



GOVT. OF INDIA
Sri Chandra Sekhar Parida
Regd. No. 8157/10
Expire Dt. 19.07.2025
Phulbani
Dist. Kandhamal
Odisha

Before Sri Chandra Sekhar Parida,
Notary Public, Phulbani

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 5 of PHULBANI NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, GANESH CHANDRA PALTA son/daughter/wife of KRATNAKARA PALTA Aged 37 years, resident of MASTERPADA, PHULBANI (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in PHULBANI (Name of the Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 619 in Booth No. 11 ¹⁰¹

(3) My contact telephone number(s) is/are 9439707710 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

- (i) NIL
- (ii) NIL

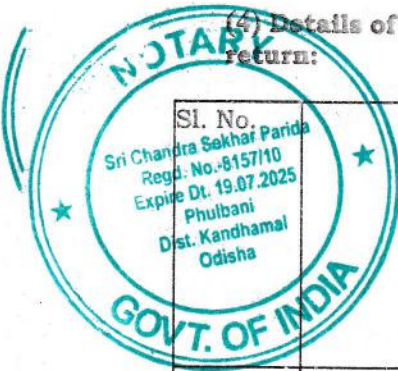
NOTARY
Sri Chandra Sekhar Parida
Regd. No. 8157/10
Expire Dt. 19.07.2025
Phulbani
Dist. Kandhamal
Odisha
GOVT. OF INDIA

Ganesh ch Paulta

NOTARY
Sri Chandra Sekhar Parida
Regd. No. 8157/10
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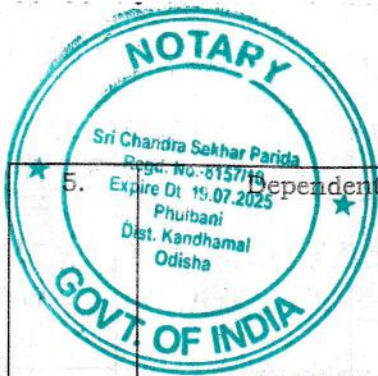
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self CANADA BANK 413310100 3999 Ganesh ch. Palta	NIL	NIL	(i) ₹.1000/-
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Lata Ratnakore Palta	NIL	NIL	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 NIL	NIL	NIL	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



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5.	Dependent 2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

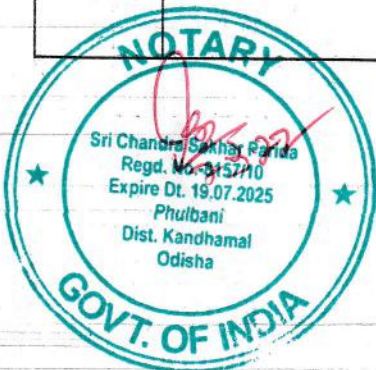
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Ganesh ch Parida



(b)	Case No. with Name of the Court	NY	NY	NY
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC etc.).	NY	NY	NY
(d)	Brief description of offence	NY	NY	NY
(e)	Whether charges have been framed (mention YES or NO)	NY	NY	NY
(f)	If answer against (e) above is YES, then give the date on which charges were framed			NY
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NY	NY	NY

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

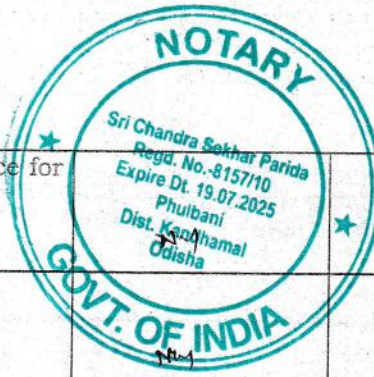
Table

(a)	Case No.	NY	NY	NY
(b)	Name of the Court	NY	NY	NY
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NY	NY	NY



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(d)	Brief description of offence for which convicted		NY	NY
(e)	Dates of orders of conviction		NY	NY
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NY	NY	NY
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NY	NY	NY
(h)	If answer to (g) above is YES, give details and present status of appeal	NY	NY	NY
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NY	NY	NY
(j)	The Court Which had taken cognizance	NY	NY	NY
(k)	Case No	NY	NY	NY
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NY	NY	NY
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NY	NY	NY
(n)	The Court Which had taken cognizance	NY	NY	NY
(o)	Case No	NY	NY	NY



