



CANDIDATE ALONGWITH **AFFIDAVIT** FILED THE TO BE BY

	NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
	ELECTION TO OFFICE OF
	Ward No. 08 of Paulbon NAC/Municipality/Municipal
	Corporation for the office of Councillor /Corporator/
	on plat water it is the list of the second
	ORNAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
	(strike out whichever is not applicable)
	The section of the se
	I. BISWARAHJAH son daughter/wife of AMUCYAKU: DASHAged
	of AMINAKU DASH Aged 31 years,
	resident of PRAKRUTI. WIHAR. PHULBA.W. (mention full postal
	address), a candidate at the above election, do hereby solemnly affirm and state on
	oath as under:-
T	A T D
14	(1) I am a candidate set up by————————————————————————————————————
Form P	
of water	which ever is not applicable)
(ch	whichever is not applicable)
5	(2) My name is enrolled in I hall or Municipalities of the
Pradip Kur NotaryiP	Ward No 08 Municipality/ Municipal Corporation), at Serial No.8 Shin Booth
Regd.No.	NO I
Reguire	(3) My contact telephone number(s) is/are
	mail id (if any) is SMARTE ISHA CARE my Ocial media account(s) (if any)
	is/are
	and and a series of the
	(i)SMARTBISMA@gmont.com,
	(ii) Whads Ang 7439135124

11 dent / 122 5/3/22 Adv

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Si. No.	Names	PAN	year for which the last Income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	*	07	(i) nr 301200
	Bibaananjan	062	17 2020 - 21	(ii) Rs. 212480
	Down	500	2020	(iii)
		Bp cps 5062	12 %	(iv)
-		8	3 3	(v)
2.	Spouse	8	1 M. C W. M. S.	(i) TARRESTICA CANA
part +	Lucy Ratha	EKJPR91376	N116 115	W WALL
() 2727	V	19 1 111	J. 18 18 18 18	(iii) JAMAIL
Kamal Sah ry Phulaai No.ON.04.	ine.	X	Tomores prof.	(iv) NIC
No.On.	HUF (If Candidate is	T. 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	1,000	(v) MIL
3.	Karta/Coparcener)	PANE	part Zerrang	(i) N/C
			MIL	(ii) NIL
	21/-11/	MIL	THE STATE	(iii) NIL
Gas ent	i then tick his other. Prases in the hadio haid			(iv) NIL
	1911	1812		(V) NIL
4.	Dependent 1	10(2)	NO VINSTY	(i) WIL
1		WIL	MIL	(ii) Nichard And
	V.	Line	W. D. M.	(iii) N. L. M. L.
1				(iv) N1L

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Oracli Coracli	A A A A A A A A A A A A A A A A A A A				
60 Exciring	p Kumar Sahu No On 04:09 O Day As P2 2024 O University Dependent 2	() ()		(i)	NIL
1100	ODISHA	MIL	MIL	(ii)	SE NIL
Mary States	0018	1		(iii)	NIL
3,7%	A 28	A-17		(iv)	NIL
		1		(v)	NIL
ų 6. 4	Dependent 3	AM.		(i)	NIL
	1 in	NIL	Talenta	(ii)	TVIL
411	404		MIL	(iii)	NIL
				(iv)	NIL
n a t	THE PARTY	41-11		(v)	PUL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	FIR No. with name and address of Police Station concerned	ALA		21 10 Mys.
		MA	MA	MA
m Pa	den't 23 722 nai Saine nuibari 2N 04/03	,a		

1

Regulation Of Spring Phulbani Od		MA	MA	MA
OF OD	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MA.	MA	MA
(d)	Brief description of offence	MIA	NA	MN
(e)	Whether charges have been framed (mention YES or NO)	access of the second	-124	174
	111.4	MA	MA	MA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	+14	MA	134
(g) holent	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MA	MA	MA

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT BBL CABLE
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table	The second of	
(b)	Name of the Court	MA	NA	MA
		MA	NA	210
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	114
				matination of the

