(6)Cases of conviction

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N-A	Ned	N.A

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Birendra Ku Subudhi Regd No. 06/12 Expry Dt-09 May 2022

				The Expury Dual
(d)	Brief description of offence for which convicted	NA		Dist - Kar
15		000	NI	N.A
(e)	Dates of orders of conviction	NA	NA	NP
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N-A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	NA	N. A
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	n·A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	n'A	N.A
(k)	Case No	N.A	n.D	NA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	MA	ma
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NS-A	n.A	NA
(n)	The Court Which had taken cognizance	010	NASS	No A
(o)	Case No	IV H	/ / His a	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
, ,		n. A	0/1	N.A

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Birendra Ku Subudhi					
Phulban Dist. Kandhamal	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MA	NA	N.A	

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Cash in hand	10,000	10,5rd-	-N. F-	MIL	- MYL	

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	last offer ns 800/	United Bonk - M. All.	TIN II	utakal linomya Ramk	Dist	Manchemes District Di
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	, MIL.	, WIL.	MII.	· 1IM	יאור.	MIL-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	- Mil	- MM	MIL III	- Mile-	Sunomya Vistome 14	MA
(∇)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	- MIL.	from Pages	· · · · · · · · · · · · · · · · · · ·	J.	MIL	MIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	- MIL.	MILE	J. Will	MIL	Mir	NII.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	160gm	nogn.	THE STATE OF THE S	Nooka,	in open	ST
(viii)	Any other assets such as value of claims/interest	MIL	五	3	Ny.	NV.	12
(ix)	Gross Total value	512204	मुन्त्रम्	- NIL	N 5950%-	M601000/	-MIL

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Birendra Ku Subudhi Regd No.-08/12 Expiry Dt -09 May 2022

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

il. Io	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Mic	MIL.	MIL.	MIL	Min	
E	Area (total measurement in acres)	Mh	Me	MIL	- MIL	- AUL	
7	Whether inherited property (Yes or No)	MIL	AIL.	MIL	- MIL.	MIL	
	Date of purchase in case of self - acquired property	MIL	. MIL	-MIL	- MIL	· Mu	
	Cost of Land (in case of purchase) at the time of purchase	MIL	· 11/4.	ML	JIM.	- MIL.	_
(3)	Any Investment on the land by way of development, construction etc.	MA	MIL.	MIL.	ML	- ML	
	Approximate Current market value	NN	MIL	_IMI_	WIL	- All	1 1 14 14 15 14 15 15 15 15 15 15 15 15 15 15 15 15 15
(ii)	Non-Agricultural Land Location(s) Survey number(s)	M	LMIL	· MIL.	MIL	· Nu.	
	Area (total measurement in sq. ft.)	N	HAIL	. , MIL	- MIC.	- Nu	
a	Whether inherited property (Yes or No)	VII	All	NIL	- MIL-	- MIL	
	Date of purchase in case of self - acquired property	M	1 MIL	MIL	MIL	Mr	61 4
	Cost of Land (in case of purchase) at the time of purchase	N	~ NII	NIL	ANL MIL	ML	

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	Any Investment on the land by way of development, construction etc.	MIN	MIL	MIL	MIL.	Regal Expiry Di Dist.	No 09/12 -09 May 2022 Hay all Cananaman
	Approximate current market value	MI	MIL	MIL	MIL	MIL	MIZ
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	oneneon	· Mile	MIL	AIL	MIL
	Area (total measurement in sq. ft.)	MIL	100	All.	MIL	MIL	ML
	Built-up Area (total measurement in sq.ft.)	NAL	201	NIL	NIL.	NIL	MIL
	Whether inherited property (Yes or No)	MIL	-Mu	MIL	NIL	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	1926	-MIL.	MIL -	MIL -	, MIL
	Cost of property (in case of purchase) at the time of purchase	MIL	Med	MIL	MIL	MIL	MIL
	Any Investment on the property by way of development, construction etc.	MIL.	1) 2011/2	, UIL.	.MIL	_MIL	MIL.
	Approximate current market value	MIL	Takk	-NIL -	MIL	-MIL.	MIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	MIL		- MIL -	_MIL	. MIL .	W MUL
	Area (Total measurement in sq. ft)	MIL	MIL	NIL	MIZERS	MIL	MIL
	Built up Area (Total measurement in sq. ft.)	NE	ML	MIL	NIL	MIL	ML
	Whether inherited property (Yes or No)	MIL	NU	ML	MIL	ML	ML
	Date of purchase in case of self – acquired property	Mh	NU	- ML	MIL	MIL	ML



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(C) (40)

Prendr Red Expiry	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL.	ML.	
Digital	Any Investment on the land by way of development, construction etc.	MI	NIL	ML	MIL	MIL	
	Approximate current market value	MIL	NIL	MIL	MIL	NCC	
(v)	Others (such as interest in property)	Mn	_ NL	NIL	MIL	Mh	
(vi)	Total of current market value of (i) to (v) above	Mu	nn	MIL	ML	ML	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-. Fit, Der -pla

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution,	AIL	all	MIL	. MIL	All 1	WK.
111	Amount outstanding, Nature of loan		. 1114	JUL.	74		
1	Loan or dues to any other individuals/ entity other than mentioned above.	MIL	MIL	MIL	MIL	Mn	M
	Name(s), Amount outstanding, nature of loan		111	11/1	1/1		are cons
4 (Any other liability	Mn	Mh	MIL	MIL	MIL	ML
	Grand total of liabilities	Mu	MIL	NIL	MII	MIC	MIL

3/22 Nibedita Posta

(10) Details of profession or occupation:
(a) Self. Spouse Published Birendra Ku Subudha Regd No. 05/12
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
109th lall tran Oroll Hoph School Phillians of theye
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at this the Manch day of 2022
Witnesses:
1. What shoully
2. Nibedita Podra DEPONENT
14310 (17)

2.

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

he dependent having been incomined by. A. Mathalik, Advisor of the selection of the selecti

Nibedita Potra

Govt. of Odisha, Phulbane

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54AA 157473

Before the Notary Public, Phulbani.

AFFIDAVIT.

I, **Smt. Nibedita Patra**, aged about 42 years, wife of Sri Saroj Patra, resident of village: Amalapada, P.o: Phulbani, P.s: Phulbani, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-

- 1. That, I am the deponent of this affidavit.
- 2. That I have only one spouse living and I have not blessed with more than two children.
- 3. That the purpose of this affidavit is to be produce before the Election Officer for the ensuing Urban Election of Phulbani Municipality, Phulbani.
- 4. That, the facts stated above are all true to the best of my knowledge and belief.

Advocate Phulbarii

Advocate Phulbarii

Be an this the day of 0+3-22.

At 9 AM/PM that the concents of this afficient that and fully understood by himfhor are true to the best of however knowledge and bolled

St No 50

Str Birendre Meister Subudhi
NOTARY PUBLIC
Regd. No.-06/2012
Govt.ef Odisha, Phulbani

America, pen add Treasury Offices L. Ranjit Patra Stamp Vender, Pholbani L.No.- 02/2020