

#### OFFICE OF THE CDMO Cum DISTRICT MISSION DIRECTOR, KANDHAMAL

District Programme Management Unit, DHH, KANDHAMAL, Phulbani – 762001 (Orissa)
Ph./FAX: 06842-253249 (CDMO), 253190 (F.W.), 253220 (DPMU), e-mail reportsnrhmkan@gmail.com

Letter No. 4/2/XXNHM/HR-83/19

Date: 1/2019

To

The Editor, Sambad (Through the Local Corrospondences, Kandhamal)

The Editor, Samaj (Through the Local Corrospondences, Kandhamal)

Sub: Publication of the advertisement.

Sir,

Please find here with a specimen copy of the advertisement for Publication of the same in your daily news paper (One time) consuming minimum space and submit the bill as per I&PR rate along with a copy of the supplement to the undersigned within 7 days for payment.

Yours faithfully,

CDM&PHO cum District Mission Director Kandhamal

Memo No. 445 /NHM/ 19

Date: 14-1-19

- Copy to the DIO, NIC, Kandhamal for information with a request to publish the same along with the enclosures (enclosed herewith) in the district website for information of the candidates.
- Copy to the Head Clerk, O/o the CDMO, Kandhamal for information and necessary action.

3. Copy to the DAM, NHM, Kandhamal for information and necessary action.

CDM&PHO cum District Mission Director Kandhamal



# ZILLA SWASTHYA SAMITI (ZSS), Kandhamal Office of the CDM&PHO-cum- District Mission Director, NHM, Kandhamal

Advt. No. 4/3/NHM/ Date: 17/1/2019

#### Corrigendum

With reference to this office Advt. No. 357 Dt. 10.01.2019 and corrigendum No. 580 Dt. 15.01.2019, the revised terms of reference and other eligibility criteria for different category of post under NHM, Kandhamal has been published in the district website <a href="www.kandhamal.nic.in">www.kandhamal.nic.in</a>. The candidates are requested to visit the district website on regular interval till completion of the recruitment process. The under signed reserves the right to cancel any or all the applications without assigning any reason or communication thereof.

Sd/- Dr. S. K. Das,

CDMO, cum District Mission Director, Kandhamal



#### OFFICE OF THE CDM&PHO-CUM- DISTRICT MISSION DIRECTOR, NHM, KANDHAMAL

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#### Walk-in-interview

Interview for filling up the following posts under National Health Mission, Kandhamal on contractual basis for a period of 11 months with monthly remuneration as noted against each and subject to renewal as per the society norm basing on the performance and subsistence of the programme. Performance Incentives & other benefits are also admissible as per norm applicable & orders issued there-under from time to time.

| SI<br>No | Name of the Post              | Vacancy                                  | Remuneration<br>& (PI)        | Date of Walk-<br>in-interview |  |
|----------|-------------------------------|--|-------------------------------|-------------------------------|--|
| 1        | Staff Nurse (HDU & PICU)      | 26 Posts (SC-4, ST-<br>6, SEBC-3, UR-13) | Rs.12,978 & PI as admissible  | 21.01.19                      |  |
| 2        | Pharmacist                    | 22 Posts<br>(SC-6, ST-8, UR-8)           | Rs.10,311 & PI as admissible  | 18.01.19                      |  |
| 3        | Pharmacist cum Logistic Asst. | 1 Post                                   | Rs.10,311 & Pl as admissible  | 18.01.19                      |  |
| 4        | Lab. Technician(PICU)         | 1 Posts                                  | Rs.10,311 & Pl as admissible  | 19.01.19                      |  |
| 5        | Lab. Technician               | 3 Posts(ST-3)                            | Rs.10,311 & PI as admissible  | 19.01.19                      |  |
| 6        | MBBS Doctors                  | 9 Posts                                  | Rs.50,400 & PI as admissible  | 29.01.19                      |  |
| 7        | Paediatrician- DEIC           | 1 Post                                   | Rs. 63,000 & PI as admissible | 29.01.19                      |  |
| 8        | Block Programme Manager       | 2 Posts                                  | Rs.20,837 & PI as admissible  | 30.01.19                      |  |
| 9        | Accountant (DPMU)             | 1 Post                                   | Rs.15,215 & Pl as admissible  | 31.01.19                      |  |
| 10       | STS( RNTCP)                   | 2 Posts                                  | Rs.17,420 & PI as admissible  | 01.02.19                      |  |
| 11       | Lab. Assistant                | 1 Post                                   | Rs.8,820 & PI as admissible   | 05.02.19                      |  |
| 12       | Optometrist - DEIC            | 1 Post                                   | Rs.12,789 & PI as admissible  | 06.02.19                      |  |
| 13       | Clinical Psychologist- DMHP   | 1 Post                                   | Rs.24,696 & PI as admissible  | 06.02.19                      |  |

