



ALONGWITH CANDIDATE THE AFFIDAVIT

NOMINATION PAPER TO THE ELECTION OFFI	CER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF	
Ward No. 3 of PHULBOATN	AC/Municipality/Municipal
Corporation for the office of Councillor /Corp	porator/
A Vision Constitution	
NAC/Municipality/l	Municipal Corporation for the office of
ORNAC/Municipality/I	* # # # # # # # # # # # # # # # # # # #
(strike out whichever is	s not applicable)
(Strike out winerever a	18-410888
	7.2
I. K. I. A. C. R. M. C. H. Bon/daughter/wife	0.0
of SAMIR BHATAL Aged	years,
resident of	7. 12 dy. 5. et 4
address), a candidate at the above election, de	o hereby solemnly affirm and state on
oath as under:-	nes
	<b>3</b>
(1) I am a candidate set up by————————————————————————————————————	Award Award Award
2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	an Independent candidate (strike out
(name of the political party) / am contesting as	san mucpendem canadates (52225 535
whichever is not applicable)	Arabe-3 Lance Tark
(2) My name is enrolled in DAK	ADALLA (Name of the
(2) My name is enrolled in	Corporation) at Serial No. 122 in Booth
Ward No 2 Municipality/ Municipal C	
No3 (3) My contact telephone number(s) is/are	X895735939 and my e-
mail id (if any) is Sanar 6. hat 80.3. 8	and my social media account(s) (if any)
mail id (if any) is. Jamy. o. hara. is La.	and my social media accounts, (1
is/are NIL .	Tide.
article to the control of the contro	
(i)	
4)	Kinusi Kontar
JHN.	Kamara Consor
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Hanklin h Debipresad Kar

Floy 20 Notary, Phulbani (Odir na)

Reg No ON-29/2012

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financia		
			which the	Rupees	in Income Tax Return(in s) for the last five
NIL	MIL	6144	tax return		ial Years completed (as t March)
ON V	1	MIL	has been filed	on 31	March)
-0.0		THE			
1.	Self			(i)	AIIL
	KINUR MUKHI	- September 1	444	(ii)	/s.,
NIL	ADD L	MIL	NIL	(iii)	AIL
				(iv)	NIL
PH NAME OF STREET	16	YES CITE MANERAL FE		(10)	XIIL
				(v)	-NIL
2.	Spouse	AZX	NIL	(i)	411
	SAMIR BHATAL		100	(ii)	01/1-
	and the second	15360	3. 411	(iii)	112
	And Malle			(iv)	1114
1	nst ti		- 1 <sub>0.25</sub>	(v)	1/12
3.	HUF (If Candidate is Karta/Coparcener)	in produ	1. A	(i)	NIL
	Colin Teleficial			(ii)	MIL
	NIL	MIL	NIL	(iii)	
tri siit	ang ta an an ang ang ang ang ang ang ang ang			(iv)	111
	of all Pales on the second		rajentajnaren e	* 15 TH 1 1-1	NIL
9	7-19-1-6-	C-194	All resuments	(v)	NIL
4.	Dependent 1		the statement of the st	(i)	NIL
- 7- 5	MIL	NIL	NIL	(ii)	NIL
Mr. Transco				(iii)	AllL
1 30				(iv)	
	om met in an en			(v) -	AIL
Old a	ARTOR				NIV.

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5.	Dependent 2			(i)	AIL
1.8				(ii)	8° 111
	NIL	MIL	NIL	(iii)	1111
Alaman and a second				(iv)	AIL.
			Japon Jak	(v)	AHL
6.	Dependent 3			(i)	MIL
		21 - a	Tany of the	(ii)	MIL
	NIL	MIL	All	(iii)	NIL
			noiská	(iv)	NIL-
			927	(v)	WIT BOOK NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	1 1111111111111111111111111111111111111	ON ESSECTION	
(a)	FIR No. with name and address of Police Station concerned		1,200		1751
1	MIL	AIL	AIL	NIL	
			2.5		

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b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	anıh	AIL.	MIL
(d)	Brief description of offence	MIL	MIL	om
(e)	Whether charges have been framed (mention YES or NO)	MIL	ML	ome
(f)	If answer against (e) above is YES, then give the date on which charges were framed	ML	MIL	am
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nut	MIL	NIL
ot.				

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	an	MIL	MIL
(b)	Name of the Court	am	MIL	MIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	ML	HIL

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Notary, Phulbani (Odisha) Rej No ON- 29/2012 Kinceri Konhar

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(d)	Brief description of offence for which convicted	MIL	MIL	MIL
(e)	Dates of orders of conviction	all	all	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	an_	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL.	ML	our_
(h)	If answer to (g) above is YES, give details and present status of appeal	NIZ	PIIL	NIL
<b>(i)</b>	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	011_
(j)	The Court Which had taken cognizance	AII _	MIL	MIL
(k)	Case No	AIL	MIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	All		MIC.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	MIL	~m_	NIL
(n)	The Court Which had taken cognizance	MIL	and a WIL	17 8/17 CH
(0)	Case No	NIL	NIL	MIL

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- Details of Appeal/application (p) for revision etc. if any filed against above order taking ML MIL anh cognizance
  - 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
  - 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments :

