ଜିଲା ଶିକ୍ଟ କେନ୍ଦ୍ର , ଫୁଲବାଶୀ

ରିଜ୍ଞାପନ ସଂଖ୍ୟା - ୧୬୪୮ /୧୬.୦୮.୨୦୧୮

ଉଦ୍ୟୋଗୀ ବିକାଶ ତାଲିମ କାର୍ଯ୍ୟକ୍ରମ (EDP Training Programme) ପାଇଁ ଶିକ୍ଷାଦାତା

ପାଇଁ ପ୍ରତ୍ୟେକ ମାସରେ ୧୨ ଦିନିଆ (୨ ସସ୍ତାହ) ଉଦ୍ୟୋଗୀ ବିକାଶ ତାଲିମ କାର୍ଯ୍ୟକ୍ରମ(EDP Training Programme) ଆରୟ ଅବଗତି ନିମନ୍ତେ ଜଣାଇ ଦିଆଯିବ । ଏହି ଶିକ୍ଷାଦାନ ନିୟମିତ ନୁହେଁ । ଶିକ୍ଷାଦାତା ମାନେ ଏହାକୁ ପରେ ନିୟମିତ ଚାକିରୀ କରିବାପାଇଁ ଦାବି ଜିଲ୍ଲା ଶିକ୍ଷ କେନ୍ଦ୍ର, ଫୁଲବାଣୀ କୁ ଆବେଦନ କରିବା ହେବେ । ଯୋଗ୍ୟ ବିବେଚିତ ଶିକ୍ଷାଦାତାମାନଙ୍କ ତାଲିକା ପ୍ରକାଶନ କରାଯାଇ ସେମାନଙ୍କ ହେବାକୁ ଯାଉଅଛି । ଏହି ଟ୍ରେନିଂ କାର୍ଯ୍ୟକ୍ରମ ପାଇଁ ଅଭିଞ୍ଜ/ ପେଶାଦାର ଶିକ୍ଷାଦାତା ଆବଶ୍ୟକ କରୁଅଛୁ। ପ୍ରତ୍ୟେକ ଦୁଇପଣ୍ଟା ଶିକ୍ଷାଦାନ ପାଇଁ କରିପାରିବେ ନାହିଁ । ଶିକ୍ଷାଦାନ ପାଇଁ କୌଣସି TA/DA ର ବ୍ୟବସ୍ଥା ନାହିଁ । ୧୦୦୦ ଟଙ୍କା ପାରିଶ୍ରମିକ ରାଶି ର ବ୍ୟବସ୍ଥା ଅଛି। ଏଣୁ ଇଛୁନ ଶିକ୍ଷାଦାତା ସେମାନଙ୍କର ଶିକ୍ଷା ସମ୍ବନ୍ଧୀୟ ପ୍ରମାଣପତ୍ର ଓ ଜୀବନୀତଥ୍ୟ ସହ ଜିଲା ଶିକ୍ଷ କେନ୍ଦ୍ର, ଫୁଲବାଣୀ ଆନୁକୁଲ୍ୟରେ ୨୦୧୮-୧୯ ଆର୍ଥିକ ବର୍ଷ ନିମନ୍ତେ କନ୍ଧମାଳ ଜିଲ୍ଲାର ବେକାର ଯୁବକ / ଯୁବତୀ ମାନଙ୍କ

ବିଜ୍ଞାପନ ଦେଖନ୍ତୁ । ବରଖାୟ ଫର୍ମ ଓ ଶିକ୍ଷାଦାନ ବିଷୟ ସହ ସବିଶେଷ ବିବରଣୀ ପାଇଁ କନ୍ଧମାଳ ୱେବସାଇଟ www.kandhamal.nic.in ରେ ପ୍ରକାଶିତ

ସାଧାରଣ ପରିଚାଳକ ଜିଲା ଶିକ୍ଷ କେନ୍ଦ୍ର, ଫୁଲବାଣୀ ଯୋଗାଯୋଗ- ୦୬୮୪୨-୨୫୩୨୩୯(କା)

PROGRAMME SCHEDULE FOR ENTERPRENEURSHIP DEVELOPMENT PROGRAMME (EDP) TWO WEEKS (12 Working Days).