The above positions are purely temporary and also co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position. Details of qualification, experience and ToR of each category of post along with application form can be downloaded from the district website: <a href="www.kandhamal.nic.in">www.kandhamal.nic.in</a>. The interested candidates may attend the Walk in interview from 10 AM to 11.30 AM for registration only. The under signed reserves the right to cancel any or all the applications without assigning any reason or communication thereof.

Sd/- Dr. S. K. Das, CDMO, cum District Mission Director Kandhamal



## WALK-IN-INTERVIEW (REVISED)

Interested candidates fulfilling the eligibility criteria are requested to attend the Walk-in-Interview for filling up the following posts under National Health Mission, Kandhamal on contractual basis for a period of 11 months with monthly remuneration as noted against each and subject to renewal as per the society norms basing on the performance and subsistence of the programme. Performance Incentives & other benefits are also admissible as per norms applicable & orders issued there-under from time to time.

| Sl<br>No | Name of the<br>Post                 | Qualification/Eligibility/Age   |  |  |  |  |
|----------|-------------------------------------|---|--|--|--|--|
| 1        | MBBS<br>Doctor                      | <ol> <li>MBBS Degree from an Insitution recognised by Medical Council of India.         Must have valid registration from the Odisha Council of Medical Registration. Candidates having post qualification experience of working in hospital will be preferred.</li> <li>Must have completed compulsory internship and also must have registration from the Odisha Council of Medical Registration</li> <li>Age-upto 68 years as on 31.12.2018.</li> </ol>  |  |  |  |  |
| 2        | Paediatrician-<br>DEIC              | <ol> <li>MBBS Degree from an Insitution recognised by Medical Council of India with MD in Paediatrics/ Diploma of National Board in Child Health/ Diploma in Child Health from any recognised University/ Institution.</li> <li>S/He must have valid registration from the Odisha Council of Medical Registration.</li> <li>Age-upto 68 years as on 31.12.2018.</li> </ol>  |  |  |  |  |
| 3        | Pharmacist                          | <ol> <li>Must have passed +2 Science Examination under council of Higher Secondary Education, Odisha/equivalent and Diploma in Pharmacy from any of the 03 Medical College &amp; Hospitals of the State / any other recognized private institutions duly approved by AICTE or Registered in Odisha Pharmacy Council.</li> <li>Applicant should be above 21 years and below 32 years of age as on 31.12.2018 and the upper age limit as prescribed will be relaxable only for the categories mentioned below.</li> <li>Upto a maximum of 5 years if a candidate belongs to SC/ST or women or Ex-serviceman.</li> <li>To maximum of 10 years in case of physical challenged candidate.</li> <li>Applicant belonging more than one category shall avail the benefit of age relaxation which will be benefited to.</li> </ol> |  |  |  |  |
| 4        | Pharmacist<br>cum Logistic<br>Asst. | <ol> <li>Qualification- Degree/Diploma in Pharmacy, Minimum one year Experience in managing a drug store reputed Hospital/ Health Centre recognised by the Government.</li> <li>Applicant should be above 21 years and below 32 years of age as on 31.12.2018 and the upper age limit as prescribed will be relaxable only for the categories mentioned below.</li> <li>Up to a maximum of 5 years if a candidate belongs to SC/ST or women on Ex-serviceman.</li> <li>To maximum of 10 years in case of physical challenged candidate.</li> <li>Applicant belonging more than one category shall avail the benefit of age relaxation which will be benefited to.</li> </ol>  |  |  |  |  |
| 5        | Lab.<br>Technician                  | Must have passed +2 Science Examination under council of Higher Secondary Education, Odisha/equivalent and passed Diploma in Medica Laboratory Technology from any of the 03 Medical College & Hospitals of   |  |  |  |  |