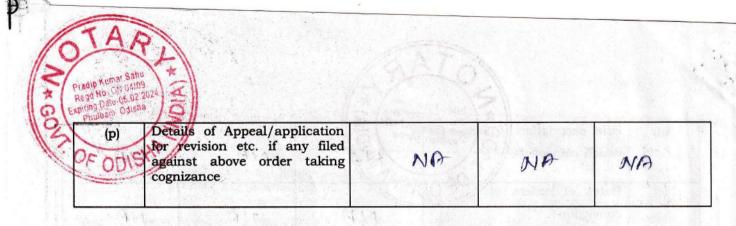
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(3)	Drief decemination Control	15 02.2024		The state of the s
(d)	Brief description of offence for which convicted	odisha S	NA	NA
(e)	Dates of orders of conviction	NA	240	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NB	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NB	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NB	NA
(k)	Case No	MA	NB	MA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	A10
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA	NP	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(0)	Case No	NA	NB	NA

Pradip Rumar Sahu Notary, Phulbani Regd.No.ON.04/00 Mentho &

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dèpendent -3
(i)	Cash in hand	100000	30000	AILL	MILE	sal Mile	MIL

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					(ဝိ	Pradip Kumar Sahi Regd No. ON 04/09 Expiring Date-05.02.2 Pholbani Odisha	
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	HOFC PLB 260000 SBI PLG-1500 U9681B-100, BOI PLB-1500	20000	J IIV	MIC	OF ODISH!	NIC
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIC	MIC	MIC	711V	<u> </u>	<u>7</u>
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	0000	BILIFE SP	All VIII All	LIC SA 270000	JIV	אור
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIC	MIL	J J J	thurself of the set	J	Z Z
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	HERO HONOR. SPLENDOR NKA PRESENT MUE 2000	NIIV.	MIC	i sy skieri Sin <mark>L</mark> ounds Sin ok, tok		אור
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIC	Gold - Hognam Johnsonen) Silven onnamen)	STIME TO STATE OF THE STATE OF	JIN	in the de	717
viii)	Any other assets such as value of claims/interest	MIC	AIIC	える	<u> </u>	3 1 10 10	1
(ix)	Gross Total value	1663100	30000	NIL	270000	NIC	MIL

Pradip Kemar Sahu Notary, Phulbaril Regd. No. ON. 04/69

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Pradic Kumar Sahu Regd No. ON 04/09 Expiring Date-05-62-2024 Phulbam Odisha

(8) Details of Immovable assets:

Note: 2. Each land or building or apartment should be mentioned separately in this format

S1. No	ote: 3. Details should include to Description		Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i) •	Agricultural Land Location(s) Survey number(s)	NIC	MIC	MIC	ane	All	NIC.
	Area (total measurement in acres)	MIL	VIIC	MIL	VIIL	MIC	NIIL
	Whether inherited property (Yes or No)	NIL	VII	VII C	, AIIL	NIL	NIL
	Date of purchase in case of self - acquired property	VIIL	VIIL	MIC	MIL	MIC	MIL
	Cost of Land (in case of purchase) at the time of purchase	NIC	VIIL	WIL	VII	VIIC	NIC
	Any Investment on the land by way of development, construction etc.	Me	MIL	VII	NIL	MIL	NIL
	Approximate Current market value	MIC	VIIC	MIL	NIL	NIC	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	DHIFF SAM	MIC	JIN	NIC NIC	7112	MIC
	Area (total measurement in sq. ft.)	FIMIF	JIX	JIN	Ę	Ī	7114
	Whether inherited property (Yes or No)	W Z	AN	6 N	XIB	\$ 7	4.5
), +),),	Date of purchase in case of self - acquired property	28.6.20	NO	\$ Z	Z	Z	e z
	Cost of Land (in case of purchase) at the time of purchase	308750	MIL	N. M.	الا مالا	الا	MIC

