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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 6		11		/Municipal	
Corporation for the	office of Counc	illor /Corpora	itor/		
OR	NAC/Mun	icipa lity/Mu	nicipal Corpor	ation for the	office of
Chairperson/Mayor					
	(strike out w	hichever is no	ot applicable)		
I Mandakim of Amalapada resident of Appa	Dehusy daug	ghter/wife	hopala Ka	rwyne Del	hen
of Amalagada	Phulbon'	Aged	38		years,
resident of # 194.	Amolapada P	hullows a	nt Kentine	htion full	postal
address), a candida	ate at the above $\epsilon$	election, do he	reby solemnly	affirm and st	ate on
oath as under:-					
(1) I am a candida	te set up by	Independent			
(name of the politic	al party) / am con	itesting as an I	ndependent ca	andidate. (stri	ke out
whichever is not ap			/		
(2) My name is Ward No 6	enrolled in	Pluba	i	.(Name of t	he
No Q					
(3)My contact tele	phone number(s	) is/are <b>8</b>	280.155.8	5.5and	l my e-
mail id (if any)	is	and r	ny social med	ia account(s)	(if any)
is/are					
(i)					
(ii)					

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Debrprasad Kar Notary, Phulbani (Odisha) Reg No ON- 29/2012 18/3h

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Not opplicable

Sl. No.	Names	PAN	year for which the	Show Rup Fina	al income wn in Income Tax Return(in bees) for the last five ancial Years completed (as 31 <sup>St</sup> March)
1.	Self	(34)		(i)	
1.	Sen			(i)	
	No an application	/	Ten il i	(ii)	7
			738	(iii)	
20 1	Secretary and the contract		Sales	(iv)	
				(v)	
2.	Spouse				
24.	Spouse	10.		(i)	and the state of the
				(ii)	Makana ma
			46-17	(iii)	and again
			- 5000	(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	1-19	1-1-19-1	(i)	
	to make	-	Seat de la	(ii)	7 - 10 - 11 - 12 - 1
	ě	/		(iii)	
	HE TO	1		(iv)	
,V H					A
	331		8	(v)	1/2
4.	Dependent 1		GNO	(i)	
			0	(ii)	
[4			अल्लाह्म हिन्द्र विक्र	(iii)	
			(1)	(iv)	
			13		
				(v)	

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	OM	1	KT	OF
,	204.		136	m
Notan	Debipi , ph.,	asad	Kar	
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5.	Dependent 2			(i)	
			7	(ii)	
			(	(iii)	
				(iv)	
		1		(v)	
6.	Dependent 3		EV,	(i)	
			Go	(ii)	
			का उपराश्य	(iii)	
			Con the	(iv)	www.co.co.co.co.co.co.co.co.co.co.co.co.co.
			(2	(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

Nill

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

2/2/1

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		
	Police Station concerned		

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	•			
b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)		/	
(f)	If answer against (e) above is YES, then give the date on which charges were framed		I.	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			
- 1		VE V 3		

#### (6)Cases of conviction

Nell

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) 'below')

OR

(ii) I have been convicted for the offences mentioned below:

Well

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

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Table (a) Case No. (b) Name of the Court Sections of (c) Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).

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	Nt 1		
(d)	Brief description of offence for		
	which convicted		
(e)	Dates of orders of conviction	0	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		
. (h)	If answer to (g) above is YES, give details and present status of appeal		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		
(j)	The Court Which had taken cognizance		
(k)	Case No		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		-
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance		-
(n)	The Court Which had taken cognizance	1. A.M. A.M.	
(0)	Case No	· (	

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

NIL

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

11-14

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	5000	NWI	Mili	NIII	mn

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	5B1 pml 340285 68425	Man	M+M	N-111	N+117	NIII
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	WA	nı,	mil	NIII	Will	10.4
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Will	LIC	NIII	NIN	Nill	Niv
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	w	011/1	Will	Nall	Nin	N.II
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	May	W	W:11	mill	W,11	Nin
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Will	11°1,	WILL	N'U	W, I)	N. VI
(viii)	Any other assets such as value of claims/interest	WI!	W	Nin	Nen	Nitt	M(1)
(ix)	Gross Total value	Mall	Mall	NIF	Nin	0.1	N.11

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Notary, Phulbani(Odisha) Rag No ON- 29/2012 1 2000 41