Day	Session	Topic.					
1	I	Registration, Inauguration.					
	II	Rapport building & Unfreezing-Micro Lab.					
	III	Entrepreneurship, Charms & Challenges					
	IV	Characteristics of an entrepreneur, a matter of attitude and skill					
2	I & II	Internalizing of entrepreneur competencies					
	III	Risk taking behaviour and problem Solving and Leadership Skill					
	IV	Communication & Soft Skill					
3	I	Role of promotional Agencies (DIC, Bank, KVIC/KVIB, OSIC, IDCO etc.)					
	II	Business Opportunity Guidance (Agriculture, Horticulture, Animal Husbandry, Engineering, Food Processing, Plastics, Handicrafts, Textiles, IT/ITES, others), Product Identification / Guidance					
	III	Forms of Business Organization, Legal formalities for unit set-up					
	IV	Resource mobilization and support system, role of other supporting					
4	I	Basic of Business Plan & SWOT Analysis					
	II & III	Project report preparation (Preliminary Project Report & Detail Project Report)					
	IV	Role of Bank Concept of Cash Credit and working Capital Linkage with Schemes					
5	I	Managing the enterprises, purchasing, inventory / material management					
	II	Concept of quality, Packaging					
	III	Ease of Doing Business					
	IV	Market Survey and Report preparation					
6	I ,II,III & IV	Visit to Small Scale Enterprise preferably run by a successful entrepreneur					
7	I & II	Accounts & Book keeping					
	III	Credit & Working Capital Management					
	IV	Elements of Costing and Pricing					
8	I	Cost Consciousness and Break Even Analysis					
	II & III	Marketing strategy and sales techniques, Marketing Management					
	IV	Start-ups, Innovations & Incubation, Odisha Startup Policy-2016					

9	I	Time Management
	II	Step by step approach to become an Entrepreneur
	III	Enterprise Growth, product diversification and expansion
	IV	Prevention of Sickness in enterprise
10	Ι	Need of Insurance for small enterprise and claim settlement
	II	Computer application in business (Use of Word, Excel & Power Point, Concept of E-commerce)
	III	Union , State laws applicable for an enterprise, Income tax, GST, FSSAI
	IV	Sourcing of Electricity & Ground Water, Licenses / Clearances / NOC of Urban Local Bodies, Gramm Panchayat, Pollution Control Board & business of other line Departments associated with promotion of MSMEs
11	I & II	Interaction with a successful entrepreneur(s) (experience sharing)
	III & IV	Programme evaluation & feed back
12	I &II	Project implementation, plan and steps for growth, expansion and diversification
	III &IV	Valediction / Certificate distribution

APPLICATION FORM

1.	Name of the	Topic:					, n	ooto vous sooost
2.	(in Capitals)							aste your recent passport size photograph
3.	Date of Birth							
4.	Gender: (W	Darite '1' for Male,			Year			
5.	Marital State	us:						
6.	Father's/Hu	sband's Name: .						
7.	Mailing Add	dress (in block lett	ters):					
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						Pin Code	:	
	Tel. No. :				N	Mobile:		
	E.mail ID (i	f any):						
8.	Nationality:		• • • • • • • • • • • • • • • • • • • •					
9.	Whether Phy	ysical Handicapp	ed? : (Wri	te '1' for Yes,	'2' fo	r No)		
10.	Community (please tick $\sqrt{}$) SC ST OBC GENERAL							
11.						g Courses etc/Degre		
Level	Exam passed/ Degree Trg.	Division/Grade % of Marks	Year of Passing	Duration of the Degree Diplo	ne oma	Board/ University	Subject	Subject of Specialistion

12. Brief professional experience:

Office/Instt. Firm	Post held	Part time/		ates to be				Scale of	Nature of
				dicate day,	Total Po	eriod (in g	years)	pay	duties
		Ad-hoc/ regular/	month	& year)					
		Temp./pmt.	From	То	Years	Months	Days		

13. Any other relevant information:											
14.	Details of en	closures:	1)								
			2)								
			3)								
I hereby declare that all the statements made in the application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by the Commission, if I am declared by them to be guilty of any type of misconduct mentioned herein. I have informed my Head Office/Deptt, in writing that I am applying for this selection.											
Date:							re of cai	ıdidat	e		
Date:						Signatu Address:		ıdidat	ce		
Place:	nces (03 expe	erts/persoi	ns):					ıdida t	e		
Place:	· •	-	ns):					ıdidat	ce		
Place:								ndidat	re		
Place: Refere								ndidat	re		

By E-mail

Phone No. 06842-253239 Fax: 06842-253279

OFFICE OF THE GENERAL MANAGER: DISTRICT INDUSTRIES CENTRE: PHULBANI-KANDHAMAL, PIN-762001

1649 No.

Date: 16/08/18

To

The District Informatics Officer, NIC, Kandhamal, Phulbani The all Block Development Officers, Kandhamal District.

Sub:

Request for advertisement of Notice in the District Website for guest faculty required for

EDP Training.

Sir.

I would request you to kindly display the Notice in the District Website/ Notice Board of all Blocks for information of General Public to invite application of guest faculty under EDP (Two Weeks) training programme.

No TA/DA will be allowed for selection of candidates.

The copy of Advertisement Notice, application form and course module are enclosed herewith for information& necessary action.

Encl: As above.

Yours faithfully,

Memo No. 1690 Dt. 16/08/18

Copy along with enclosure forwarded to All Industries Promotion Officers of KandhamalDistrict for information& necessary action. They are requested to advertise the Notice in their respective Blocks/GPs.

DIC.Phulbani

Memo No. 1651 Dt. 16/08/18

Copy submitted to the Collector & District Magistrate, Kandhamal, Phulbani for favour of kind information.

DIC, Phulbani

1652 Dt. 16/08/18 Memo No.

Copy submitted to the Director of Industries, Odisha, Cuttack for favour of kind

information.

DIC.Phulbani