

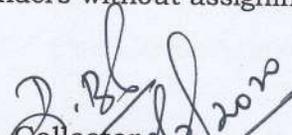
OFFICE OF THE COLLECTOR & DIST. MAGISTRATE, KANDHAMAL  
(Social Welfare Section)  
TENDER CALL NOTICE

No. 496 /SW, Dtd. 18.02.2020

Sealed tender are invited from the intending supplying Agencies for printing & supply of Nua Arunima Hand Book to Anganawadi workers ( colour print ) to **reach the undersigned on or before 17-03-2020 by 5 PM** (through speed post /Registered post/courier to the Office of the DSWO, Kandhamal, Phulbani). The sealed tender will be **opened on 18-03-2020 at 11 AM** by the undersigned in his office in presence of the tenderers or their authorized agents and Dist. Level Tender Committee constituted for the purpose.

Details regarding tender papers, terms & conditions can be downloaded from the District Website ([www.kandhamal.nic.in](http://www.kandhamal.nic.in)). There shall be two stages of bidding –Technical & Financial . Interested tenders must submit their technical bid and financial bids in separate envelope superscribed as financial and technical bid respectively . These two envelopes must be placed in a third bigger envelope superscribed as “tender bid for printing and supply of Nua Arunima Hand Book in Kandhamal District.

The tenders received beyond the scheduled time and date shall be rejected. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

  
Collector  
Kandhamal, Phulbani.

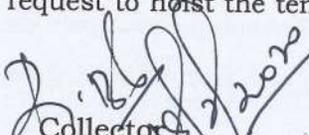
Memo No. 497 SW/dtd 18.02.2020

Copy to the central notice board, Collectorate, Kandhamal/ Cashier, Social Welfare Section, Kandhamal.

Copy to all Sub-Collectors/DPC, SSA/ Tahasildars /BDOs/CDPOs of Kandhamal Dist. For information and wide publicity.

Copy to Deputy Secretary to Govt., W&CD Deptt., Orissa, BBSR for information and necessary action.

Copy to the DIO, NIC, Kandhamal for information with a request to hoist the tender in the Dist. Website.

  
Collector  
Kandhamal, Phulbani

## Terms & Conditions:

1. Sample copy of Nua Arunima Hand Book for Anganawadi Workers as prescribed by the Govt. in W&CD Deptt. are attached herewith
2. The Collector reserves the right to reduce/enhance the quantity or items stated above during indent taking into consideration of availability of funds for the purpose.
3. The cost of Nua Arunima Hand Book should be inclusive of all taxes /GST (Including transportation charges & loading unloading till delivery at project office) within specified period.
4. The quality of the papers of Nua Arunima Hand Book should be in conformity with the specification mentioned. District level purchase committee constituted for the purpose will check the quality of papers of the Arunima work book I & II ,covers during the selection of tender. The sample of selected tender will be preserved to compare with the New Arunima Work Book I & II delivered at District.
5. In case of the disputes about the quality of the Nua Arunima Hand Book supplied Collector will cause an enquiry and take suitable action including debarment against the supplier.
6. The whole or part of the Security Deposit/EMD will be forfeited for irregular performance or breach of any term(s) and condition(s) of the tender.
7. The tenderers should deposit EMD of Rs.5,000.00/- (Rupees five thousand) only in shape of Bankers Cheque duly pledged in favour of DSWO, Kandhamal. Tenders without Earnest Money will be liable for rejection.
8. Earnest Money deposited by the successful tenderer will stand converted to security deposit, which will be refunded after successful completion of supply and audit of accounts of the Supplier by the Deptt. Audit.
9. Earnest Money of unsuccessful tenderers shall be refunded after finalization of the tender.
10. The detail of the tender for Nua Arunima Hand Book has also been up-loaded in the Dist. NIC, website. ([www.kandhamal.nic.in](http://www.kandhamal.nic.in)) which may be down-loaded for reference.

11. Payment shall be made against submission of bills on completion of delivery of for Nua Arunima Hand Book as per the orders of the competent authority along with receipt of supply certificate from concerned CDPOs.
12. The Collector shall have the right to deduct any amount found recoverable towards inferior quality, loss and damage etc. from the bill for supply of for Nua Arunima Hand Book . The supplier for delay in payment of the bill shall not claim any interest. No advance payment will be made before supply.
14. Conditional tender will not be accepted.
15. Intending Agency should submit the sample with quotation to the district office .Without sample tender will not be accepted.
16. The Nua Arunima Hand Book should be delivered by the suppliers / firm with 30 days from the date of issue of supply orders failing which daily penalty of 2% of the billed amount will be charged every 7 days for delay beyond the specified date of supply. **(Total 2102)**
17. There shall be two stages bidding:-Technical & Financial bidding.