|   |                              | the State / any other private institutions recognized by All India Council of Technical Education.  2. Applicant should be above 21 years and below 32 years of age as on 31.12.2018 and the upper age limit as prescribed will be relaxable only for   |
|---|------------------------------|---|
|   |                              | the categories mentioned below.  3. Up-to a maximum of 5 years if a candidate belongs to SC/ST or women or Ex-serviceman.   |
|   |                              | <ol> <li>To maximum of 10 years in case of physical challenged candidate.</li> <li>Applicant belonging more than one category shall avail the benefit of age relaxation which will be benefited to.</li> </ol>  |
| 6 | Lab.<br>Technician<br>(PICU) | <ol> <li>Must have passed +2 Science Examination under council of Higher Secondary Education, Odisha/equivalent and passed Diploma in Medical Laboratory Technology from any of the 03 Medical College &amp; Hospitals of the State / any other private institutions recognized by All India Council of Technical Education.</li> <li>Applicant should be above 21 years and below 32 years of age as on 31.12.2018 and the upper age limit as prescribed will be relaxable only for</li> </ol> |
|   | × 1                          | <ol> <li>Up-to a maximum of 5 years if a candidate belongs to SC/ST or women or Ex-serviceman.</li> <li>To maximum of 10 years in case of physical challenged candidate.</li> <li>Applicant belonging more than one category shall avail the benefit of age relaxation which will be benefited to.</li> </ol>   |
| 7 | Lab.<br>Assistant            | <ol> <li>Must have passed B.Sc. with CBZ from a recognized University.</li> <li>Age: Minimum age of 21 years and maximum 32 years as on 31.12.2018.</li> <li>Preference will be given to the candidates having knowledge in Computer (MS Office) and Internet use.</li> </ol>   |
|   |                              | <ul> <li>Eligibility Criteria: In order to be eligible for recruitment to the post of Staff Nurse, a candidate shall have to satisfy the following conditions, namely:</li> <li>Nationality: She/he must be a citizen of India.</li> <li>Age Limit: She/he must have attained the age of 21 years and must not be above the age of 32 years as on 31.12.2018, except ASHAs those who have</li> </ul>  |
|   |                              | completed 1 year in the health system in the state and below the age of 45 years. She/he shall be allowed to take part in the recruitment process, if having the minimum qualification as required for Staff Nurse. However, age relaxation and reservation policy of State Govt. is to be followed in toto, for candidates fulfilling criteria prescribed in the said policy (Except for ASHA).  |
| 8 | Staff Nurse                  | Knowledge in Odia: The candidate must:     A. Be able to read, write and speak Odia.     B. Have passed middle school examination with Odia as language subject or  |
|   |                              | <ul> <li>C. Have passed Matriculation or equivalent examination with Odia as medium of examination in non-language subject; or</li> <li>D. Have passed Odia as language subject in the final examination of Class VII from a school or educational institution recognized by the Government of Odisha or the central Government; or Have passed a test in Odia in Middle English School Standard conducted by the School and Mass Education Dept.</li> </ul>                                    |
|   |                              | 4. Marital Status: If married, the candidate must not have more than one spouse living: Provided that the Government may, if satisfied that such marriage is permissible under the personal law applicable to such person or there are other specific grounds for doing so, exempt any person from the  |