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	NIN	W.I	ルジン	MIM	MM	Min
	Area (total measurement in acres)	NI0	1 pm	Will	win	N111	Ney
	Whether inherited property (Yes or No)		ui,	4,//	NI	Will	NIV
	Date of purchase in case of self - acquired property	11:19	11,17	min.	MIN	Will	M4 17
3	Cost of Land (in case of purchase) at the time of purchase	lin	mill	Will	NIII	NII	NO
	Any Investment on the land by way of development, construction etc.	mil	""	wil	N.11	II.W	n.n
	Approximate Current market value	N.J.	nyl	w.W	N.II	NIN	MI
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	MA	nin	MIII	Will	Will	Nali
	Area (total measurement in sq. ft.)	Will	With	MIII	will	NIII	Nell
	Whether inherited property (Yes or No)	m	mill	Nill	MIII	NIII	Nill
	Date of purchase in case of self - acquired property	N'II	n'l'	MIII	11:11	NIN	NIII
A	Cost of Land (in case of	erell	111	Man	w.II	NIII	New

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Reg No ON-2972

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	Any Investment on the land by way of development, construction etc.	NII	NIU	Mil	W111	NII	NIV
	Approximate current market value	MILL	MILLE	MILL	MILL	DUTE	NIZ
(iii)	Commercial Buildings		1	19.15		+	
	(including apartments) -Location(s) -Survey number(s)	arall.	nin	wn,	1111	N11( -	N11
	Area (total measurement in sq. ft.)	m, 4	ery	MI	NIV	NIV	NIV
	Built-up Area (total measurement in sq.ft.)	11/14	Nal	WIN	NII	Will	NIY
	Whether inherited property (Yes or No)	11.19	11.11	MILL	W111 -	MILL	NIV
	Date of purchase in case of self - acquired property	mi	u,	Will	Will	W111	N1 17
	Cost of property (in case of purchase) at the time of purchase	wy	WIII	will.	Will	nill	Nil
	Any Investment on the property by way of development, construction etc.	NI	mil	m11	NII!	W111	Note
	Approximate current market value	03.11	:Will	WILL	Nill	Prill	201
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	""	MIN	mil	mic	Mari	N11
	Area (Total measurement in sq. ft)	4.4	Mall	NI	Mon	N,W	NV
	Built up Area (Total measurement in sq. ft.)	4.4	NUN-	mill	Non	NIN	NIV
	Whether inherited property (Yes or No)	11.17	WII	mill	mil	0011	NIV
	Date of purchase in case of self – acquired property	W.11	NII	NII	Will	N= 1)	NIY

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	Cost of property (in case of purchase) at the time of purchase	arl	mil	NIV .	WII	wall	MI
Ŷ	Any Investment on the land by way of development, construction etc.	(m	NV	N.11	MI	N.V-	NO
7	Approximate current market value	WI	1111	will	Will	Wix	NIX
(v)	Others (such as interest in property)	"	nın	will	mall	Will	NIX
(vi)	Total of current market value of (i) to (v) above	N'N	will	Will	nill	W111	ny

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

MI

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ou,	hin	ml)	NII	will_	W111
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	No	Mill	Mill	W111	NIII	Not
	Any other liability	n.11	1/10	uni	wil	mil	NAV
	Grand total of liabilities	Nell	" lon	lim	12.11	MIN	W11'

Debiprasad Kar Notary, Phulbani(Odisha) Reg No ON- 29/2012 × श्रिकिन्न व्याप्त २१

(10) Details of profession or occupation:
(a) Self
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at flustly this the 6 th day of much 2002
Witnesses:
1. 998 1698 of the deponent Saving by Bullion Was
The state of the s
2. Morgh Celust Wall PM that the contents of this
amdavit having been read over and explained to him/her and fully understood by him f her are
true to the test of his/her knowledge and belief
Date
Govt of Odisha. Phulbani

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- **Note**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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# Before the Notary Public, Phulbani.

### **AFFIDAVIT**

- I, Mandakini Dehuri, aged about 38 years, wife of Gopal Krushna Dehuri resident of Amalapada, Phulbani, P.O/P.S. Phulbani, Dist. Kandhamal do hereby solemnly affirm and state as follows:-
- That I am the deponent of this affidavit.
- 2. That I am married having one spouse living.
- 3. That I am having two children.
- 4. That the purpose of this affidavit is to produce the same before the Election Officer-cum- Sub-Collector, Khondmal, Phulbani for election purpose.
- 5. That the facts stated above are true to the best of my knowledge and belief.

Identified by:

ADVOCATE

\$1. No....201

(Sn Debiprasad Kar) NOTARY PUBLIC Regd No -29/2012 Govi of Odisha Phyllagik DEPONENT

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