

Before Sri Chandra Sekhar Parida,  
Notary Public, Phulbani

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 1 of Phulbani NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Debarshi Talapatra, son/daughter/wife  
of Sri Chandra Sekhar Parida, Aged..... 41..... years,  
resident of Phulbani, P.O. Peda, Phulbani....(mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Phulbani Municipality. (Name of the  
Ward No. 1 Municipality/ Municipal Corporation), at Serial No.....in Booth  
No.....

(3) My contact telephone number(s) is/are 8895219816.....and my e-  
mail id (if any) is.....@.com..... and my social media account(s) (if any)  
is/are

- (i).....@.com.....  
(ii).....@.com.....



Debarshi Talapatra



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Debanshu Tripathy	M	NM	(i) NM (ii) NM (iii) NM (iv) NM (v) NM
2.	Spouse NIL	NM	NM	(i) NY (ii) NY (iii) NY (iv) NY (v) NY
3.	HUF (If Candidate is Karta/Coparcener) NIL	NM	NM	(i) NM (ii) NM (iii) NM (iv) NM (v) NY
4.	Dependent 1 NY	NM	NM	(i) NY (ii) NY (iii) NY (iv) NY (v) NY



2 Debanshu Tripathy

5.	Dependent 2 Phulbani Dist. Kandhamal Odisha	NIL	NM	(i)	NM
				(ii)	NM
				(iii)	NM
				(iv)	NM
				(v)	NM
6.	Dependent 3...	NIL	NM	(i)	NM
				(ii)	NM
				(iii)	NM
				(iv)	NM
				(v)	NM

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

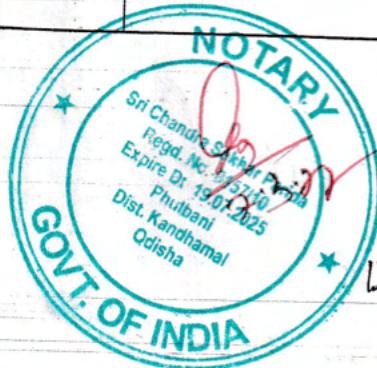
OR

(ii) The following criminal cases are pending against me:

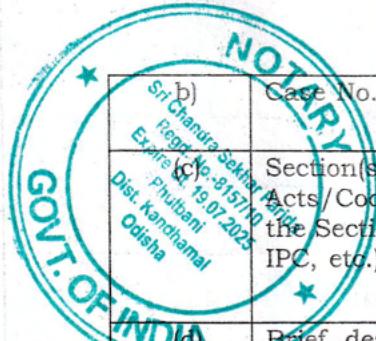
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NM	NM	NM
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Dilip Sish Tripathy



(b)	Case No. with Name of the Court	NY	NY	NY
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section.....of IPC, etc.).	NY	NY	NY
(d)	Brief description of offence	NY	NY	NY
(e)	Whether charges have been framed (mention YES or NO)	NY	NY	NY
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NY	NY	NY
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NY	NY	NY

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NY	NY	NY
(b)	Name of the Court	NY	NY	NY
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NY	NY	NO



(d)	Brief description of offence for which convicted <i>Sri Chandra Sekhar Parida</i> Regd. No. 8157110 Expire Dt. 19.07.2025 Phulbani Dist. Kandhamal Odisha	NM	NM	NM
(e)	Dates of orders of conviction <i>Order of</i>	NM	NM	NM
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NM	NM	NM
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NM	NM	NM
(h)	If answer to (g) above is YES, give details and present status of appeal	NM	NM	NM
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NM	NM	NM
(j)	The Court Which had taken cognizance	NM	NM	NM
(k)	Case No	NM	NM	NM
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NM	NM	NM
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NM	NM	NM
(n)	The Court Which had taken cognizance	NM	NM	NM
(o)	Case No <i>Sri Chandra Sekhar Parida</i> Regd. No. 8157110 Expire Dt. 19.07.2025 Phulbani Dist. Kandhamal Odisha	NM	NM	NM

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Sri Chandra Sekhar Patnaik Regd. No. 8157110 Expire Dt. 19.07.2025 Phulbani Dist. Kandhamal Odisha	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NM	NM	NM
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	NM	NM	NM	NM	NM



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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,000 U.C.B. M16	NM	NM	NM	NM	NM
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NM	NM	NM	NM	NM	NM
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NM	NM	NM	NM	NM	NM
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NM	NM	NM	NM	NM	NM
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NM	NM	NM	NM	NM	NM
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NM	NM	NM	NM	NM	NM
(viii)	Any other assets such as value of claims/interest	NM	NM	NM	NM	NM	NM
(ix)	Gross Total value	50000 Sri Chandra Sekhar Panda Regd. No. 8-57110 Expire Dt. 19.07.2025 Phulbani Dist. Kandhamal Odisha	NM	NM	NM	NM	NM

