



AFFIDAVIT TO BE' FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No ofNAC/Mus	nicipality/Municipal
Corporation for the office of Councillor /Corporator/	Refere Sri Streadre Kenner Bube NOTARY PUBLIC, PHULBAN
OR Phuban NAC/Municipality/Municip	
Chairperson/Mayor	de tray
(strike out whichever is not app	plicable)
I	mention full postal
	res .
oath as under:-	
(1) I am a candidate set up by	
(name of the political party) / am contesting as an Inde	pendent candidate. (strike out
whichever is not applicable)	
(2) My name is enrolled in	(Name of the
Ward No Municipality/ Municipal Corporati	ion), at Serial Noin Booth
No(3)My contact telephone number(s) is/are	and my e-
mail id (if any) is and my	social media account(s) (if any)
is/are	in.
(i)	
(ii)	

Gassiya Begun

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District Ke Suburni From Vi. 173-12

Philipson

(4) Dotails of Permanent Account Number (PAN) and status of filing of Income tax

OD | Cretuen:

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Sl. No.	Names	PAN	The financia	Frote	income
	Names	PAN	which the	show Rupe Fina	on in Income Tax Return(in dees) for the last five incial Years completed (as
			tax return has been filed	on 3	1 st March)
1.	Self			(i)	
				(ii)	Maria Maria
THE MENT OF THE				(iii)	
10 to	The cold not granting of	1-1	plane 7	(iv)	L Edd Leso.
	(5			(v)	
2.	Spouse 80 h	-1.77		(i)	ă l
				(ii)	
district of				(iii)	An in a hour to take property.
	.0			(iv)	dia. Contract Carlos (Carlos Carlos C
	nst ti en			(v)	
3.	HUF (If Candidate is Karta/Coparcener)	, policy		(i)	4 55 A 4 5 00 50 50 50 - 1580
1	Market Selection		cy i = \	(ii)	z comen de la la la la seria
				iii)	
iber berli	uterfa el la latte en el Mais Velal est est estado			iv)	Personal State of the State of
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4.	Dependent 1		\(i)	
			1	ii)	terak terakan bir bir anda ang sistem. Ang singgan pang ang sistem bir
			(3	iii)	
	- I		(i	iv)	
				v)	

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Mo - 06/12

5.	Dependent 2		(i) Crisna
			(ii) 8c
			(iii)
		- 10 mm - 10 m	(iv)
		300	ren (v) e mark andred i de la company
6.	Dependent 3		(i) —
		- 1 267 2	(ii)
		Alakhar is	(iii) where we want
		noish	(iv). The Table
		100	(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NIL

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

LAME? Table FIR No. with name and address of (a) Police Station concerned (111) 171

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Autonomore V. C. and A.		
Rega No. 115/42 voin Dt. 08 May 2022	N:)	
Dist bladha Case No. v	with Name of the Court	1

Dist - Windhai Cidisha	Case No. with Name of the Court		
010/16/	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).		
(d)	Brief description of offence	3	
(e)	Whether charges have been framed (mention YES or NO)		
(f)	If answer against (e) above is YES, then give the date on which charges were framed		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		
	STATE OF THE SECTION		

(6)Cases of conviction

MIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Will

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		

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		MILL	// * /
(d)	Brief description of offence for which convicted		Birenera Ku Subud Read No 06/12 Expry Mt-08/Mey 20: Phulbani
(e)	Dates of orders of conviction		OCUSHP OCUSHP
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		
(h)	If answer to (g) above is YES, give details and present status of appeal	den an arrented	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	er og en finker inder Denem om kom i dans	
(i)	The Court Which had taken cognizance		
(k)	Case No		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	option the tar	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	1733	
(n)	The Court Which had taken cognizance		Salah Kanada Salah Salah Salah Kanada Salah Kanada Salah Kanada Salah Kanada Salah Sala
(0)	Case No		CH 3/1, 10 (Max 1)

1 Day

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0	A		MI	
Rega xpii/ Dt	Ku S (12) No 06/12 09 May 2022	Details of Appeal/application for revision etc. if any filed against above order taking		
K	mani andhamai asha	cognizance		And the second s

 Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

MILL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

NI

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Nih

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	SHOI	NI	WIII.	NHI		Will

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Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you [viii] Jewellery, Gold, Gold Onnaments Silver and Silver Onmements valuable thing(s) (give details of weight and value) with approx present market value according to you [viii] Any other assets such as value of claims/interest	(ix)	Gross Total value	wy	Da	un	NN	NYN	NN
Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things) (give details of weight and value) with approx. present market value according to you	(viii)		m			m	N-W.	N-
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Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	(v)	given to any person or entity including firm, company, Trust etc. and other receivables from	r's	P.	NII	Nic/	NAW	111
Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds	(iv)	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	W		M)	N (1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1	Ma	NA
Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	(iii)	Bonds, Debentures/Shares and units in companies/Mutual Funds	m	N'	NII	NIII	N ,'	W, 1
		Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	7/	W	W/	N _{II}		Mo 06/12 t 09 May 202 nulhani andhamal disha

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Brends) Details of immovable assets:

Post MNote: 2 1. Properties in joint ownership indicating the extent of joint ownership will also indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

Not	te: 2. Each land or building or te: 3. Details should include the Description	ie min	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
	Agricultural Land Location(s) Survey number(s)	MEN	N.	N'N	01/1	N, W	W M
	Area (total measurement in acres)	w	Ne	Mis	Wys	Nw.	NU
	Whether inherited property (Yes or No)	en		na	bus	M	Nn
	Date of purchase in case of self - acquired property	w	un	nn	nm	Mu	N.
	e e e e e e e e e e e e e e e e e e e	er		un	bry	m	w
	Any Investment on the land by way of development, construction etc.		DW.	m	W.	V NW.	M
	Approximate Current market value	UN	Inn	m	m	nn	m
(ii)	Non-Agricultural Land Location(s) Survey number(s)	1	E. N.	nu nu	Nn		M~
	Area (total measurement in sq. ft.)	M	n M	W	N.	v Mv	m
	Whether inherited property (Yes or No)	V	ij u,	n ni	N.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	· m
	Date of purchase in case of self - acquired property	-0	Vr V	w hu	N	r. N.	·······································
	Cost of Land (in case of purchase) at the time of purchase	1	7	16 - W.	w w	. M.	