|    |                               | <ol> <li>Minimum Educational Qualification: The candidate must have passed General Nursing &amp; Midwife/ BSc. Nursing from any 03 Govt. Nursing Schools of 03 medical colleges / School of Nursing MCL Talcher / IG Rourkela or other recognized private institutions dully approved by INC armust have registered in the Odisha Nursing Council.</li> <li>Physical Fitness: The candidate must be of good mental and physical heal and free from any physical defects likely to make her/his incapable discharging her/his normal duties in the service. A candidate, who after sumedical examination as the Government may prescribe is not found satisfy the requirements shall not be appointed to the service.</li> <li>Registration: The candidate must have registered his/her name in Nursin Council in the State and have possessed valid registration certificates as the date of advertisement.</li> <li>Process of finalization of Merit List.</li> </ol> |  |  |  |  |  |
|----|-------------------------------|--|--|--|--|--|--|
|    |                               | Sl. No. Examination  | Weightage  |  |  |  |  |
|    |                               | i HSC (excluding 4 <sup>th</sup> Optional ) / equivalent.  | 20%  |  |  |  |  |
|    |                               | ii +2 Science (excluding 4 <sup>th</sup> optional) / equivalent  | 30%  |  |  |  |  |
|    |                               | iii B.SC Nursing / Diploma in General Nursing Midwife Course   | & 50%  |  |  |  |  |
|    |                               | total marks for each completed year of continuous serv maximum of fifteen percent which will be added to the them for deciding the merit position.  10. Competency Based Skill Assessment (CBST):  1. All the skill assessment tests will be conducted at Distr 2. All the candidates in the merit list would be a (approximately Batch size - 20/batch) for competency 3. The candidates shall be assessed on 11 skills and a following OSCE model.  4. All the candidates who will secure >70% marks in the will be eligible for final recruitment   | marks secured by ict level. called in batches based skill tests. related knowledge to skill assessment |  |  |  |  |
| 9  | Block<br>Programme<br>Manager | should have completed one year Diploma Course in Confrom a recognized/ registered institute  2. Age Limit is from 21-35 years as on 31.12.2018   | nputer Application   |  |  |  |  |
| 10 | Accountant (DPMU)             | <ol> <li>The candidate should be a Graduate in Commerce with minimum 50% in Aggregate. She/He should have basic knowledge in computing and should have at least 2 years post qualification working experience in accounting.</li> <li>Age Limit is from 21-35 years as on 31.12.2018</li> </ol>  |  |  |  |  |  |
| 11 | Optometrist-<br>DEIC          | <ul> <li>Qualification- Diploma in Optometry from a recog<br/>Institution or trained as Ophthalmic Assistant from a recog<br/>Hospital/ Institution. However, candidates having Masters<br/>in Optometry will be given preference.</li> <li>Upper Age limit- 35 years as on 31.12.2018.</li> </ul>   | nized Government   |  |  |  |  |

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| 12 | STS<br>(RNTCP)                    | <ul> <li>Essential Qualification:         <ol> <li>Bachelors Degree or Recognized Sanitary Inspector's course.</li> <li>Certificate course in computer operation (Minimum 2 months)</li> <li>Permanent two wheeler driving license and should be able to drive two wheelers.</li> </ol> </li> <li>Preferential Qualification:         <ol> <li>Tuberculosis health visitors recognized course.</li> <li>Government recognized degree/ diploma in Social work or Medical social work.</li> </ol> </li> <li>Successful completion of basic training course (Government recognized) for Multi-Purpose Health Workers.</li> <li>Age Limit: From 18 to 32 years as on 31.12.2018 for fresh candidates and up to 65 Years for retired candidates.</li> </ul> |
|----|-----------------------------------|--|
| 13 | Clinical<br>Psychologist-<br>DMHP | <ul> <li>The candidate must have passed in Graduate Degree in Psychology or Clinical Psychology or Applied Psychology along-with Master of Philosophy in Clinical Psychology or Medical and Social Psychology obtained after completion of a full time course of two years which includes supervised clinical training from any University recognized by the University Grants Commission and approved and recognized by the Rehabilitation Council of India. Candidates must have passed Odia up to M E Standard</li> <li>Age Limit- up to 45 years as on 31.12.2018</li> </ul>   |

#### **General Terms & Conditions:**

All positions are contractual and the engagement is initially for a period of 11 months, which
can be extended depending upon requirement and suitability.

2. All the positions are purely temporary and co-terminus with the scheme. Canvassing in any

form will render the candidate disqualified for the position.

3. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit "No Objection Certificate" from concerned employer,

without which they will not be eligible.

4. Weightage to the existing contractual employees (only under the OSH&FW Society) who are continuing in Contractual service under the Society and who are otherwise eligible to attend, shall be taken into account, such candidates shall be awarded weightage i.e. additional 2(two) marks for each completed term of 11 months of uninterrupted contractual service under the Society only in the same position, for which he or she will be applying in other district subject to a maximum of 20(twenty) marks over the total marks secured in the entire examination process. In the case of such candidates applying with previous experience under the Society, the upper age limit shall be 45 years, akin to the principles under government.

The application form need to be downloaded at www.kandhamal.nic.in and filled in application form along with the color passport size photograph, self-attested photocopies of all relevant certificate and mark-sheets shall be submitted by the applicant at the time of

registration.

6. Incomplete application in any form will be rejected.

7. In case the Examination / CBST on the scheduled date cannot be conducted, the same shall be held on the next day.

8. Selection will be done as per the guideline stipulated by Mission Directorate, NHM, Odisha.

The engagement are non transferable in nature and the candidates have to stay at their place of posting, failing which they are liable to be disengaged.

