



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 🔊	of Phills	NAC/Munic	cipality/Municipa	up (1)
Corporation for the o			Machane	•
OR		/ /	Corporation for	the office of
Chairperson/Mayor				
-VIVX.	(strike out whice	chever is not appli	cable)	
I Nayoma NW of Arch Kw resident of Cana				years, ll postal
address), a candidate	e at the above elec	ction, do hereby s	otemnly affirm and	d state on
oath as under:-			109:	
(1) I am a candidate	e set up by	3.J.P.	)nev	E SON
(name of the political	party) / am contes	sting as an Indepe	ndent candidate.	(strike out
whichever is not app	licable)	/		N
(2) My name is	enrolled in	Pemisahi	(Name o	of the
Ward No OG M No/9	Iunicipality/ Muni	cipal Corporation)	THE RESERVE TO SERVE THE RESERVE THE RESER	Lin Booth
mail id (if any) is	s No-	and my soc	ial media accoun	t(s) (if any)
is/are			i tall l	A KATE
(i)	11/		in - The	Y . T.,
100				

Opposite the state of the

FROM PART OF Margana Mulhi

Notary, Phylibani(Odietra) Reg No ON-29/2012

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SI. No.	Names	PAN	The financia year for which the last Income- tax return has been filed	showr Rupee Finan	n in Income Tax Return(in es) for the last five cial Years completed (as
1.	Self	4	i (R	(i)	NIL.
-2,5	Mayoma Mukh	to the had adoug	MIL .	(ii)	10/2
niteiras) (II)	(221)	3		(iii)	AllL
	(X-7)	da	1	38.0	NIL
	ASSO C. S. Markogto	10	THE THIE	(iv)	NIL
		cal	. svaledos.	(v)	AIIL
2.	Spouse		y serve	(i)	Silver INIL in the
	Afth Mulh	in	NIL	(ii)	the dance
	7	HI	Y her Was	(iii)	Litalia
	The state of the s		elime 1945 se	(iv)	Alli
	t ten	Contractive		(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	1. L	War Filter	(i)	W. H. M. L.
	en says the best of	MIL	NILL	(ii)	et sy deut dag – 🔝 Milli
	Selt	141 2010 in	- MIL-	(iii)	AIL BISS
DESCRIPTION	Second tick that should be	J. J. S. 1. 1	TO THE RESERVE AND A SERVE	(iv)	<u> </u>
	ases in trelific form			13 -017 NO.	MIL
1 40	A second production of the second	hild/Se	<u> </u>		NIL
4.	Dependent 1	70		(i)	NIL
	Asich Un	0	A11.	(ii)	President Ascrete
1	Asish hu	MIL MAN OUT	MIL	(iii)	MIL
	0.00	\$		(iv)	+ 1
	,	2	en e regione del sector anne los	(v)	NIL
		6		(*)	MIL

Months Alon FROM PART OF

North Along Parting Management Mulh

Roy No. ON 29/2012

5.	Dependent 2	3		(i)	WIL /
U(t)	Arrohal ruman		Continue on a	(ii)	ML
	Archal Rumoni Mukhi	WIL &	- MIL.	(iii)	AIL
1/4	- 14 h	No		(iv)	All All
		2		(v)	NIL
6.	Dependent 3	1/		(i)	NIL
		MIL.	Alla	(ii)	MY
	1 111 =	4,	·MIL	(iii)	MIL
	1		a conjuga-	(iv)	M
Garana and		1114	100 mm	(v)	al IL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

MUT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a) FIR No. with name and address of Police Station concerned

NIL AIL MIL

WILL MIL

AND ART OF GRAND AND CONTRACT OF CONTRACT

Debiprase Kar lotary Philipprii Odisha

-

b)	Case No. with Name of the Court	NAT	NOL	Mg L.
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NOUV	Now!	NON
(d)	Brief description of offence	NPL	NOL	NOT
(e)	Whether charges have been framed (mention YES or NO)	NOL	NOL	MOL
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	NOL	NOL	NOL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	NIL	MIL.
		jesto ila 70	1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	en '

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NUTAPPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	MILL	All ,	112
(b)	Name of the Court	NIL /	AIL	, Mu
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	All	Mn
				to the

