



OFFICE OF THE CDM & PHO CUM DISTRICT MISSION DIRECTOR, KANDHAMAL
District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)
06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail reportsnrhmkan@gmail.com

Letter NO 3280

PHULBANI

Dated 14.03.21

Quotation Call Notice

Sealed quotations are invited from the intending suppliers for supply of Tent, Stage & decoration & light item for ASHA & GKS Convention 2021 at Gandhi Smruti Bhawan, Phulbani Kandhamal

The interested service provider/firms are requested to furnish their quotations along with following the following documents:

3. **Technical Bid should contain as follows:**

- e) Copies of organization PAN.
- f) Photocopy of the GST Registration Certificate.
- g) All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
- h) They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).

4. **Price Bid should contain as follows:**

- c) Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
- d) The price quoted by the bidders including all taxes.

The bidders have to submit their Quotation in sealed covers and must be superscribed as "Quotation for supply of Tent house & Stage for ASHA & GKS Covention 2021"

The last date for submission of the quotation documents is fixed on **22.03.2021 by 03.00 P.M.** and will be opened on **22.03.2021 at 5.00 PM** by the purchase committee in presence of the bidders.

The undersigned reserves the right to reject or cancel any or all the quotations without assigning any reason thereof.


Chief District Medical & Public Health Officer
Kandhamal

Date: 14.3.21

Memo No. 3281 / 21

Copy to the DIO, NIC, Phulbani, Kandhamal for informaion with a request to publish the same in district website.


Chief District Medical & Public Health Officer
Kandhamal



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Annexure-A

| Annexure – A | | | | |
|--------------|---|---|--------------------|------------|
| SI. No. | Particulars | Specificaton | Quantity | Rate (Rs.) |
| 01 | Tent house, Stage, Dececoration, Sound system, lights etc | 20 X 25 size Stage(Dias) with green room, Dinning house for 250 person sitting capacity, VIP Chair, 50 Person, Dias decoration, Flower, gate, Entrance gage, LEG TV, light, sound etc | As per requirement | |

Signature of the Bidder with seal



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Letter NO 3282

PHULBANI

Dated 14.3.21

Quotation Call Notice

Sealed quotations are invited from the intending suppliers for supply of food for ASHA & GKS Convention 2021 at Gandhi Smruti Bhawan, Phulbani, Kandhamal

The interested service provider/firms are requested to furnish their quotations along with following the following documents:

1. **Technical Bid should contain as follows:**

- Copies of organization PAN.
- Photocopy of the GST Registration Certificate.
- All the quotation documents should sign by the supplier at the bottom of each page with his official seal duly affixed.
- They should quote the rates for individual items inclusive of excise duty, insurance, packing, forwarding, freight (door delivery) and GST charges (if any).

2. **Price Bid should contain as follows:**

- Financial Bid must be submitted in the prescribed format as attached in **Annexure- A**.
- The price quoted by the bidders including all taxes.

The bidders have to submit their Quotation in sealed covers and must be superscribed as "**Quotation for supply of food for ASHA & GKS Covention 2021**"

The last date for submission of the quotation documents is fixed on **22.03.2021 by 03.00 P.M.** and will be opened on **22.03.2021 at 5.00 PM** by the purchase committee in presence of the bidders.

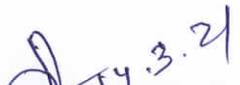
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Annexure-A

| Annexure – A | | | | |
|--------------|---|--|----------|------------|
| Sl. No. | Particulars | Specificaton | Quantity | Rate (Rs.) |
| 01 | Food supply for ASHA & GKS Convention | Compulsory : Rice, Khata, Pampad, DAL, Special : Chicken Curry/Paneer Curry | Each | |
| 02 | | Snacks (Bara -2 Nos, Samosa -1, No, Sweet 1 No) with paper package | Each | |

Signature of the Bidder with seal