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	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NY	NY	NY
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

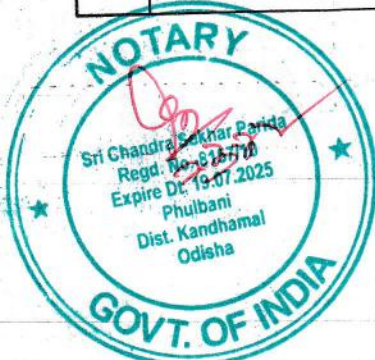
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

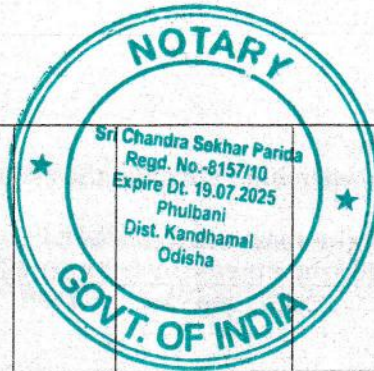
Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NY	NY	NY	NY	NY	NY



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A	N/A
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	N/A	17000 (Jeep) 30,000	N/A	N/A	N/A	N/A
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gms 20,000	30 gms 1,00,000	N/A	N/A	N/A	N/A
viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
ix)	Gross Total value	55,000	1,30,000	N/A	N/A	N/A	N/A



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(9) Details of Immoveable assets:

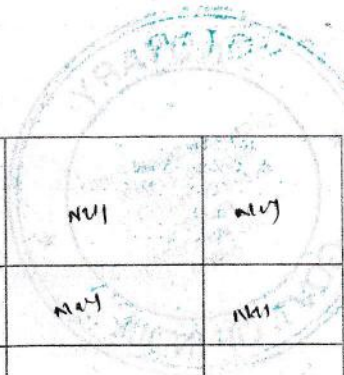
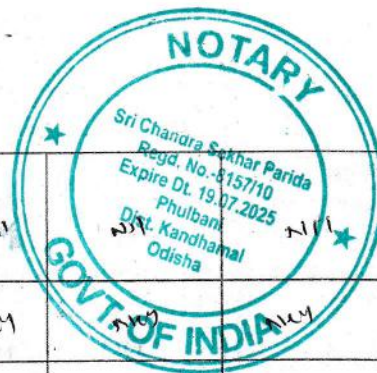
Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Each land or building or apartment should be mentioned separately in this format. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NY	NY	NY	NY	NY	NY
	Area (total measurement in acres)	NY	NY	NY	NY	NY	NY
	Whether inherited property (Yes or No)	NY	NY	NY	NY	NY	NY
	Date of purchase in case of self - acquired property	NY	NY	NY	NY	NY	NY
	Cost of Land (in case of purchase) at the time of purchase	NY	NY	NY	NY	NY	NY
	Any Investment on the land by way of development, construction etc.	NY	NY	NY	NY	NY	NY
	Approximate Current market value	NY	NY	NY	NY	NY	NY
	(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NY	NY	NY	NY	NY
	Area (total measurement in sq. ft.)	NY	NY	NY	NY	NY	NY
	Whether inherited property (Yes or No)	NY	NY	NY	NY	NY	NY
	Date of purchase in case of self - acquired property	NY	NY	NY	NY	NY	NY
	Cost of Land (in case of purchase) at the time of purchase	NY	NY	NY	NY	NY	NY