Mentha my alson

Debaptered Kern Grana Minh

Notary NO ON- 29/2012

(d)	Brief description of offence for which convicted	NIL	NK	NIL
(e)	Dates of orders of conviction	NIL	NIL	ONL
<b>(f)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	MIL	NII_
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	AIIL	NIL	W11
(i)	The Court Which had taken cognizance	NIL	MIL	NIL
(k)	Case No	MIL	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	NIL	MIL
	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	MIL	MIL	NIL
	The Court Which had taken cognizance	NIL	· NIL	- din_
(o) (	Case No	NIL	NIL	NIL

Minggorg Mulm'

Notary, Physianic (Odistra)

(p) ;	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	RIIL_	all	AM

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

#### Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Dependent -3
					1 0 4 12 15 15 15 15 15 15 15 15 15 15 15 15 15	1.7 PASE 1312	asir Jaw 1. j
(i)	Cash in hand	15600	t till -	-MIN	Mosol-	102001.	Ne

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Jan Mas And Mallil	YIN Y				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	MIL	MIL	N. C.	N N	JIN
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIT.	7			MIL	. WILL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Constan la		之。 之。		- 1 2 1	MIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		"   人			1000 · 10	- Wile
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	ins Isbudo	MIL ALL	WILL I	wishing-	parasim	
(viii)	Any other assets such as value of claims/interest	NA	MIL		N	N.	Mor
(ix)	Gross Total value	Bed -	MIL	. MIL .	mond,	Boward.	MIL.

John Horse

Liena Jerenca Mulling Philipsoni(Odisha)
Rep. No. ON. 29/2012

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

31. Vo	ote: 3. Details should include Description		Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	apolono,	MIT	-MIL	Mir	Mi	- N
	Area (total measurement in acres)	5 Acms	MIL	MIZ	MIL	MIL	
	Whether inherited property (Yes or No)	Te Te	WT	. NIZ	MIL	- MU	
	Date of purchase in case of self - acquired property	N	W1.1	MIL	MIL	MIL	_
	Cost of Land (in case of purchase) at the time of purchase	E/	MIN	( MIL	all	-Mlz	
	Any Investment on the land by way of development, construction etc.	Cernstanded	.1112	- MIN	Mr.	Mu-	7
	Approximate Current market value		ms MM	· Mil	MIL	- MU	-
(ii)	Non-Agricultural Land Location(s) Survey number(s)	O. OTH CONTRAL.	yıı.	MI	HIL	Mat	
	Area (total measurement in sq. ft.)	0,00	MIN	- WIL	1112	ML	
	Whether inherited property (Yes or No)	R	MIN	- NIL	MIL	. NIL	
	Date of purchase in case of self - acquired property	3	MIL	- MIL	MIL	NIC	
	Cost of Land (in case of purchase) at the time of purchase	W. M.	ML	MIL	· MU	NUL	

Jew W ROM PART OF

Decipros 30 Kar

Notary Phulbari Odisha

Notary Phulbari Odisha

Reg No ON-29/2012

4	Any Investment on the land by way of development, construction etc.	county)	- MIL	ML	MNN	MIL	Mh
	Approximate current market value	N) wh	MM	, Nh	Mr Mh	ML	MLC
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MIL	MUL	MIL	NIL	ui L	MIC /
	Area (total measurement in sq. ft.)	NYL	- MIN!	MILL	MIL	MI	ML
	Built-up Area (total measurement in sq.ft.)	NIL	M	ML	17, ML	MIL	MIL
	Whether inherited property (Yes or No)	MIL	NIL	MIL	MX	MIL	YLL
	Date of purchase in case of self - acquired property	MIL	NIL	NIL	NIL	MIL	NU
	Cost of property (in case of purchase) at the time of purchase	ML	.14	N DAIN	M	1. 1	M
	Any Investment on the property by way of development, construction etc.	M	1	MIL	M	10 DAY	- NHE
	Approximate current market value	M	-	ML	MIL	- MIL	/
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	عاالـ	MIL	, NIK	NIL -	MIL	ML
	Area (Total measurement in sq. ft)	MIT	- MIX	ML	MIL	MIL	HIL
	Built up Area (Total measurement in sq. ft.)	NH	MIL	MIL	MIL	MILL	NHL
	Whether inherited property (Yes or No)	Ma	- All	_ N11_	Ne	ML	Mel
	Date of purchase in case of self – acquired property	MIL	MIL	MIL	MIC	NIL	ML