The tender shall accompany the following documents:

- a. The Bankers Cheque of Rs.1500/- (Rupees one thousand five hundred ) only duly pledged in favour of DSWO, Kandhamal towards cost of tender paper.
- b. Original tender paper duly self attested by the tenderer as token of acceptance of the terms and conditions.
- c. Self attested Copy of Income Tax clearance certificate for 3 Years (2016-17,2017-18 & 2018-19).
- d. Self attested copy of Xerox copy of the registration certificate of the unit.
- e. Self attested Xerox copy of PAN , TAN Card and Adhara card.
- f. The bankers cheque of Rs.5,000/- (Rupees five thousand) only duly pledged in favour of DSWO, Kandhamal towards deposit of E.M.D.
- g. Self attested copy of up-to-date GST return.
- h. A set of samples W.r.t the registers.

Collector, Kandhamal reserves the right to reject any or all tenders received and extend terms of supply without assigning any reason thereof.

  
Collector  
Kandhamal, Phunibani

TENDER SCHEDULE FOR PRINTING OF NUA ARUNIMA HAND BOOK

Name of the Tenderer :  
 (in CAPITAL Letters)  
 Father's/Husband's name of the applicant :  
 Details address of communication with  
 FAX/Telephone with STD Code/ Mob. No. :  
 TAN No:  
 At \_\_\_\_\_  
 P.O \_\_\_\_\_  
 Dist. \_\_\_\_\_  
 PIN \_\_\_\_\_  
 Phone No. \_\_\_\_\_  
 Mob. No. \_\_\_\_\_  
 FAX No. \_\_\_\_\_

I do hereby tender to execute the under mentioned description of work in accordance with the conditions noted in the tender paper as specified in the following schedule.

**Specification for Nua Arunima Hand Book**

Sl. NO	Item	Specification	For 2102 nos Nua Arunima Hand Book	Estimated Rate @
1	Nua Arunima Hand Book	Size: 21*28" Pages: Text:116 (112 pages black and white & photo :4 pages cover :4) Paper:Text:80 Gsm Maplitho Cover : 220 Gsm art paper Printing: text: Single colour Photo & Cover: Multi Colour Lamination: Mat finish of Front Cover Binding: Gum Binding	Sanctioned Rs.2,10,200/-	

I shall abide by all the terms & conditions as mentioned in tender papers.