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Marin.	NV	

- X	Any Investment on the land by way of development, construction etc.	m	M	uv	mn	Wy C	MEMA
	Approximate current market value	S	M	en	M	M	~
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	m	W	M	MV	Nm	Nh
404	Area (total measurement in sq. ft.)	N	nn	NW	N-	No	Nh
	Built-up Area (total measurement in sq.ft.)	pr.	N'N	NIN	NN 36	Nw	No
	Whether inherited	22.	w	NY	N.V.	~~	M
X	Date of purchase in case of self - acquired property	an	N	Win-	N	Uw	NIT
	Cost of property (in case of purchase) at the time of purchase	M	ns.	w	25	m	w
10	Any Investment on the property by way of development, construction etc.	W	111	un	W.	N - ~	N
	Approximate current market value	W	Ny	nn	. Wi	. N 131 M	NU
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	in	w	W	Maria	NV	pu.
	Area (Total measurement in sq. ft)	N	m	Wm	N.~ a	N. 5.	N.
	Built up Area (Total measurement in sq. ft.)	m		NN	wh	N:>	
	Whether inherited property (Yes or No)	- Nr	100	NY	Nº	N. V.	W.7
	Date of purchase in case of self – acquired property	C.	Nim	11/2	N.,		·

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Pega No. 96/12 Explity Dt. 09 May 2022	,
Codisha Codisha	
COISHA	

	Cost of property (in case of purchase) at the time of purchase	No. 1	Wit	N'G	NIII.	WILL	WI)
	Any Investment on the land by way of development, construction etc.	m'	W;	m,	M	NI	m)
	Approximate current market value	WI	7	Will	M.7.	NIV	aus
(v)	Others (such as interest in property)	M	My	My	W.1	Nu	h
(vi)	Total of current market value of (i) to (v) above	Mic	W)	N 19	M'' ,	W	N.H

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	WI	W,	1.1	M	N, II	NIV
	Loan or dues to any other individuals/ entity other than mentioned above.	Ny	W.11	NIN	W.17	W, (1	W11,
	Name(s), Amount outstanding, nature of loan		Ä,				
	Any other liability	40	W.	Win.	N. 1	Nin	W.1,
	Grand total of liabilities	7.	N'IV.	N'11.	N, ''	N-7'	W,

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	Dist Kandhamai
(10) Details of profession or occupation:	OFODISHA
(a) Self. Stooly (b) Spouse No. 1	00131
(10A) Details of source(s) of income: (a) Self	
(b) Spouse	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public	company or companies
(a)details of contracts entered by the candidate	MV
(b) details of contracts entered into by spouse	N
(c) details of contracts entered into by dependents	<i>V</i> /
(d) details of contracts entered into by Hindu Undivided candidate or spouse or dependents have interest	Family or trust in which the
(e) details of contracts, entered into by Partnership F spouse or dependents are partners	irms in which candidate or
(f) details of contracts, entered into by private compassions or dependents have share	unies in which candidate or
(11). My educational qualification is as under:	
+3 Aste	
(Give details of highest School / University education mentioning diploma/ degree course, name of the School /College/ University as was completed.)	the full form of the certificate/ nd the year in which the course
VERIFICATION	
I, the deponent, above named, do hereby verify and decaffidavit are true and correct to the best of my knowledge and beli nothing material has been concealed there from. I further declare that (a) there is no case of conviction or pending case against me other than 6 of Part A and B above.	ef and no part of it is false and
of the Babove,	S The state of the
(b) I, my spouse, or my dependents do not have any asset or liability items 7 and 8, 9 above.	, other than those mentioned in
Verified at DMM this the day ofday of	Menly Jorz
Witnesses:	
1. Plad year Soleman alliment and stated have	ed
2. Ratan Chardhan A Allo 30 amon that the comments of the	The Charles And Ocean
to him/her and fully understood by him/her a	ra and a second
SI No 519 11 Sri Birendre Kumler Subue	La Clark
NOTARY PUBLIC Regd. No2012012	(Sy, &
Eng of Od sha Phulhan	

- Moto: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଓଡ଼ିଶା ओडिशा ODISHA

54AA 157135

Before the Notary Public, Phulbani.

<u>AFFIDAVIT</u>

I, Goushyia Begum, aged about years, daughter of Sk.Abdul Satar, resident of Shantinagar, Peonpada, Phulbani, P.O/P.S. Phulbani, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-

- 1. That I am the deponent of this affidavit.
- 2. That I am unmarried.
- 3. That the purpose of this affidavit is to produce the same before the Election Officer-cum-Sub-Collector for filing of nomination.
- 4. That the facts stated above are true to the best of my knowledge and belief. Identified by:

ADVOCATE

Crowling a Begum DEPONENT

ne seement having been indestiffed by. S-I-Relly property of the seements of the seements of this and the comments of this officially inaving been easy over and explained to him/her and fully understood by himmer are true in the best of himmer ka outlefuge and belief Si No.

NOTARY PUBLIC Pegd No. 98/2012 Could Carsha Phuthani

SURY DAMAN T Addi. Tressurer Officer Kenduaran Pindipani Alberta Alberta Commence lated office was with Section .