10. Interested candidates fulfilling the eligibility criteria are to attend the Walk Interview in the office of the CDM&PHO-cum- District Mission Director, NHM, Kandhamal by

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downloading the application form from the website www.kandhamal.nic.in . The filled in application duly signed by the candidate along with self attested copies of all supportive documents shall however be submitted at the time of Walk In Interview.

11. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc, a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form, otherwise the same will be rejected.

12. Over age, under qualification and short of requisite percentage of marks in the prescribed

educational qualification shall be rejected.

13. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his/her service shall be terminated from the society forthwith. Candidates who have been disengaged earlier form the society on administrative ground such as disobedience / poor performances / misbehavior/criminal activity etc. are not eligible to apply.

14. No candidate will be entertained to attend the Walk In Interview after the scheduled date &time as mentioned above. No personal correspondence / queries will be entertained. All communication will be made through e-mail/official website. The candidates should check

the district website www.kandhamal.nic.in on regular interval.

15. The panel for above positions shall also remain valid for similar post/s in other programmes under NHM ambit with same educational qualification and same remuneration, as will be decided by the society.

16. Number of vacancies/remuneration as mentioned under this advertisement may vary at the

time of actual engagement.

17. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.

> Sd/-CDMO, cum District Mission Director. Kandhamal



## APPLICATION FORM FOR RECRUITMENT UNDER NHM, KANDHAMAL

| POST APPLI                         | PI                            | PHOTOGRAPH      |              |                  |           |                           |
|------------------------------------|-------------------------------|-----------------|--------------|------------------|-----------|---------------------------|
| 1. Name of App                     | licant:                       |                 |              |                  |           |                           |
| 2. Father's Nam                    | ie:                           |                 |              |                  |           |                           |
| 3. Date of Birth                   | micile :                      | le:             |              |                  |           |                           |
| 6. Age As on 31                    |                               |                 |              |                  |           |                           |
|                                    | on if SC/ST/SEBC/UR           |                 |              |                  |           |                           |
| 8a. Present Add                    | iress :                       |                 | 8b. Pe       | ermanent Addı    | ress:     |                           |
| 9. E-mail Addre                    | ss:                           |                 |              |                  |           |                           |
| 10. Telephone I                    |                               |                 | 11. M        | obile No.:       |           |                           |
| 12. Languages R<br>Spoken / Writte |                               |                 |              |                  |           |                           |
| 13. Computer L                     | iteracy:                      |                 |              |                  |           |                           |
|                                    | tware (s) known/used          |                 |              |                  |           |                           |
| 14. Education :                    | High School onwards           | , please list a |              | without Extra (  | Ontional) | Full/Part                 |
| Exam Passed                        | Institute/Board &<br>Location | Year of passing | Full<br>Mark | Marks<br>Secured | %         | Time/Distance<br>Learning |
|                                    |                               |                 |              |                  |           |                           |

# 15. Employment Record:Years of Post Qualification Experience: Total Years of Experience:

16. Experience Details (Starting from Present employment):

| Name of the | Post Held | From<br>Date | To Date | Total |        | Job         | Remun   |
|-------------|-----------|--------------|---------|-------|--------|-------------|---------|
| Employer    |           |              |         | Years | Months | Description | eration |
|             |           |              |         |       |        |             |         |
|             |           |              |         |       |        |             |         |
|             |           |              |         |       |        |             |         |
|             |           |              |         |       |        |             |         |

<u>Declaration:</u>I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under ZSS, NHM, Kandhamal is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH & FWS, Odisha/ ZSS, Kandhamal on administrative ground such as disobedience / poor performances / misbehavior / criminal activity etc.

Further, I undertake that I shall produce all original certificates / documents in support of the above information at the time of Interview / certificate verification.

#### Place:

#### Full Signature of the Applicant

# Candidates are required to attach the following documents along with the application form.

1. One recent passport size color photograph duly pasted at the designed space.

 Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).

 Self attested copies of All Mark sheet and certificate in proof of the claim made by the candidate relating to his/her educational qualification.

4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age)

5. Self attested copy of Registration Certificate etc.

Self attested copy of Caste Certificate issued by the competent Authority for SC/ST/SEBC candidates.

 Self attested copy of all documents in support of claim raised for PWD, Sports person, Exserviceman.