

JAWAHAR NAVODAYA VIDYALAYA, TUDIPAJU, (PHULBANI), DIST-KANDHAMAL (ODISHA)  
(Navodaya Vidyalaya Samiti, An autonomous organization under Ministry of Human  
Resource Development, Deptt. Of School Education & Literacy, Govt. of India)

Tell No: 06842-211428 (O)  
211100(R)

ଜବାହର ନବୋଦୟ ବିଦ୍ୟାଳୟ  
ତୁଡିପାଜୁ, ଫୁଲବାଣୀ, ଓଡ଼ିଶା - ୭୬୨୦୦୨  
School Code- 08337



email: [invplb@gmail.com](mailto:invplb@gmail.com),  
Web site: [www.invphulbani.nic.in](http://www.invphulbani.nic.in)

जवाहर नवोदय विद्यालय  
तुडिपजु, फुलबानी, ओडिशा- ७६२००२  
CBSE Affiliation No- 1540001

F.No-Cont.Appt/JNV/PLB/2019-20/ 920

Date: 04/09/19  
05

To

The District Informatics Officer  
National Information Centre  
Phulbani  
Kandhamal  
Odisha

Sub: - Walk-in-interview for the post of TGT (English), TGT (Science) and TGT (Social Science) on Contractual Basis-reg.

Sir,

I would like to inform your goodself that this Vidyalaya is going to conduct the Walk-in-interview for the post of **TGT (English), TGT (Science) and TGT (Social Science)** on 24.09.2019 on Contractual Basis. The Notification and Application as enclosed may kindly be uploaded in the District official website i.e. in [www.kandhamal.nic.in](http://www.kandhamal.nic.in) & [www.invphulbani.nic.in](http://www.invphulbani.nic.in). *Panel will be prepared for consideration.*

Your kind co-operation in this regard is highly solicited.

Yours faithfully

*(S.K.Rath)*  
PRINCIPAL  
JNV Phulbani

**JAWAHAR NAVODAYA VIDYALAYA**  
Distt. KANDHAMAL (PHULBANI)

**NOTICE FOR EMPANELMENT/ENGAGEMENT OF TEACHERS ON CONTRACT BASIS**

Jawahar Navodaya Vidyalaya, Tudipaju, Phulbani, Dist-Kandhamal (Odisha) (a residential co-educational school system under Navodaya Vidyalaya Samiti Ministry of HRD, Govt. of India), is going to conduct **Walk-in Interview** for empanelment of teachers purely on contract basis for the **academic session 2019-20**. JNVs being residential in nature make it mandatory for the teachers to reside in the Vidyalaya campus to attend residential school duties besides teaching. Boarding and Lodging will be provided as available at the JNV site. The appointment will be upto 30<sup>th</sup> April 2020 or till the regular employee joins the post whichever is earlier.

**REMUNERATION OFFERED:**

TGTs- Normal station Rs. 26250/- per month.

**UPPER AGE LIMIT – Upper age limit is 60 years for PGTs/TGTs/ Misc. Category Teachers and Vocational Teacher and in case of Retired Teacher upper age limit is 65 years as on 30.05.2019**

Interested eligible candidates are requested to appear before the duly constituted Appointment Committee, on 24.09.19 alongwith all relevant documents in original and duplicate for verification of eligibility. Once the Vidyalaya completes the offer of appointment against the available vacancies on merit basis, the rest of the panel will be kept in the vidyalaya concerned for further reference and posting of teachers, if required by other JNVs.

The candidates are advised to annex self attested testimonials in support of his/her age, qualification, experience, scholastic/non-scholastic achievements alongwith the application form as the merit list will be prepared on the basis of his/her scholastic/non-scholastic achievements only. **No separate interview will be held.** The cutoff date for determining the eligibility will be **31.08.2019**.

Subject-wise tentative vacancies of TGTs is as under. These vacancies are tentative and subject to change.

Post	Number of post vacant		
	English	Science	S.St
TGT	01	01	01

No traveling expenses will be paid to candidate for appear before the Appointment Committee for verification of documents.

For Application format & details kindly visit Kandhamal District Portal [www.kandhamal.nic.in](http://www.kandhamal.nic.in).