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**NOTARY**

## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NM	NM	NM	NM	NM	NM
	Area (total measurement in acres)	NM	NM	NM	NM	NM	NM
	Whether inherited property (Yes or No)	NM	NM	NM	NM	NM	NM
	Date of purchase in case of self - acquired property	NM	NM	NM	NM	NM	NM
	Cost of Land (in case of purchase) at the time of purchase	NM	NM	NM	NM	NM	NM
	Any Investment on the land by way of development, construction etc.	NM	NM	NM	NM	NM	NM
	Approximate Current market value	NM	NM	NM	NM	NM	NM
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NM	NM	NM	NM	NM	NM
	Area (total measurement in sq. ft.)	NM	NM	NM	NM	NM	NM
	Whether inherited property (Yes or No)	NM	NM	NM	NM	NM	NM
	Date of purchase in case of self - acquired property	NM	NM	NM	NM	NM	NM
	Cost of Land (in case of purchase) at the time of purchase	NM	NM	NM	NM	NM	NM

Sri Chandra Sekhar Kanda  
Regd. No. 815740  
Expire Date 19-07-2025  
Phulbani  
Dist. Kandhamal  
Odisha

8 Debarshi Tofrethay

GOVT. OF INDIA

	Any Investment on the land by way of development, construction etc.	NM	NM	NM	NM	NM	NM
	Approximate current market value	NM	NM	NM	NM	NM	NM
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NM	NM	NM	NM	NM	NM
	Area (total measurement in sq. ft.)	NM	NM	NM	NM	NM	NM
	Built-up Area (total measurement in sq.ft.)	NM	NM	NM	NM	NM	NM
	Whether inherited property (Yes or No)	NM	NM	NM	NM	NM	NM
	Date of purchase in case of self - acquired property	NM	NM	NM	NM	NM	NM
	Cost of property (in case of purchase) at the time of purchase	NM	NM	NM	NM	NM	NM
	Any Investment on the property by way of development, construction etc.	NM	NM	NM	NM	NM	NM
	Approximate current market value	NM	NM	NM	NM	NM	NM
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NM	NM	NM	NM	NM	NM
	Area (Total measurement in sq. ft)	NM	NM	NM	NM	NM	NM
	Built up Area (Total measurement in sq. ft.)	NM	NM	NM	NM	NM	NM
	Whether inherited property (Yes or No)	NM	NM	NM	NM	NM	NM
	Date of purchase in case of self - acquired property	NM	NM	NM	NM	NM	NM



Debkumar Talpathy



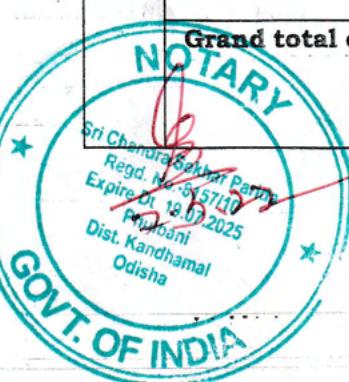
Cost of property (in case of purchase) at the time of purchase	NU	NU	NU	NU	NU	NU
Any Investment on the land by way of development, construction etc.	NU	NU	NU	NU	NU	NU
Approximate current market value	NU	NU	NU	NU	NU	NU
(v) Others (such as interest in property)	NU	NU	NU	NU	NU	NU
(vi) Total of current market value of (i) to (v) above	NU	NU	NU	NU	NU	NU

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NU	NU	NU	NU	NU	NU
	<u>Loan or dues to any other individuals/entity other than mentioned above.</u>  Name(s), Amount outstanding, nature of loan	NU	NU	NU	NU	NU	NU
	<u>Any other liability</u>	NU	NU	NU	NU	NU	NU
	<u>Grand total of liabilities</u>	NU	NU	NU	NU	NU	NU

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(10) Details of profession or occupation:

- (a) Self..... *Researcher*.....  
 (b) Spouse ..... *N.M.*.....

(10A) Details of source(s) of income:

- (a) Self..... *10,000/- P.W.*  
 (b) Spouse ..... *N.M.*.....

(C) Source of income, if any, of dependents, *N.M.*.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... *N.M.*....  
 (b) details of contracts entered into by spouse .... *N.M.*....  
 (c) details of contracts entered into by dependents .. *N.M.*.....  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... *N.M.*.....  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N.M.*.....  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N.M.*.....

(11). My educational qualification is as under:

*10th pass..... C. Sc. (Physics) School Phulbani*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

*Phulbani*

Verified at..... *21th*.....this the..... *21th*.....day of..... *January*..... *2022*.....

Witnesses:

1. *Debasis Dasgupta*  
*Advocate, Phulbani*

*Debasis Dasgupta*

2. *Sri Chandru Sekhar Parida*  
*Advocate, Phulbani*

**DEPONENT**

*Jani*  
*Dasgupta*  
*7-3-22*  
*Ave*



- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



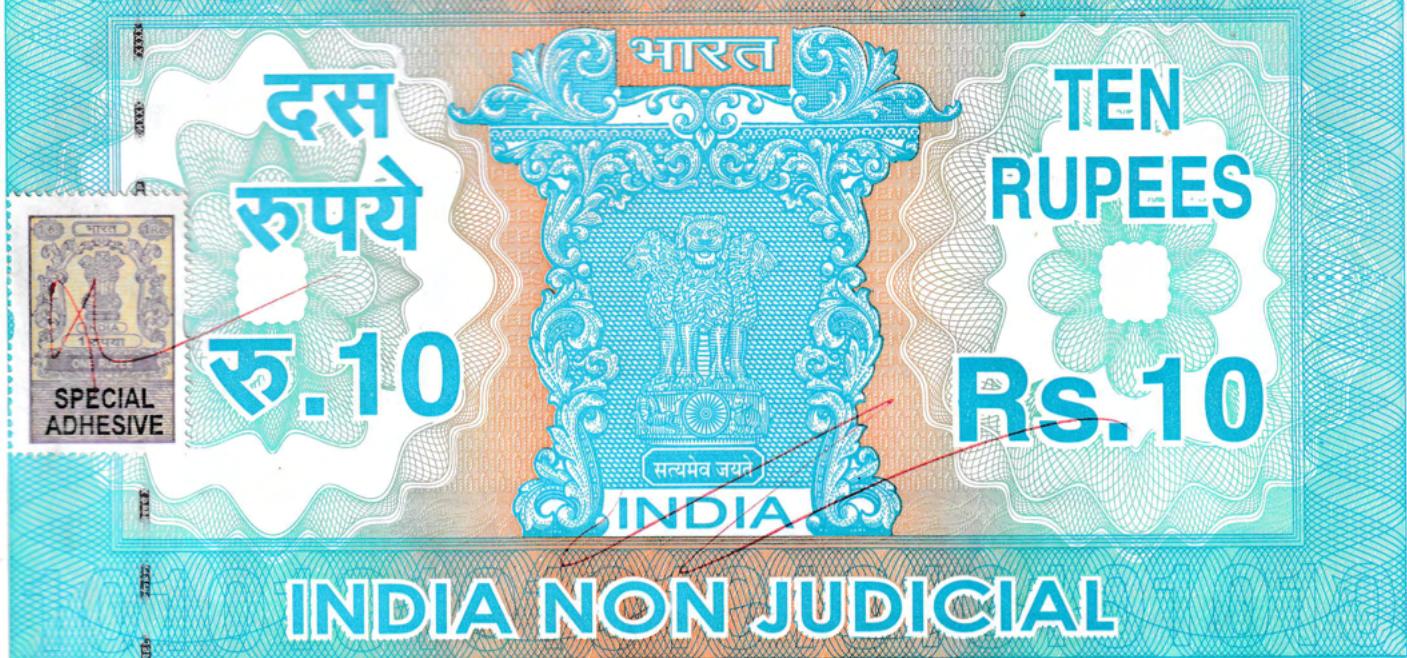
CERTIFICATE

This deponent having been identified by.....  
solemnly affirmed and stated before me on this, the day of  
7.8.22 at..... 10 A.M/P.M that the  
contents of this affidavit, having been read over and  
explained to him/her and fully understood, are true to the  
best of his/her knowledge and belief.

Sl. No.....  
Date.....

Chandra Sekhar Parida  
Notary Public, Phulbani  
Regd. No. 8157/10, Govt. of India

# भारतीय गैर न्यायिक



ଓଡ଼ିଶା ୭୦୫୮ ଓଡ଼ିଶା ODISHA

Before Sri Chandra Sekhar Parida,  
Notary Public, Phulbani

54AA 157125

Before the Notary Public, Phulbani.

## AFFIDAVIT

I, Debasish Tripathy, aged about 41 years, son of Durga Charan Tripathy resident of Bapujipalli, Peonpada, Phulbani, P.O/P.S. Phulbani, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-

- That I am the deponent of this affidavit.
- That I am unmarried.
- That the purpose of this affidavit is to produce the same before the Election Officer-cum-Sub-Collector for filing of nomination.
- That the facts stated above are true to the best of my knowledge and belief.

Identified by:

7.3.22

ADVOCATE

Debasish Tripathy

DEPONENT

## CERTIFICATE

This deponent having been identified by .....  
solemnly affirmed and stated before me on This, the day of  
23/22 at ..... 12:00 P.M. that the  
contents of this affidavit, having been read over and  
explained to him/her and fully understood, are true to the  
best of his/her knowledge and belief.

Sl. No. 337

Date 23/22

Chandra Sekhar Parida  
Notary Public, Phulbani  
Regd. No.-8157/10, Govt. of India

Deborah Impalla

D  
6.3.2021

CLASS

Deborah  
A.O. Treasurer Officer  
Kandhamal, Phulbani

subject enclosed returning the enclosed  
inclosure, which is as follows

### REBUTTAL

stating hard pressed financial and  
materially compelled to do so, I am writing you to inform you that  
you have failed to do your duty as a  
bank manager and a branch and its situation  
will not be improved, and the condition of the  
branch will not be improved without your help.

Yours sincerely

Deborah Impalla