



here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR **ELECTION TO OFFICE OF**

Ward No. 8 of <u>phulbani</u> NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

1. Biltrabor Swain son/daughter/wife Bidyother Severin of NV asahi machikunde four Aged 39 resident of NV asahi madi hule for phyllin Dun Kingmention years, full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in phulbern (Name of the Ward No_____ Municipality/ Municipal Corporation), at Serial No..7.52 in Booth mail id (if any) is. Simon 251. 2. Sur and my social media account(s) (if any)

is/are

(i)..... (ii).....

Notary, Phulbani(Odisha iReg No ON-28/2012

Bipraban Swam. Henry 11 413/92

SI. No.	Names	1 1 1 H S	The financia year for which the	shown Rup c es Financi	in Income Tax Return) for the last fi al Years completed (
1.	Self		1 (04)	(i) (ii) (iii)	
-	n			iv)	
2.	Spouse			v)	
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	LUCI Constanting		De Hanna a (i	ii)	Ministration of the second
-	.90. 90	an una a con	(i) (v)		
3.	HUF (If Candidate is Karta/Coparcener)	the second	(i)	10.37	<u>an an a</u>
	n olimpi an an air air a An an an air an	- Section	(ii)	a contra	
State Shipt	nien ihr die sterre	tin traip.	(111	1.11	$(1^{s})^{s} + (1^{s})^{s} a_{s}^{s} h + s + (1^{s})^{s} a_{s}^{s} h$
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4.	Dependent 1	<u>OVENO</u>	(i)		
			(ii)	n barren an Aller Aller	lin <u>k strand ting og dit</u> Historien i ellade sonst
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De	and share		(v)	k	/
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5.	Dependent 2		(i)	
	in Competents		(ii)	8:
			(iii)	
			(iv)	noper of the state
		Trend	(v)	guilt indext. b
6.	Dependent 3	and the second second	(i)	a and the second se
	· · ·		j (ii)	acting the second second
		de la comercia de la come	(iii)	and second s
en sente			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. \mathcal{N}^{*} // (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) \mathcal{N}^{*} //

Nell

OR

(ii) The following criminal cases are pending against me: Nr //

N.A.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) Nel/

Table

FIR No. with name and add	lress_of	1.125	Backs of a state
Police Station concerned	(K)		and a statement of the
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	(77)		
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Deolp	N-29/2012 B-price	how Soon	6322

b)	Case No. with Name of the Court	5		
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6)Cases of conviction

Nell

(i) I declare that I have not been convicted for any criminal offence.(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

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(i) above, and	l give details	in the	Table	below)	
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Nill.

(a)	Case No.	ment when the second second
(b)	Name of the Court	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g.	
	Section of IPC, etc.).	

FROM PART Debiprasad Kar Notary, Phulbani(Odisha) R: 3 No ON- 29/201

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(d)	Brief description of offence for	A March March	na disadas 70 sa	63510) (1.556 - 1 .56
	which convicted		 A provide the second sec	101
(e)	Dates of orders of conviction			ter fil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	entre action of the action of	naria de naria naciana indune nacionalizationalization nacionalizationes nacionalizationes	Addina Addina Addina Addina Addina
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	1) 2) 2) 2		Contraction data
(h)	If answer to (g) above is YES, give details and present status of appeal	tes mett diene en diedense		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	nd sin sin	e of Barris State main in the bar	
(j)	The Court Which had taken cognizance			and the second second
(k)	Case No	and the second states of the	ragina inter	
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	eta miterio e ta esta e a esta e esta e esta e a esta e a esta e a esta e a esta e e	and a second sec	
(n)	The Court Which had taken cognizance		ala antara Se bevleval anexes	
(o)	Case No		07.011.01.000 07.011.01.000	

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	
	and another a star with the star in the	

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. $\mathcal{N} \mathcal{U}$
- 2. Additional sheet may be added if required. N_{ell}

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: $n/n \parallel$

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. $N \ge l^{1}$

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership. $\mathcal{N}^{(1)}$

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
(i)	Cash in hand	5000	Mill	NIII	-MII	S.MIN. 6 3.	3 N11/
		<u> </u>			1. 10010 0	nist: leeder	

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Gross Torni value

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post	SB1 Phull 32698 176085	M	Nrll	m1/	(ויזיא	m Mill i
100	Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Centy Onun 34812 16432	MI	VIV		nik	581107.3
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	ANI	Mail	NII I:	mil!	Will	pv1 11
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC	Mil Mil Nil	WIN NIII	N 117	n /11/	NIV
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nill	NM	พบป	- Mill .	N /11	Wilr
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Dubum Bologi Metright 150001	- Mil	M111	M 'l'	will - mateurine	Will
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	M111 <	NI	MII	M41/	Millin'	NIV .
(viii)	Any other assets such as value of claims/interest	Mill	NIII	Nell	Mill	Mall	Will
(ix)	Gross Total value				4	CARENTS SECTION	