Polenti knows

Magana mulmi

FROM PART OF

Doblprosed (2012)
Notary Phelbank (Osbirta)
Reg: No OH- 29/2012

	Cost of property (in case of				1.		
	purchase) at the time of purchase	MIL	MIL	NIL	ML	MIL	
11	Any Investment on the land by way of development, construction etc.	WIL	ML	MIL	M1	M	
	Approximate current market value	MIL	MIL	MIL	MIL	Mu -	
(v)	Others (such as interest in property)	MIL	MI	? MULL	MIL	MIL	- A
vi)	Total of current market value of (i) to (v) above	ML	MIL	MIL	IMM	Nh	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution,	MIL	MIL	MIL	MIL	Mu	nu
	Amount outstanding, Nature of loan		1111	, T#N,	wy.		UN :
	Loan or dues to any other individuals/ entity other than mentioned above.	MIL	MIL	MIL	MIL	MIL	ML
	Name(s), Amount outstanding, nature of loan					es ore see a see	
	Any other liability	MIT	Mu	MIL	NE		ML
	Grand total of liabilities	MIL	MIL	NV	MM	MIL	MIL

Detros 333 Karta Maajana Muln

1 Dark

(10) Details of profession or occupation:
(a) Self House well ( Ched)
(b) Spouse
(10A) Details of source(s) of income:  (a) Self
(b) Spouse
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
og fass From Partice Consent School & the year 1990
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at HL this the MONOL day of 20722
Witnesses: The deponent having been indentified
1. Manuage Selevate feliced and states before
2. ATU Kuma Yang Manyana muli
thus to the best of higher snowingle and best DEPONENT
(Sn Debipi zau Villa
NOTARY PUBLIC
Gove of Odisha Phulham
MW.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

**Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Hanging Medial

Majacannulli

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

CALCALOR TRANSCORD CALCALOR TRANSCORD STOCKES ON DOOS CALCALOR OF THE TWO

14



ओडिशा ODISHA

17AA 315102

### BEFORE THE NOTARY PUBLIC, (K) PHULBANI. AFFIDAVIT.

- aged about 49 years, wife of Ajit Kumar Mukhi, I, Nayana Mukhi, resident of village Penjisahi, Phulbani, P.S/ P.S: Phulbani, Ward No.9, Dist. Kandhamal, Odisha, do hereby solemnly affirm and state as follows:-
- 1. That, I am the deponent and declarant of this affidavit.
- That, I am willing to contest in the Municipality Election as a Councilor 2. of Ward No.9 under Phulbani Municipality.
- 3. That, I have not more than one spouse living.
- 4. That, I have not more than two child.
- That, the purpose of this affidavit is to produce before the Election Phulbani for contesting in the ensuing Municipality Election as a Councilor of Ward No.9 under Phulbani Municipality.

That, the facts stated above are true to the best of our knowledge and

belief. Identified by: Advocate, Phulbani. DEPONENT

THOUND BOWN COURTS TREASURY



对人的制作和10

performance hand private transpert and No and the contract of the contract of the contract of the

Begigen metelt bee bemable einem beige

sing to assist on any the west of the

bandon ma the son mad grown tracks the rest was and businessed by her right sea PROBLE SING PROPERTY WHITE WITHOUT TO MAKE A ME AND THE

SUSTA TRATOS SUSTA TRATOS SUSTA DE DESA Gove of Change Paulium



ଓଡ଼ିଶା ओडिशा ODISHA

17AA 315101

# BEFORE THE NOTARY PUBLIC, PHULBANI.

### AFFIDAVIT

I, Nayana Mukhi, aged about 49 years, wife of Ajit Kumar Mukhi, resident of village Penjisahi, Phulbani, P.S/ P.S: Phulbani, Ward No.9, Dist. Kandhamal, Odisha, do hereby solemnly affirm and state as follows:-

- 1. That, I am the deponent of this affidavit.
- 2. That, I have not been involved in any criminal case nor any criminal case is pending against me in any court of law or before any police station in the State of Odisha.
- 3. That, the purpose of this affidavit is to produce before the Election Officer, Phulbani for contesting in the ensuing Municipality Election as a Councilor of Ward No.9 under Phulbani Municipality.

That, the facts stated above are true to the best of my knowledge and belief.

Identified by:

CERTIFICATE

si se 2/03/2002

(Sn Debigrasad Ker)
NOTARY PUBLIC
Regd No -39/2812

Manjarang Makhi

**DEPONENT** 

ONTHAMAL, PHUNBAM OF WAS COOLERS TREASURY The second of th Contract to the same of