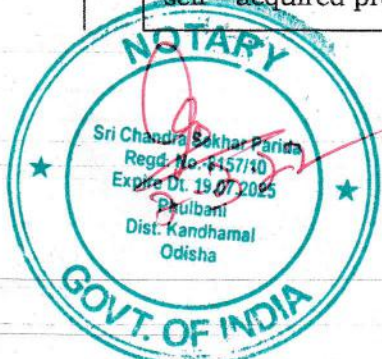


Ganesh Ch Parida



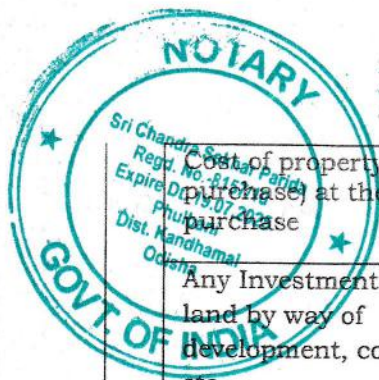


	Any Investment on the land by way of development, construction etc.	NY	NY	NY	NY	NY	NY
	Approximate current market value	NY	NY	NY	NY	NY	NY
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NY	NY	NY	NY	NY	NY
	Area (total measurement in sq. ft.)	NY	NY	NY	NY	NY	NY
	Built-up Area (total measurement in sq.ft.)	NY	NY	NY	NY	NY	NY
	Whether inherited property (Yes or No)	NY	NY	NY	NY	NY	NY
	Date of purchase in case of self - acquired property	NY	NY	NY	NY	NY	NY
	Cost of property (in case of purchase) at the time of purchase	NY	NY	NY	NY	NY	NY
	Any Investment on the property by way of development, construction etc.	NY	NY	NY	NY	NY	NY
	Approximate current market value	NY	NY	NY	NY	NY	NY
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NY	NY	NY	NY	NY	NY
	Area (Total measurement in sq. ft)	NY	NY	NY	NY	NY	NY
	Built up Area (Total measurement in sq. ft.)	NY	NY	NY	NY	NY	NY
	Whether inherited property (Yes or No)	NY	NY	NY	NY	NY	NY
	Date of purchase in case of self - acquired property	NY	NY	NY	NY	NY	NY



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I/From

Ganesh ch Parida



	Cost of property (in case of purchase) at the time of purchase	NY	NY	NY	NY	NY	NY
	Any Investment on the land by way of development, construction etc.	NY	NY	NY	NY	NY	NY
	Approximate current market value	NY	NY	NY	NY	NY	NY
(v)	Others (such as interest in property)	NY	NY	NY	NY	NY	NY
(vi)	Total of current market value of (i) to (v) above	NY	NY	NY	NY	NY	NY

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NY	NY	NY	NY	NY	NY
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NY	NY	NY	NY	NY	NY
	Any other liability	NY	NY	NY	NY	NY	NY
	Grand total of liabilities	NY	NY	NY	NY	NY	NY



Ganesh Ch Paulta



(10) Details of profession or occupation:

- (a) Self..... Business.....
- (b) Spouse Housewife.....

(10A) Details of source(s) of income:

- (a) Self..... Business.....
- (b) Spouse N/A.....

(C) Source of income, if any, of dependents,..... N/A.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A.
- (b) details of contracts entered into by spouse N/A...
- (c) details of contracts entered into by dependents N/A.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A.....

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

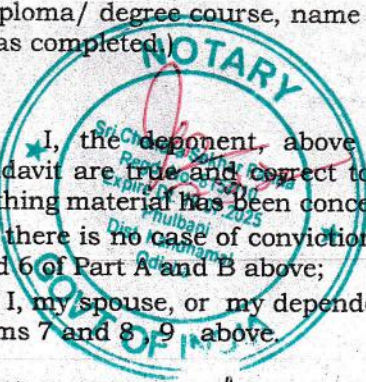
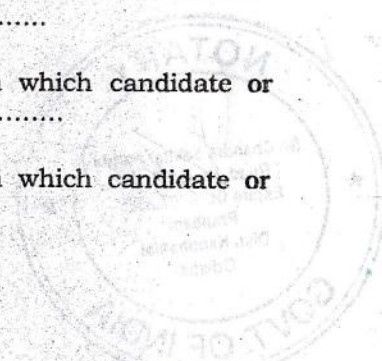
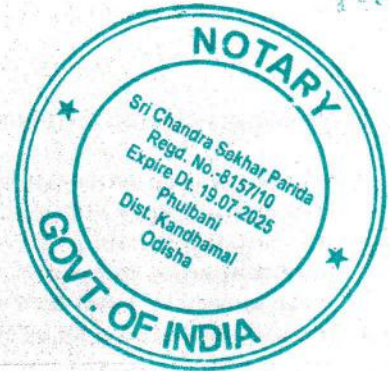
Verified at..... Phulbani..... this the..... 27th..... day of..... March..... 2022.....