Notary, Phulba 1 Regd.No.ON.04/03 Identificat Biswananian

	Regd No. ON 64:03 Regd No. ON 64:03 Regd No. ON 64:03 Expiring Date 35:02:2024						- 14 4
	Any Investment on the land by way of development, construction etc.	发	MIL	MIC	: X	NIC	. <u>j</u>
	Approximate current market value	35000	NIC	アゴ	NIC	N N	Jik
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	VIIC	MIL	VII	MIC	MIC	MIL
	Area (total measurement in sq. ft.)	NIL	MIL	MIC	MIL	MIC	MIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	- NIL	MIL	mic
	Whether inherited property (Yes or Nq)	AIIL	VIIC	MIL	MIL	NIL	MIL
	Date of purchase in case of self - acquired property	MIL	MIL	NIL	NIL	MIL	MIL
	Cost of property (in case of purchase) at the time of purchase	NIL	MIL	KIL	MIC 18	NIL	MIL
	Any Investment on the property by way of development, construction etc.	ML	VIIC	MIC	ML *	MIL	MIC
	Approximate current market value	MIL	MIL	NIL	MIL	MIL	MIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	D'HIPP SPHI STH DONE	ノル	, 718	J. Verial	אנור	אוכ
	Area (Total measurement in sq. ft)	7413 SQFT	NIC	NIC	NIC.	אייר	71H
	Built up Area (Total measurement in sq. ft.)	1280 1		אור	A. J.	אוןך	און
	Whether inherited property (Yes or No)	o Z	NIC	NIL	AIL	7	7 7
	Date of purchase in case of self – acquired property	ZIX	NIC	NIC	NIC.	1 2 m	NIL

Pradip Kumar Sahu Notary, Phulbani Regd. No. ON. 04/63

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Pu	Cost of property (in case of purchase) at the time of		1	The said		J	1
O	purchase	MIC	Ž	NV.	M	M	77
	Any Investment on the land by way of development, construction etc.	1500000	AIIC	NIC	MIC	MIL	MIN
411	Approximate current market value	1600000	NIC	JIN	NIL	MIL	NR
(v)	Others (such as interest in property)	MIC	NIC	NIIC	, VIII	MIL	MIL
vi)	Total of current market value of (i) to (v) above	9 50000	MIC	ZIN	NIR	AIR	Alt

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
m Pa	Loan or dues to Bank/Financial Institution(s)		111	111			
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIC	NIC	MIL	MIL.	JIN	72
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of	NIL	Anc	יאוע.	MIL	MIL	711/
	loan				6	perfective of	
	Any other liability	NIL	NIC	NIL	NIC	MIL	Nic
	Grand total of liabilities	7114	MIL	JIW	Nie	MIL	ANIC

Notary, Phulb: 1.

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Pradip Kumar Sahu Regd No ON 04/09 Expiring Date-05.02.203 (10) Details of profession or occupation: Phulbani Odisha (10A) Details of source(s) of income: (a) Self. BUSINESS (b) Spouse . HOUSE . WIFE (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate.... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (11). My educational qualification is as under: MASTER IN FINDINCE & CONTROL, KHOLLIKOTE COLLEGE, POSS. 2014 Benhampun univensity (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Sth this the Mon day of 2022 Verified Witnesses: 1. SZZZZSSIZ SIZZ 2. VZCKY pradnan Rama Des Adv. And Biowana of an Daph. 2. mnw affirmed and stated before me on DEPONENT s, the day I'm mach 2021 r. r & explained to the doclarant(s) who seems t have perfectly understood the contact & the mes of moving this affidavit. Regd.No.ON.04/Ca Regd.No.ON.04/03

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Pradip Kumar Sani NOTARY PHILBANI Govt. of Odisha Regd. No-ON.04/09

54AA 157687

Before the Notary Public, Phulbani.

AFFIDAVIT.

- I, Sri Biswaranjan Dash, aged about 31 years, Son of Amulya Kumar Dash, resident of village Prakuti Bihar, Word No-8, P.o: Phulbani P.s: Phulbani Town, Dist. Kandhamal, do hereby solemnly affirm and state as follows:-
 - 1. That, I am the deponent of this affidavit.
 - 2. That I have only one spouse living and have not blessed with more than two children.
 - 3. That the purpose of this affidavit is to produce before the election for the ensuing urban election of phulbani Municipality.
 - 4. That, the facts stated above are true to the best of my knowledge and belief.

Advocate, Phulbani

CERTIFICATE

Deponent(s) have been identified by Sn. Ranjam Kurati Dul Adv. Ph.24 Carry.....solemnly affirmed and stated before me on

at S. . A. . AMPM. contents having been a over & explained to the declarant(s) who so. . I to have perfectly understood the content & the themes of moving this affidavit.

SI.No. 333

NOTARY PUBLIC, PRULEA M Regd. No. ON. 64/69 Govt. of Odlaha Bindanansan Dowh.

DEPONENT.

STAMP ISSUE

Biswareanjan Dash prækedi Biharo, phælbeni Kandhamal

03/03/22

L. Ranjit Patra Stamp Vendor, Phulbani L.No.-02/2020

