

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
KANDHAMAL

Letter No. 10200

Date: 24/08/2023

To

The Director, I & P. R. Dept,

Lok Sampark Bhawan, Bhubaneswar

e-mail: ipr.advt@gmail.com / iprenews@gmail.com

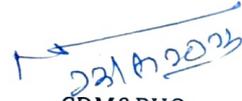
Sub: Publication of the advertisement.

Sir,

Please find here with a specimen copy of the advertisement for Publication of the same in Two No's of daily news paper (One time) by Date 25/08/2023.

This is for favour of your kind information and necessary action.

Yours faithfully,

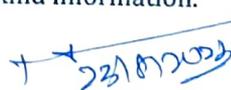


CDM&PHO
Kandhamal

Memo No. 10201

Date: 24/08/2023

1. Copy to the notice Board, DPMU, O/O-CDM&PHO, Kandhamal for wide publication.
2. Copy to the DI&PRO, Kandhamal for information & necessary action.
3. Copy to the DIO, NIC, Kandhamal for information with a request to publish the same along with the enclosures (enclosed herewith) in the district website for information of the Vendors.
4. Copy submitted to the Collector & DM Kandhamal for favour of kind information.



CDM&PHO
Kandhamal

OFFICE OF THE CHIEF DISTRICT MEDICAL OFFICER, KANDHAMAL

Email: hdtkandhamal@gmail.com

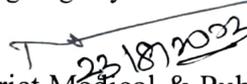
ROGI KALYAN SAMITI, DHH, PHULBANI

Tender Call Notice

RFP No. 10207

Datet: 24/08/2023

Sealed tenders are invited from the reputed eligible registered Firm/Agency/Supplier for supply of Medical Drugs & Consumables to DHH, Phulbani on annual contract basis. The details, terms & conditions, guidelines etc, including tender paper format can be downloaded from the district web site www.kandhamal.nic.in. The tenders in the prescribed format alongwith all relevant documents for DHH, Phulbani should reach to the office of the undersigned on Dt-29.08.2023 by 3:00 PM through Regd. Post/Speed post/ Courier only. The envelop should be duly superscribed on top of envelope as "Tender for supply of Medical Drugs & Consumables to DHH, Phulbani for the year 2023-2024". The tender will be opened on Dt-29.08.2023 at 5:00 PM. The undersigned reserves the right to reject any or all the bids/tender without assigning any reason thereof.


Chief District Medical & Public Health Officer
Kandhamal

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
KANDHAMAL**

Letter No. 10090 2023

Dated 22/8 /2023

EXPRESSION OF INTEREST

Expression of interest proposals are invited from the wholesaler/distributor/retailer towards supply of the **Medical drugs and Consumables** on discount basis for the DHH, Phulbani.

The proposal should reach the office of the undersigned on or before **29.08.2023 by 3:00 PM** and same will be opened on the same day **at 05:00 PM** in the office of the Chief District Medical and Public Health Officer, Kandhamal in the presence of the firms or their authorized representatives.

TERMS AND CONDITIONS

1. The proposal should be properly sealed super scribed *as "Expression of interest for the supply of drugs & Consumables on discount basis to the DHH, Phulbani"*.
2. The supplier who has been blacklisted either by the Tender inviting authority or by any state Gov't or Central Gov't organizations is not eligible to participate in the tender for that item during the period of blacklisting. They should submit a declaration about this by Notary Public (as per **Annexure-A**).
3. The firm should have valid GST, registered firm, and a xerox copy must be submitted the proposal.
4. Xerox copy of organization PAN.
5. Xerox copy of valid Drug License (**Drug License Sub Justice is not considered**).
6. The highest discount proposal shall be accepted (Discount should not be less than 10%).
7. The required item should be supplied immediately to the patients & less MRP medicines shall be preferred.
8. The approved discount of the firm shall remain valid up to one year from the approval date and MOU should be signed with the undersigned before execution of purchase.
9. The required items may be supplied within 72 hours (03 days) from receiving of purchase order copy. If failed the agency may be blacklisted.
10. The authority reserves full rights to accept or reject any or all proposals without assigning any reason thereof.
11. The purchase may be in bulk quantity or may be single quantity.
12. The purchase shall be made on credit basis and the payment shall be made as early as possible through cheque /online.
13. Local firm within radius 200 meters shall be given preference. **Annexure-B**

14. The detail of the financial bid is at **Annexure-C**.
15. Eligible suppliers should submit their proposal documents to the CDM & PHO, Kandhamal through speed post/Registered post/ Courier only on or before **29.08.2023 by 03:00 PM**.


**Chief District Medical & Public health Officer
Kandhamal**

Memo No. 10091 / 23

Date: 22-8-23

Copy to the notice board, O/O-Collectorate, Kandhamal, O/O-Superintendant of Police, Kandhamal, O/O-CDM 7PHO, Kandhamal, O/O-DMO(MS)-Cum-Suptd.,DHH, Phulbani,O/O-D.I.P.R.O, Kandhamal for information of general public.


**Chief District Medical & Public health Officer
Kandhamal**

Memo No. 10092 / 23

Date: 22-8-23

Copy to the DIO,NIC, Kandhamal for information with a request to publish the same along with the enclosures (enclosed herewith) in the district website.


**Chief District Medical & Public health Officer
Kandhamal**

Annexure-A

DECLARATION

(Filled by the Notary)

I/We _____ do hereby declare that I/We have not been de-recognized/ blacklisted by the proposal inviting authority or by any state Gov't or by any Central Gov't Organization for supply of Not of Standard Quality Items/ non-supply.

I/We agreed that the proposal inviting Authority can blacklist me/us for a period of 3 years. If any information furnished by me/us proved to be false at the time of inspection/verification and not complying with the Tender terms & conditions.

Seal & Signature of the Notary

Annexure-B

DECLARATION

(Filled by the bidder)

I/We _____ do hereby declare that the medicine shop is situated within 200 meters radius from District headquarters Hospital, Phulbani.

Signature of the Bidder with seal

Handwritten signature and seal area consisting of two parallel lines and a small mark.

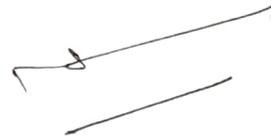
Annexure-C

FINANCIAL BID

<u>Sl. No</u>	<u>Items</u>	<u>Discount (%) on MRP</u>
1	Medical Drugs	
2	Medical Consumables	

Note: Discount should not be less than 10%.

Signature of the Bidder with seal

A handwritten signature consisting of a stylized, cursive script, possibly representing the name of the bidder, written in black ink.