Witnesses:

- 1. Bijoy Kumar Acharya
Advocate
- 2. Saraj Kumar Padhan
(Advocate) Phulbani

Ganesh Chandra
DEPONENT

Ganesh chandra



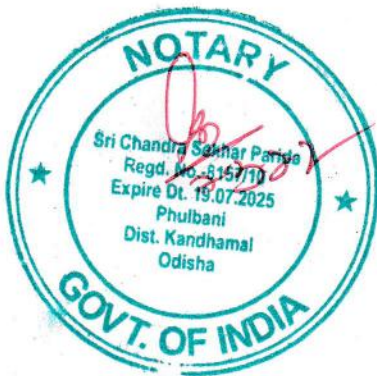
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



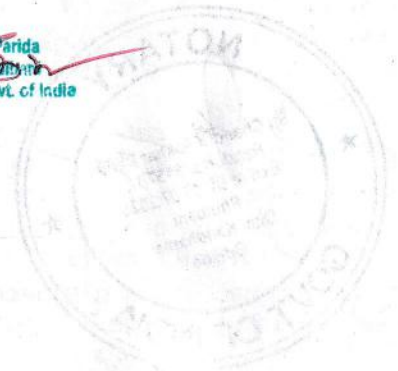
CERTIFICATE

This deponent having been identified by A. N. Nayak solemnly affirmed and stated before me on This, the day of 7-2-22 at 7.50 A.M/P.M that the contents of this affidavit, having been read over and explained to him/her and fully understood, are true to the best of his/her knowledge and belief.

Sl. No. 816

Date 7-2-22


Chandra Sekhar Parida
Notary Public, Phulbani
Regd. No.-815/10, Govt. of India



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TEN
RUPEES
Rs.10



INDIA NON JUDICIAL



ODISHA

Before Sri Chandra Sekhar Parida, 54AA 157118
Notary Public, Phulbani

Before the Notary Public, Phulbani.

AFFIDAVIT

I, Ganesh Chandra Palta, aged about 37 years, son of late Ratnakara Palta resident of Masterpada, P.O. Phulbani, P.S. Phulbani Town, Dist. Kandhamal do hereby solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
2. That I have not more than one spouse living.
3. That I have not more than two children.
4. That the purpose of this affidavit is to produce the same before the Election Officer-cum- Sub-Collector, Khondmal, Phulbani for filing of nomination.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by:

[Signature]
ADVOCATE 7.3.22

[Signature]
Ganesh ch Palta

DEPONENT

CERTIFICATE

This deponent having been identified by A.K. MOHANTY A.V. solemnly affirmed and stated before me on This, the day of 7.3.22 at 7.45 A.M/P.M that the contents of this affidavit, having been read over and explained to him/her and fully understood, are true to the best of his/her knowledge and belief.

Sl. No. 315
Date 7.3.22

[Signature]
Chandra Sekhar Parida
Notary Public, Phulbani
Regd. No.-8157/10, Govt. of India

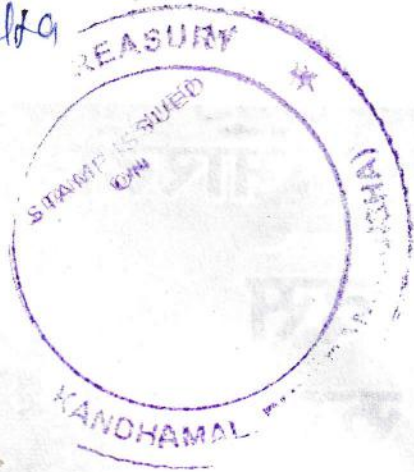


1287
5.3.22

Garesh Ch Palta

pm

3.7.22



[Signature]

Joint Treasurer Officer
Kandhamal



Notary Public, Kandhamal
Dist. Kandhamal

CERTIFICATE

This deponent having been identified
by the undersigned and stated before me on this the 03rd
day of March 2022 that the contents of the affidavit
having been read over and explained to him/her and fully understood, and true to the
best of his/her knowledge and belief.

Signature of Deponent
Date:

