

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. $\qquad$ 03 of $\qquad$ phulbani NAC/Municipality/Municipal Corporation for the office of Councillor/Cerporator/

OR $\qquad$ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)
I...ß.i.n.a.J. Kanhar......son/daughter/wife of.L.alte..Raman ash. KanharAged.. $\qquad$ 23 $\qquad$ years,
 address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by- $\qquad$ (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
(2) My name is enrolled in........phrulbanif............isame of the Ward No 03 Municipality/ Municipal Corporation), at Serial No.1.7.3.in Booth No ...0. $5 \cdots \cdots$
(3 )My contact telephone numbers) is/are...8.2.8.0.4.9.1.5.1.3...and my email id (if any) is. $\qquad$ .....A. $\qquad$ and my social media accounts) (if any) is/are
(i)...... A. $+1 . L$
(ii). $\qquad$

- Beraja Kantar(4) Details of Permanent Account Number (PAN) and status of filing of Income tax



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR
(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table


## (1) Brent KH. Subudh



## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative
(i) above, and give details in the Table below)

| (a) | Case No. | NIL | NIL | NIL |
| :---: | :--- | :---: | :---: | :---: |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of <br> Acts/Codes involved (give no. <br> of the Section, e.g. <br> Section...... of IPC, etc.). | NIL | NIL | NIL |

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* Birasa kantar

| (d) | Brief description of offence for which convicted | NVL | H2 |  |
| :---: | :---: | :---: | :---: | :---: |
| (e) | Dates of orders of conviction | NIL | NHL | NHL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NいL | NHL | NH2 |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Mll | NHL | HHC |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | NLC | Nil |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NlL | NlC | NiL |
| (j) | The Court Which had taken cognizance | NiL | NHL | NiL |
| (k) | Case No | H1L | NiL | H14 |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | HLL | NHL | NL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | NIL | NHL | NHL |
| ( n ) | The Court Which had taken cognizance | NIL | NHL | NLL |
| (o) | Case No | NHL | NHL | NHL |
|  |  |  |  |  |

 | NUL | NHL | NX |
| :--- | :--- | :--- |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of moyable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 . Details including amount is to be given separately in respect of each investment
Note: 6. Details should include the interest in or ownership.
Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| S. <br> No. | Description | Self | Spouse | HUF | Dependent <br> -1 | Dependent <br> -2 | Dependent <br> -3 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | Rg | NU | NUL | ALL | NML | NIL |



(8) Details of Immovable assets:

Note: 1e properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format
Note: 3. Details should include the interest in or ownership of assets.

| S1. <br> No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 0 | Cost of property (in case of purchase) at the time of purchase | -15 | HIL | 4840,0001t | MIL | NIL | HEC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Any Investiment on the land by way of development, construction etc. | tin | HIL | Hase senti feara. | NuL | MUL | MN |
|  | Approximate current market value | ANC | NK | RS $300000 /$ | til | Hlc | Ave |
| (v) | Others (such as interest in property) | NV | HIL | NIL | NLL | NuL | Huc |
| (vi) | Total of current market value of (i) to (v) above | NLL | HIC | RS 19,00000\% | NHL | NuC | 720 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| s. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues toBank/Financial <br> Institution(s)Name of Bank orFinancial $\quad$ Institution,Amount outstanding,Nature of loan | HLL | MIL | $\mathrm{NiL}$ | NLL | NHL | NIL |
|  | Loan or dues to any <br> other <br> entityindividuals/ <br> other than <br> mentioned above. <br> Name(s), <br> outstanding, Amount <br> loan | NIL | NUL | HWL | NLC | HHL | NuL |
|  | Any other liability | HiL | NK | Hll | HLL | + | Nic |
|  | Grand total of liabilities | NHL | HIL | HIL | FIV | NiL | NTL |
|  |  | $6=4$ | $\begin{aligned} & 10 \\ & 22 \end{aligned}$ | Y Biraja | Kanhare | 5 |  |

## （10）Details of profession or occupation：

（a）Self． $\qquad$ chembleathen
（b）Spouse $\qquad$ MF
$\qquad$
（10A）Details of sources）of income：
（a）Self． $\qquad$
（b）Spouse $\qquad$ HA…
（C）Source of income，if any，of dependents，．ffer．meath． $4000 /$ CDipendenf $L$ broflory
（10B）Contracts with appropriate Government and any public company or companies
（a）details of contracts entered by the candidate
（b）details of contracts entered into by spouse $\qquad$ va
（c）details of contracts entered into by dependents $\qquad$ $4 \cdot A \cdot \cdots \cdot$
（d）details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest $\qquad$
（e）details of contracts，entered into by Partnership Firms in which candidate or spouse or dependents are partners $\qquad$枓析。
（f）details of contracts，entered into by private companies in which candidate or spouse or dependents have share $\qquad$为乎…

## （11）．My educational qualification is as under：

 －lara，Bankrabule le anal． （Give details of highest School／University education mentioning the full form of the certificate／ diploma／degree course，name of the School／College／University and the year in which the course was completed．）

## VERIFICATION

I，the deponent，above named，do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from．I further declare that：－
（a）there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above；
（b）I，my spouse，or my dependents do not have any asset or liability，other than those mentioned in items 7 and 8,9 above．

Verified at．．．．phulbani．．．this the $\qquad$ day of．．．．．Maruch 2822

## Witnesses：

1．Antahjyami Behera
prasanta human sahu CERTIFICATE
2．by．．．．． Solemnly affirm

 and stated before DEPONENT


Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should - bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.


## Before the Notary Public, Phulbani. <br> AFFIDAVIT

4 I, Biraja Kanhar, aged about 23 years, daughter of late Ramanath Kanhar resident of Nadikhandisahi, Head Post Office, Phulbani, P.O/P.S. Phulbani, Dist.
Kandhamal do hereby solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
2. That I am unmarried.
3. That the purpose of this affidavit is to produce the same before the Election Officer-cum- Sub-Collector, Khondmal, Phulbani for election purpose.
4. That the facts stated above are true to the best of my knowledge and belief.
Identified by:

Biraia Kanhan
DEPONENT


1270
Bireta kar.
$5 \cdot 3.22$




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