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**OFFICE OF THE DISTRICT FISHERIES OFFICER, KANDHAMAL, PHULBANI**

Phone:-06842-253683

Mail Id:-dfokandhamal@gmail.com

Notice No. 647

/Dt. 11-04-2023

**QUOTATION CALL NOTICE**

Sealed tender is invited from interested supplier/ parties/ entrepreneur in plain paper for purchase of Laptop, Printer, Desktop Computer, UPS and Projector etc. for the office of the District Fisheries Officer, Kandhamal, Phulbani. The specification of the items are as detailed below. The Tender Paper along with valid PAN and GST should be reached to the undersigned by Registered Post/Speed Post/ by hand in sealed cover on or before 10.00 A.M. on dt. 18.04.2023 and the same will be opened on the same day at 11.00 A.M in the presence of Tenderer or their authorized representatives in the chamber of District Fisheries Officer, Kandhamal, Phulbani. The envelope should be super scribes as tender for supply of laptop, Desktop computer, Printer, UPS and Projector. The rate should be quoted inclusive of all taxes (GST) and transportation/ delivered at the office of the District Fisheries Officer, Kandhamal, Phulbani. The paper should accompanied with self signed Xerox copy of up to date IT & GST clearance certificate. This office is not responsible for absence of any tenderer or their representatives during the opening the tender. The total quantity required against items may be changed depending upon the approved tender rate and allotment available for the above components in the office. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof.

Sl No.	Items	Description of Item	Total Quantity Required
01	Laptop	1. Processor: Intel Core i5 the Generation 1235 u or higher 2. Memory: 8 GB expandable up to 32 GB 3. Chip set: Integrated 4. Hard Drive: 512 GB SSD 5. Operating system: Win 11 SL/Home 6. Others: HDMI port, RJ-45, Min 3 USB ports including Type C, Backlit Key Board 7. Weight: less than 1.4 kg 8. Warranty: 3 years onsite 9. Display: 14" or higher 10. Certification: EPEAT, Energy Star, ROHS, UL, FCC, CE, ISO-9001, 14001, 20001, 27001	01 No