**Signature of Tenderer with Seal**

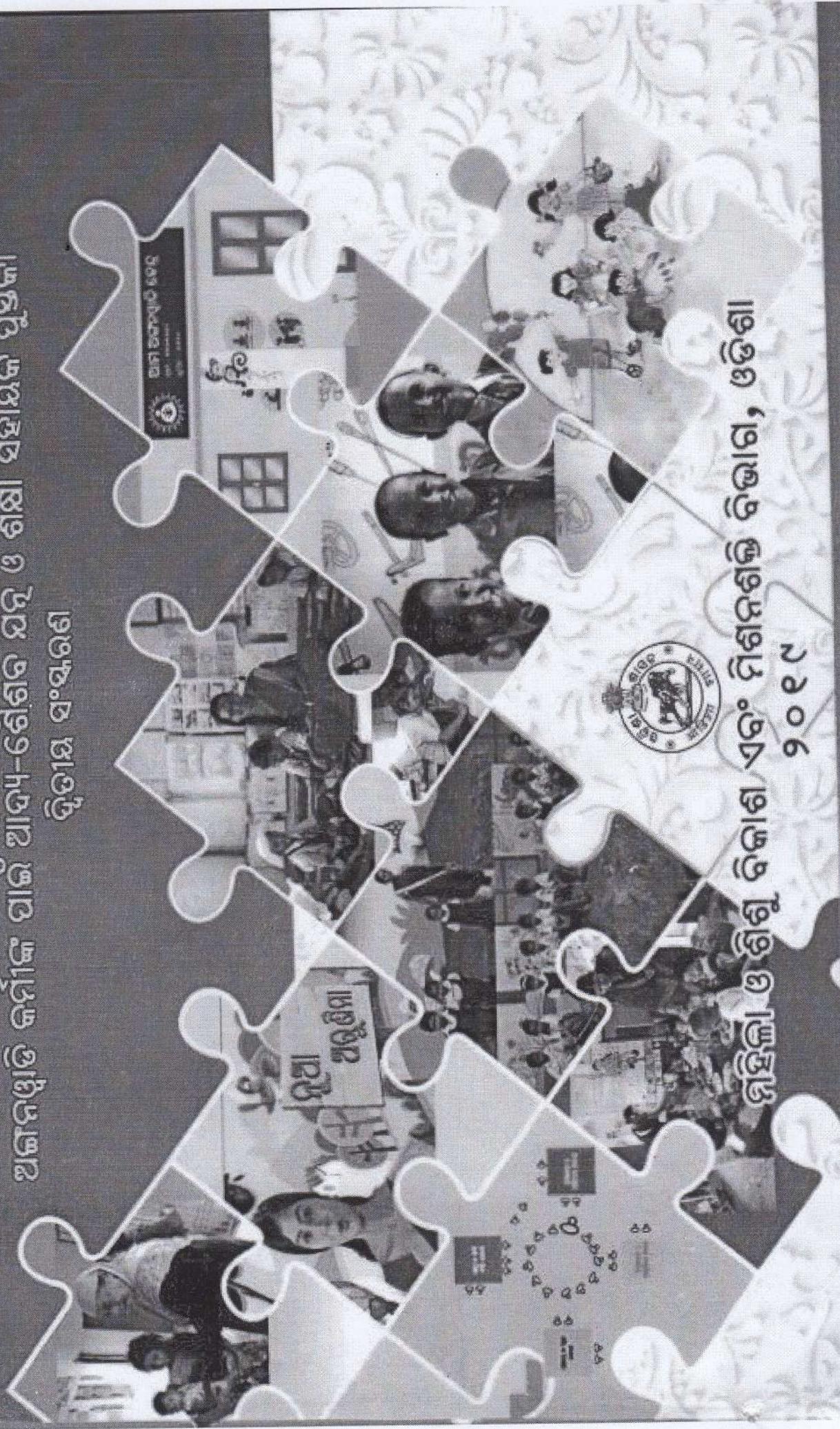
Date \_\_\_\_\_



# ମୂଧା ଅରୁଣିମା

unicef  
for every child

ଅଜ୍ଞାନତ୍ଵାଦି କର୍ମୀଙ୍କ ପାଇଁ ଆଦ୍ୟ-ଶୈଶବ ଯତ୍ନ ଓ ଶିକ୍ଷା ସହାୟକ ପୁସ୍ତିକା  
ଦ୍ଵିତୀୟ ସଂସ୍କରଣ



ନିଉଦିଲ୍ଲା ଓ ଶିଶୁ ବିକାଶ ଏବଂ ମିଶନଗଠି ବିଭାଗ, ଓଡ଼ିଶା  
୨୦୧୯

# ନୂଆ ଅରୁଣିମା

ଅଜ୍ଞାନତ୍ୱାଦି କର୍ମୀଙ୍କ ପାଇଁ ଆଦ୍ୟ-ଶୈଶବ ଯତ୍ନ ଓ ଶିକ୍ଷା ସହାୟକ ପୁସ୍ତିକା

ଦ୍ୱିତୀୟ ସଂସ୍କରଣ

ମହିଳା ଓ ଶିଶୁ ବିକାଶ ଏବଂ ମିଶନଶକ୍ତି ବିଭାଗ, ଓଡ଼ିଶା  
୨୦୧୯

ଦ୍ଵିତୀୟ ସଂସ୍କରଣ

ଉପରେଖ୍ୟା

ଶ୍ରୀମତୀ ଯତୁ ଚର୍ଚ୍ଚ, ପା.ସ. ୪.୪୩,

ପ୍ରମୁଖ କାର୍ଯ୍ୟାଳୟ,

ନବିନୀ ଓ ଚିତ୍ରବିଦ୍ୟା ଏବଂ ମିଶନରୀ ବିଭାଗ

ସଂପାଦନା ମନ୍ତ୍ରଣୀ

ପ୍ରଚ୍ଛେଦନା କାର୍ଯ୍ୟାଳୟ ବାଣୀ, ପୁରୀର ପ୍ରଚ୍ଛେଦନା, ଉତ୍କଳ ଓ ବିଶ୍ଵ ବିଶ୍ଵବିଦ୍ୟାଳୟ

ମୟୂରୀନୀ ଦାସ, ରାଜ୍ୟ ଇ.ସି.ସି.ଇ. ପରାମର୍ଶଦାତା

ସମସ୍ତ ରାଜ୍ୟ ଓ ବିଶ୍ଵବିଦ୍ୟାଳୟ କାର୍ଯ୍ୟାଳୟ ପ୍ରଧାନାପ୍ରମୁଖ ପ୍ରକାଶକ

ନବିନୀ ଓ ଚିତ୍ରବିଦ୍ୟା ଏବଂ ମିଶନରୀ ବିଭାଗ

ଏସ୍.ସି.ଇ.ଆର୍.ସି. ଏନ୍.ସି.ଇ.ଆର୍.ସି. ଆମେୟକର ବିଶ୍ଵବିଦ୍ୟାଳୟ,

ଉତ୍କଳ ବିଶ୍ଵବିଦ୍ୟାଳୟ, କାତାୟ ଏବଂ ରାଜ୍ୟ ଇ.ସି.ସି.ଇ. ବିଦ୍ୟାଳୟ

ସଂପାଦକୀ

କଳିତା ପଟ୍ଟନାୟକ, ଏକ୍ସକ୍ୟୁଟିଭିଭ୍, ସୁନିବେଦ

ମହିଳା ଓ ଶିଶୁ ବିକାଶ ଏବଂ ମିଶନ ଶକ୍ତି ବିଭାଗ, ଓଡ଼ିଶା।

ସହାୟତା : ସୁନିବେଦ







ଭାଗ - ୧

ଆଦ୍ୟ-ଶୈଶବ ଶିକ୍ଷା ଓ ଯତ୍ନ  
ପାଠ୍ୟକ୍ରମ ଆଧାର

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