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	NI	NIL	MIL	MIL	MALE	nu

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits				Alexandra Alexandra Alexandra Alexandra		
	including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts,	anı	AIL	NIL	MIL	MIL	MIL
1 5	Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit				*1	AND	Macre <b>ve</b> u
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Alle	NIC	- 211	all	NIL	AIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	271	ØIIL	- NIL	MIL	MIL.	<b>NIL</b>
	the amount	ere de el Politico	100	And the second			PEI I
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	AIL	WIL	NIL	AIL	AIL	AIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIV.	MIL.	all	MIL.	0916	am
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	ML	NIL	all	ML	AFU.	Ruic
(viii)	Any other assets such as value of claims/interest	NIL	AIL	2116	allh	all	MIL
(ix)	Gross Total value	AIL	NIL	MIL	MIL	MIL	MI

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#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

S1. No	Description		Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	M12	MIL	MIL	MIL	MIL	nn
	Area (total measurement in acres)	MIL	AIIL	am	om	om	an_
	Whether inherited property (Yes or No)	alk	com	an	one	ome	ome
	Date of purchase in case of self - acquired property	NI	nu	MIL	MIL	ML	anc
	Cost of Land (in case of purchase) at the time of purchase	au	4114	AIL	AIL	MIL	ML
	Any Investment on the land by way of development, construction etc.	AIL	HIL	NIL	MIL	om	MIL
	Approximate Current market value	all	MIL	MIL	MIL	MIL	MIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MIL	Mk	AIL	Alle	MN	AME
	Area (total measurement in sq. ft.)	NL	MIL	MIL	NIL	MIL	om
i	Whether inherited property (Yes or No)	NIL	Luc	AIL	NIL	anl	ame
	Date of purchase in case of self - acquired property	MIL	1111	all	Nu.	NIL	an
	Cost of Land (in case of purchase) at the time of purchase	MIL	MIL	NIL	MIC	N1L.	MAIT

Debiprasad Kar Notary, Phulbani (Odisha) Reg No ON- 29/2012

7.5	Any Investment on the land by way of development, construction etc.	an	all	ann	ML	NIL	MIL
N. T	Approximate current market value	rin	NIM	MIL	nur	MIL	MU
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Alle	Auc	ML	MIL	MIL	NIL
	Area (total measurement in sq. ft.)	ALL	NIL	MIC	NIL	MIL	am_
	Built-up Area (total measurement in sq.ft.)	ML	nu	MIL	shi	all	alle
	Whether inherited property (Yes or No)	nin	- 24	ML-	MIC.	AIL	NI_
Ţ,	Date of purchase in case of self - acquired property	N/A	NE	MIC	air	ML	onc
	Cost of property (in case of purchase) at the time of purchase	NIL	AIL	NIL	ML	111-	MIL
	Any Investment on the property by way of development, construction etc.	MIL	AHL	NIL	NIL	MIL	MIL
	Approximate current market value	al.	NIL	MIL	9/11/1	- onc	nu
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	MIL	-OUL	AIN	MIL	MIL	m
	Area (Total measurement in sq. ft)	AIL	NIL	MIL	MIL	all	me
	Built up Area (Total measurement in sq. ft.)	am	MIL	MIL	FAIL	anc	AML
	Whether inherited property (Yes or No)	an	L MIL	111	ML	MIL	an
	Date of purchase in case of self – acquired property	XI	1476	AIL	MIL	- mu	THE

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41	Cost of property (in case of purchase) at the time of purchase	air	ALL	MIL	MIL	ML	MI
	Any Investment on the land by way of development, construction etc.	MIL	-NIL	ML	AUL	MIL	ML
	Approximate current market value	MIL	ML	ru	MIL	ML	NILL
v)	Others (such as interest in property)	MIL	MIL	( ML	NIL	ML	<b>P</b> STL
vi)	Total of current market value of (i) to (v) above	MIN	- XNIL	NIL	MIL	ML	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	NIC	_ NIIL	- MIL	MIL	ML	m
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	230		11 A A A A A A A A A A A A A A A A A A			
	Loan or dues to any other individuals/ entity other than mentioned above.	HIL	MIL	ALL	NIL	MIL	ML
	Name(s), Amount outstanding, nature of loan	J.14.4 J.11.4	/	/	4 111. The	(	
* **	Any other liability	MIZ	. 71	c. xul	our	ani	om
RO	Grand total of liabilities  A PART OF	1914		. N/Le	MIL	DML	MI

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(10) Details of profession or occupation:
(a) Self
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse Alt.
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Phylhod this the CERTIFICANT day of March 2022
Witnesses: by
1. Reach Parcimita Grafiel
2. Kabita Ghatee to himmer and fully understood by nim / res sto kence at Kanhar true to the best of marrier knowledge and below to the best of marrier knowledge.
OSS (Sn Debiprahad Kar) / tophhoul DEPONENT NOTARY PUBLIC 11 Read No -29/2012
Gove of Odisha Phulban ANT (33/22_

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





Before the Notary Public, Phulbani.

#### AFFIDAVIT.

- I, Smt. Kinuri Konhar, aged about 35 years, wife of Sri Samir Ghatal, resident of village: Dakapala P.o: Dakapala, P.s: Phulbani Town, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-
  - 1. That, I am the deponent of this affidavit.
  - 2. That I have only one spouse living and I have not blessed with more than two children.
  - 3. That the purpose of this affidavit is to be produce before the Election Officer for the ensuing Urban Election of Phulbani Municipality, Phulbani.
  - 4. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by: Advocate, Phulbani contents of this > Kenceni

DEPONENT.

NOTARY PUBLIC

Regd No -29/2012 Gove of Gaisha Phulbal

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encied to the institute viewers in a contract of the contract between san west too the general sentalis to him year that the years state year that per mis of taken the basis of micross knowledge and expension

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