02	Printer	<ol style="list-style-type: none"> <li>1 Print Technology- <b>Laser</b></li> <li>2. Type of Machine- Multifunction Machine</li> <li>3. Type of Printing- Mono</li> <li>4. Cartridge Technology- <b>Separate Drum and toner (Mono Component)</b></li> <li>5. Developer Unit- NO</li> <li>6. Platen/Flatbed Size- A4</li> <li>7. Paper Size (Original/Image)- A4/A4</li> <li>8. RAM size (MB)- <b>64</b></li> <li>9. Hard Disk Capacity(GB)</li> <li>10. Minimum Speed per Minute as per ISO/IEC 24734 in A4 Size-Mono 22</li> <li>11. Minimum Speed per Minute as per 0 150/IEC 24734 In A4 Size-Colour</li> <li>12. Minimum Speed per Minute as per 0 ISO/IEC 24734 in A3 Size-Mono</li> <li>13. Minimum Speed per Minute as per ISO/IEC 24734 in A3 Size-Colour o</li> <li>14. Scanning Feature Availability- Yes</li> <li>15 Duplexing Feature Availability- No</li> <li>16. Faxing Feature Availability- No</li> <li>17. Speed of Fax, If Fax Feature is available NA</li> <li>18. Networking Feature Availability- NA</li> <li>19. If yes, Type of Network Interface- No</li> <li>20- Wi-Fi Availability- NA</li> <li>21. If yes, Wi-Fi Type- No</li> <li>22. Original Document Feeder Type- Platen</li> <li>23. Feeder Capacity (Number)</li> <li>24. Number of Main Paper Tray</li> <li>25. Each Main Paper Tray Capacity (Number)- 150</li> <li>26. Bypass Facility- No</li> <li>27. If Yes, Bypass Tray Capacity</li> <li>28. Yield of the cartridge/Ink Tank/Ink Pack - 0 supplied with Machine as per ISO/IEC: 19798/2007(E) for Cyan colour (Number of prints)</li> <li>29. Yield of the cartridge/Ink Tank/Ink Pack supplied with Machine as per ISO/IEC: 19798/2007(E) for Yellow colour (Number of prints)- 0</li> <li>30. Yield of the cartridge/Ink Tank/Ink Pack 0 supplied with Machine as per ISO/IEC: - 0</li> <li>31. 19798/2007(E) for Magenta colour (Number of prints)</li> <li>32. Yield of the cartridge/Ink Tank/Ink Pack : <b>5000</b> supplied with Machine as per ISO/IEC: 19752/2004(E) for Black (Number of prints)</li> </ol>	01 no
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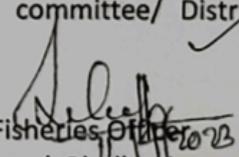
		<p>33. Life of Drum in terms of number of Prints in case of Separate Drum and Toner cartridge technology Cyan (Number of Prints) 0</p> <p>34. Life of Drum in terms of number of Prints in case of Drum and Toner cartridge technology- Yellow (Number of Prints) 0</p> <p>35. Life of Drum in terms of number of Prints in case of Separate Drum and Toner cartridge technology - Magenta (Number of Prints) 0</p> <p>36. Life of Drum in terms of number of Prints In case of Separate Drum and Toner cartridge technology - Black (Number of Prints) : 50000</p> <p>37. Duty Cycle (No of Prints/month) : 25000</p> <p>38. Minimum Operating Temperature : 15</p> <p>39. Maximum Operating Temperature : 32.05 (Degree C)</p> <p>40. Minimum Operating Humidity (%RH) : 30</p> <p>41. Maximum Operating Humidity (%RH) : 70</p> <p>42. BIS Registration under CRS of Meity : Yes</p> <p>43. BIS Registration Number : R-41001821</p> <p>44. Other Certifications Available : UL,CE</p> <p>45. Dimension (mm x mm x mm) : 368 X 326 X 255MM</p> <p>46. Weight (Kg) : 7.9</p> <p>47. On site OEM warranty (year) : 1</p>	
03	Desktop Computer	<p>1. OS Architecture- 64 Bits</p> <p>2. Operating System- Windows 11 Home or any higher version</p> <p>3. Monitor-19 inch or above</p> <p>4. Screen Resolution- 1920x1080</p> <p>5. Processor Brand-Intel</p> <p>6. Processor Name- Core i5</p> <p>7. Processor Generation- 12 th Gen</p> <p>8. Hard Disk- 1 TB +256GBSSD 9. RAM- 8 GB</p> <p>10. RAM Type- DDR4</p> <p>11. Speaker with Web Cam (Logitech).</p>	01 no
04	UPS	1. APC 600 VA UPS	
05	Projector	<p>1. Acer projector model- X1226 H</p> <p>2. Wall hanging Screen 8" x 6"</p>	01 No
			01 No

**Terms and Conditions:-**

1. The attested copies of Dealership Certificate if any of the item to be supplied.
2. Price quoted should be inclusive of all duties, taxes, other levies, payable including transportation and installation charges to concerned Office of the District Fisheries Officer, Kandhamal, Phulbani.
3. The quantities mentioned in the above specification will be Fixed during supply order.
4. Tender Paper and submitted documents should be signed in each paper by the tenderers.
5. Each supplier shall submit only one sealed quotation paper.
6. Conditional quotation will be not accepted.
7. Payment shall be made against his submission of bills after delivery of materials in good condition as per specification.
8. The supplier can't claim any interest in case of delay in payment due to unavoidable reasons.
9. No advance will be paid before supply of materials.

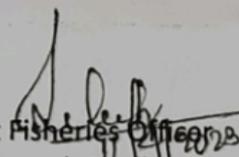
Memo No. 648<sup>(3)</sup> / Dt. 11-04-2023

Copy of Tender call notice board for wide publication/ Members purchase committee/ District information Officer, NIC, Phulbani for information and necessary action.

  
District Fisheries Officer  
Kandhamal, Phulbani

Memo No. 649<sup>(2)</sup> / Dt. 11-04-2023

Copy submitted to the Director of Fisheries, Odisha, Cuttack/ Dy. Director of Fisheries (GZ) Berhampur for favour of kind information and necessary action.

  
District Fisheries Officer  
Kandhamal, Phulbani