*ACQ412*  
*24/09/19*  
PRINCIPAL



## JAWAHAR NAVODAYA VIDYALAYA

Distt. \_\_\_\_\_

FORMAT FOR PGTs / TGTs & Misc. Category Tr. (other than FCSA) FOR  
EMPANELMENT OF TEACHERS PURELY ON CONTRACT BASIS FOR THE SESSION 2018 -19PART - I

1. Application for the post of \_\_\_\_\_ (on contract basis)
2. Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_ Age as on 31.05.2018: \_\_\_\_\_
4. Father/Husband's Name : \_\_\_\_\_
5. Full Correspondence Address : \_\_\_\_\_  
Vill: \_\_\_\_\_  
P.O. \_\_\_\_\_  
Teh. \_\_\_\_\_  
Distt. \_\_\_\_\_  
Pin code No. \_\_\_\_\_
6. Contact Phone No. STD Code. \_\_\_\_\_ Phone Nos. \_\_\_\_\_  
Mobile No. \_\_\_\_\_
7. Category to which belong : \_\_\_\_\_  
(Gen./SC/ST/ OBC/ PH /Navodaya Spouse)
8. In case of Navodaya Vidyalaya Spouse, given full details:
9. Name of spouse : \_\_\_\_\_
10. Post Held & Place of Posting : \_\_\_\_\_

Latest Passport  
size photo affix**B. EDUCATIONAL QUALIFICATION (for PGTs & TGTs)**

Sl. No.	Qualifications	Maximum Marks	Marks secured	% of marks obtained	Remarks
1.	High School (Class 10 <sup>th</sup> )				
2.	Intermediate +2 (Class 12 <sup>th</sup> )				
3.	Graduation-B.A./B.Sc./B.Com./B.C.A./ B.E.) (Others please specify)				
4.	Post Graduation in the subject (Mention subject)				
5.	B.Ed. (Theory & Practical)				
6.	CTET conducted by CBSE				
7.	M.Ed.				
8.	M. Phil./Ph. D.				
9.	Additional Qualifications, if any				

(Kindly enclose proof in respect of conversion of grades into marks.)

**C. SUBJECT COMBINATION AT GRADUATION (only for TGTs)**

Course of Study		First Year		Second Year		Third Year		Total Marks obtained (all year together)	Maximum Marks allowed (all year together)	Remarks
		Subject Studied	%age of Marks obtained	Subject Studied	%age of Marks obtained	Subject Studied	%age of Marks obtained			
	1									Attach copy of mark sheet of B. Sc. / B. A. - I, II & III
	2									
	3									

**D. EDUCATIONAL QUALIFICATION (for Misc. Category Teacher)**

Sl. No.	Qualifications	Maximum Marks	Marks secured	% of marks obtained	Remarks
1.	High School (Class 10 <sup>th</sup> )				
2.	Intermediate +2 (Class 12 <sup>th</sup> )				
3.	Minimum Essential Qualification in the concerned subject as per RRs 1.----- 2.-----				
4.	Next Higher Qualification in concerned subject 1.-----				
5.	Additional Qualifications, if any				

(Kindly enclose proof in respect of conversion of grades into marks.)

**E. CO- SCHOLASTIC ACHIEVEMENT:**

Sl. No.	Activities	
01	Representing National/SGFI in Sports and Games	Attach copy of certificate
02	Representing State/University/Region in Sports and Games	Attach copy of certificate
03	Representing Distt. In Sports and Games	Attach copy of certificate
04	NCC 'C'/'B'/'A' Certificate	Attach copy of certificate
05	NSS	Attach copy of certificate
06	Scout & Guide President award/Governor Award/Tritiya Sopan	Attach copy of certificate
07	Certificate of performance awarded by Govt. Institution in Art/Music/Literature at "National Level"	Attach copy of certificate
08	Certificate of performance awarded by Govt. Institution in Art/Music/Literature at "State Level"	Attach copy of certificate
09	Teaching experience in day school/Residential	Attach copy of certificate

**F. TEACHING EXPERIENCE:**

:3:

S. No.	Name of organization (School/College)	Whether Govt. or Govt. aided school	Whether Residential or day school	Class(es) taught	Pay scale or consolidated remuneration	Nature of appointment regular/contract /part time	Period of Experience Possessed		
							From	To	Completed Year (s) of experience

**UNDERTAKING**

- (i) Certified that the information given above is correct and true. If any discrepancy is found, my candidature may be rejected and I shall have no claim for selection.
- (ii) I am willing to accept the offer of appointment in any of JNVs of Bhopal Region (MP/CG/Orissa).
- (iii) I further understand that this appointment is purely on contract and does not confer the right for regularization.

Signature of the candidate \_\_\_\_\_

with Name \_\_\_\_\_

Date : \_\_\_\_ / \_\_\_\_ /2018

Place : \_\_\_\_\_

**PART - II CERTIFICATE**  
**(For office use)**

*Certified that I have scrutinized personally the information in Part-I above with Original documents and found in Order. Candidate is eligible for the post / \*Shortcomings observed if any.*

Sl. No.	Nature of Shortcoming	Remarks

Signature of verifying officer  
with Name \_\_\_\_\_

&amp; Designation \_\_\_\_\_

Signature of the Member Secretary  
of the Selection Committee

with Name \_\_\_\_\_

&amp; Designation \_\_\_\_\_