Debiprasad Kar Notary. Phulbani(Odisha) Reg. No. ON- 29/2012

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

S1. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	mil	WILL	NILL	WIII	Mil	Nº17
	Area (total measurement in acres)	MII	NII1	NIII	NIU	MILI	NYZ
	Whether inherited property (Yes or No)	Nill	MULL.	NIII	NI	NVI))	Miy
	Date of purchase in case of self - acquired property	nrill	NILL	NIU	Nº111	NUN	Nº117
	Cost of Land (in case of purchase) at the time of purchase	win	וייא	NIII	Will.	Nº117	MIV
	Any Investment on the land by way of development, construction etc.	NII	N'III	NIII	Will	W111	NIY
	Approximate Current market value	NI	NIU	NIII	NIII	NJH	witt
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NUI)	Will	WIII	NIV!	NII	NIV
	Area (total measurement in sq. ft.)	NI	Will	NI	NIL	NIII	NIV
	Whether inherited property (Yes or No)	Nin	NIL	MIL	Nill	Nill	NW
1- 1-	Date of purchase in case of self - acquired property	Mil	NW	Non	Nul	Nº11 !	Nu
	Cost of Land (in case of purchase) at the time of purchase	NI	NM	Ntil	[†] Ntll	Nrl)	N11/

Debiprasad Kar Notary: Phulbani(Odisha) Reg No ON- 29/2012

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8-1	Any Investment on the land by way of development, construction etc.	w,11	Nul	MII =	וויא א	Nrll	W111
1.	Approximate current market value	mil	Mil	N'III- LA	NI	will	Wa)
iii)	Commercial Buildings (including apartments) ,-Location(s) -Survey number(s)	N4)1	NII)	M'r'll	~~~~""	Nill	N'ı II
1	Area (total measurement in sq. ft.)	Nill	Mili	wrll	Nrll	NII	N111
1	Built-up Area (total measurement in sq.ft.)	Ann	N'III	Nº11	NII	Nº III	MII
	Whether inherited property (Yes or No)	Mill	W11	MII	NIV	Nº11	NIL
	Date of purchase in case of self - acquired property	puni!	Nell	NIII	NII!	NIII	Nº1 11
	Cost of property (in case of purchase) at the time of purchase	Nill	NI11	Nill	Mill	Will	MI
	Any Investment on the property by way of development, construction etc.	w,"	Nº !!	MIL	Will	Will .	will
	Approximate current market value	Nº11	NI	Will	Will	Nill	NII
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mill	Will	MU	W. II	Nº11	Nº1
	Area (Total measurement in sq. ft)	mil	Mill	, Will	(mpril)	Nº11	m
	Built up Area (Total measurement in sq. ft.)	MI	N ¹⁾	Nil	Mill	Mill	will
	Whether inherited property (Yes or No)	Mill	m ¹⁾	N 111	Nil	· Mult	Mili
	Date of purchase in case of self – acquired property	mil	Min	Mili	Will	Mill	NII

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FROM PART OF Debiprasad Kar Notary. Phulbani(Odisha) Reg. No. ON- 29/2012 122 Notar Reg 6/3/22 phv

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	Cost of property (in case of purchase) at the time of purchase	Nº11	NIII	(111)	NIII	NIII	Nyll
	Any Investment on the land by way of development, construction etc.	NUN	Null	Nill	· N/11	Nell	ww
14	Approximate current market value	mil	MIL	Mu, "	Mill	NIII	N111
(v)	Others (such as interest in property)	well	1/11	N.11	Null	Nill	N,11
vi)	Total of current market value of (i) to (v) above	wall	Millin	Mille	Nill	nvii i	NIV

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-1 in 1.11 1.71

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sel Ag

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	WII .	Nº11	ANIII	N 711	N°1/1	NHU
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N1/1	Mt)1/2	NIII	N 111	NIII	N'1]]
	Any other liability	Will	NIL	NIII	NII	Nill	well.
	Grand total of liabilities	NIT	NIII	NN	Nill	N III	N'm1

1/10 Debiprasad Kar Notary, Phulbani(Odisha) Reg No ON- 29/2012

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6/3/22

(10) Details of profession or occupation:

(a) Self Driving (b) Spouse And And

(10A) Details of source(s) of income:

- (a) Self..... Donly
- (b) Spouse

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate Add

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or

(11). My educational qualification is as under:

Diplama (mechand) BPIT phuller, +3 tof hart Dennis Certific phullen

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at. p. hulb. am ... this the b. H. day of Month 202 g. Verified

Witnesses: 1. Dreuboni & Kaul natione deponent having by The field by the state of the by the state of the s

effidavit having been read over and explained to him/her and fully understead by him / her are true to the best of his/her knowledge and belief SI No. 204 Data Glille

(Sn Debiprasad Kar 3/2002 NOTARY PUBLIC Regd No -29/2012 Govt of Odisha Phulba

Beperaban Swam

2:0123

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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WEATHAR ENDERING

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

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सारजीय योर ज्यासिल्ह

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RUPEES

Rs.10

Before the Notary Public, Phulbani.

AFFIDAVIT

I, Sri Biprabar Swain, aged about 31 years, son of Bidyadhar Swain resident of Nuasahi, Madikunda square, Phulbani, P.O/P.S. Phulbani, Dist. Kandhamal do hereby solemnly affirm and state as follows:-

- 1. That I am the deponent of this affidavit.
- 2. That I am married having one spouse living.
- 3. That I am having two children.

4. That the purpose of this affidavit is to produce the same before the Election Officer-cum- Sub-Collector, Khondmal, Phulbani for election purpose.

5. That the facts stated above are true to the best of my knowledge and belief.

Identified by:

DIVOCATE

CERTIFICATE

The deponent having been, indeptylied ty Solemnly affirmed and stated

St. No.

(Sn Debiprasad Kar) NOTARY PUBLIC Regd No -29/2912 Govt of Odisha Phulbar

Biprabar Savam. DEPONENT

